

#### **MEMORANDUM**

TO: Mayor and City Council

FROM: Rick Crowley, City Manager

**DATE:** August 21, 2015

**SUBJECT: Proposed FY16 Budget** 

The proposed budget for FY16 is attached and recommended for City Council consideration.

#### **Water and Wastewater Fund**

The effects of the recently concluded drought and the financial pressures that the aftermath of the drought continues to impose still heavily influence the budget proposal for the coming year. While water and sewer utility rates have been adjusted in accordance with the recommendations of the City's rate consultant, and with continued diligence and availability of water to sell, the Water and Wastewater Fund is expected to recover. However, this recovery will not be immediate and has been slowed by the rain events that filled the lakes and ended the drought. Water sales, as well as revenues, began to recover during the month of August.

We received 40% less water from NTMWD during the "water year" due to conservation by our residents and customers. Due to the "minimum-take-or-pay" provision of our contract and member city status, the cost of treated water does not decrease proportionate to the amount of water received. There are renewed efforts for the coming year among some NTMWD member cities to develop an alternative to "minimum-take-or-pay." To date, all such alternatives considered would result in City of Rockwall paying more for treated water. Such a change would require unanimous approval of member cities. Rockwall and other member cities whose costs would go up under alternatives to "minimum-take-or-pay" will continue to oppose changes, which result in these increased costs.

As indicated in the report provided by the City's rate consultant last fall, the increased costs (each year) in the cost of water purchased from NTMWD will require a rate increase in January of 2016 of about 11%.

Lack of funding due to declining sales of water over the course of the last several years has caused deferral of a considerable amount of equipment replacement during those years. It is necessary that the proposed FY16 budget include significant equipment acquisition and replacement. While the acquisition of this equipment through issuance of short/medium-term

notes or lease purchase goes against recent administratively established goals to acquire such equipment with current available cash, the need for the equipment to address continued maintenance requirements of the water and sewer system indicates the need to finance the equipment in the coming year. Funds for the financing payments are included in the proposed budget. These will be offset by reductions of expenditures of an expiring program obligation in the Wastewater budget, which will be explained in more detail at the budget workshop. This should not negate continued efforts to establish a working Equipment Replacement Program, which does not rely upon use of these financing practices and will not change the practice for General Fund acquisitions.

For FY 15, some of the Certificate of Obligation debt typically paid through water and wastewater revenue was paid from the Debt Service Fund, and there was no transfer from the Water and Wastewater Fund to the General Fund. This transfer had historically reimbursed the General Fund for services provided to the Water and Sewer Fund. This caused a reduction of current revenue availability of about \$1,300,000 for FY15.

The proposed FY16 budget anticipates sufficient sales to resume the CO debt payment from the Water and Sewer Fund; however, it is anticipated that sales will not be sufficient to resume making the transfer to the General Fund. Two years ago, this transfer was \$602,000 – an amount absent from General Fund revenue projections for the General Fund for FY16 as well.

It is difficult to accurately project the year-end revenue totals for the Water and Wastewater Fund at budget preparation time because a very high percentage of water sales occurs during the last four months of the fiscal year and cycle billing delays the receipt of the high-volume-month sales, which are accrued after the end of the fiscal year. Best estimates of the current year water sales and wastewater fees indicate that the Water and Wastewater Fund may end FY15 with some, but minimal, working capital. This reflects only a beginning of recovery from the drought.

#### **General Fund**

A stronger Water and Wastewater Fund, paying its own debt and reimbursing the associated costs of services received by a transfer to the General Fund would have significantly increased the possibility of funding a number of other departmental requests proposed to enhance the services provided by the City. As the circumstance now exists, there were a number of choices required in order to propose a budget, which includes adoption of the current Effective Tax Rate.

The certified Effective Tax Rate (that rate which allows the City to collect the same Ad Valorem Tax revenue for Maintenance and Operations, as was collected last year, and Debt Service) is \$48.53/100 valuation, which compares to the adopted Tax Rate for the current year of \$49.55/\$100 valuation. The Tax Rate Analysis is included in the proposed budget document. The FY16 proposed budget assumes adoption of the Effective Tax Rate. The Effective Tax Rate as certified by the Rockwall County Appraisal District is slightly less than one-cent higher than had been initially anticipated.

Revenues to the General Fund from sources other than Ad Valorem Tax collection are expected to increase over the current adopted budget as indicated in the proposed budget for FY16. The base assumption made in preparation of the FY16 budget does include a continued strong local economy for the coming year.

#### These include:

| Revenue Type      | \$ Increase  | % Increase |
|-------------------|--------------|------------|
| Sales Taxes       | \$ 1,323,700 | 9.72%      |
| Building Permits  | 71,000       | 7.11%      |
| Franchise Fees    | 207,000      | 7.07%      |
| Intergovernmental | 71,900       | 11.48%     |

The proposed budget for FY16 includes:

Continuation of the adopted Employee Compensation Plan

Merit Pay increases for employees

Our adopted pay plan provides the opportunity for any employee to receive a pay increase with a successful performance evaluation. Evaluations are conducted annually in November for non-sworn employees and annually on their anniversary date for Sworn Police and Fire personnel. Sworn Police and Fire personnel are eligible for a 5% increase in their base pay if merited. Non-sworn employees are eligible for a 4% increase in their base pay.

Market Adjustments for positions based on market survey data (primarily Police and Fire)

The adopted pay plan calls for the city to conduct an annual survey of cities, which have been designated as our "market cities" after study by the City Council. In 2012, the following cities were chosen: Allen, Burleson, Coppell, Grapevine, Lewisville, Richardson, Rowlett and Wylie. A consultant assisted with the choice of the cities and selection of benchmark positions. These are positions common across cities and representative of large numbers of employees. Human Resources survey the cities annually and compare the average of the maximum salary by position to our maximum pay for the same position. Fifteen years ago, the Council adopted a policy to keep our pay ranges within 5% of the maximum average of the various benchmark positions. When we are out of this range then we adjust our pay scale accordingly for affected positions.

After several years of very slow growth in salaries, a number of our market cities made significant increases, specifically in Police and Fire positions. In keeping with the policy, we have included market adjustments in the proposed budget. The market adjustments total \$687,040 and include \$435,222 affecting 96 Police employees and \$105,817 affecting 19 Fire employees. A very limited number of non-sworn positions will be increased under this plan including dispatchers and crew leaders.

Funding Fire Department needs for new equipment, the need to replace expiring safety
equipment, market adjustments for applicable positions, and operational equipment used
by firefighters, and authorizes the purchase of a replacement fire truck (pumper to be
funded by medium-term notes or lease purchase).

| SCBA Airpacks                               | \$340,000 | General Fund Reserves |
|---|-----------|-----------------------|
| Bunker Helmets                              | 44,000    | Fire Equipment Fund   |
| Fire Pumper and Equipment                   | 688,000   | To Be Financed        |
| Consultant to evaluate Fire Station 1 sites | 18,000    | Fire Equipment Fund   |

- Funding significant Street Department needs for street maintenance equipment to perform in-house maintenance and repair, additional resources to perform street maintenance by contract, and requested increases in street maintenance supplies.
- Funding for a full time Public Relations/Marketing position (partially offset by a reduction in consulting services currently used for that purpose) and two part-time positions (court bailiff and accounts payable).
- Funding for other vehicle replacement needs in various departments of the City including Police, Streets, Parks, Building Inspections, Neighborhood Improvement Services, and Water and Wastewater Departments.
- Increased funds to enhance the City's ability to deal with unsightly litter and cleanliness
  of the City.

The General Fund continues to have sufficient reserve funds to allow expenditures from that reserve while continuing to maintain the reserve at a level consistent with the adopted financial policies of the City.

Expenditures from General Fund Reserve include:

| Fire SCBA Airpacks         | \$ 340,000   |
|----------------------------|--------------|
| Police cars and equipment  | 250,800      |
| NIS truck                  | 24,650       |
| Building Inspections truck | 25,900       |
| Infield Groomer            | 28,750       |
| Parks 3/4 ton truck        | 33,000       |
| Parks1 ton truck           | 36,000       |
| Pro Depth Patcher          | 152,650      |
| Steel Wheel Roller         | 38,150       |
| Streets Backhoe            | 127,820      |
| Skid Steer Loader          | 38,870       |
| Streets 12 yard dump truck | 116,410      |
| Streets Duty truck         | 40,500       |
| Streets 3/4 ton truck      | 40,500       |
| New Traffic Signal         | 249,000      |
|                            | \$ 1,203,000 |

The adopted Financial Policies call for the General Fund Reserves goal to be 3 months of recurring expenditures and when the reserves exceed 3.5 months of recurring expenditures the funds can be used for capital acquisitions. The City's FY15 budget estimated year-end reserves to be \$8,212,334 and we are now able to more accurately estimate year-end reserves to be \$10,033,294. Looking at non-recurring proposed expenditures for FY16, we can then determine that at this level, policy would allow up to \$1,919,434 to be used for capital acquisitions.

The proposed budget for FY2016 represents the best efforts of management to address as many of the current needs of the City in providing services to our citizens as is possible. Significant documentation of other needs also important to service delivery can also be seen throughout the document as disapproved requests. These are generally worthy requests left

unfunded for FY16; however, every effort has been made to address as many of the requests as possible. The proposal reflects several alternative (somewhat non-traditional) solutions to problems developed during the budget preparation process.

#### These include:

- Organizational function changes in the Police Department to address the need to provide specific directed police services and to reduce reliance on departmental overtime by the development of a Police Department-proposed Deployment Unit, which will add increased level of efficiency to the use of authorized department personnel.
- Addressing a demonstrated need for assistance with clerical and customer service "call taking" currently performed exclusively by the public works customer service representative though analysis of the nature of the calls for service (a high percentage of which are for animal services) by proposing a contract (\$10,000 annually) with the Legacy Humane Society (CCHS) rather than doing so by adding an additional employee in FY16. Other related changes in Animal Services include transferring supervision to the Parks Manager and providing assistance from an existing Police Lieutenant in advising and directing matters related to enforcement and court-related activities.
- Recognizing the ever increasing importance of local Police Department "Community Connection" and visibility through the reassignment of one patrol position to the Community Services Division, the implementation of a new police youth Explorer program designed to improve "connection" with the youth of the Community through the Patrol Division, and further emphasizing the Police Department's "Park, Walk, and Talk" program targeted toward both neighborhoods and businesses.
- Recently expressed concerns regarding the City's overall right-of-way appearance have been addressed by restoring additional litter collection contract work (\$40,000) which was removed from the budget a number of years ago. Further better management of wrecker company performance at wreck scenes and reinforcement of the concept that keeping our streets clear of debris is every employee's responsibility will address this concern.

As always, I would like to thank all City departments for their hard work and diligence in preparation of the proposed budget. Their work in budget development is critically important, as is their work on a daily basis to provide quality services to the citizens of Rockwall. Special thanks to the employees of the Finance Department for their continued great work, and, a specific thanks to Assistant City Manager/Finance Director Mary Smith for outstanding work – both in budget preparation and in daily operations.

If you have any questions regarding the proposed FY16 budget, please advise me or Mary Smith, and we will be more than pleased to provide any assistance needed.



#### **MEMORANDUM**

TO: Rick Crowley, City Manager

FROM: Mary Smith, Assistant City Manager

**DATE:** August 20, 2015

**SUBJECT:** Water / Wastewater Rates

McLain Decision Support Systems completed the City's comprehensive water and wastewater rate study in 2014. We provided budget estimates and debt outlook through 2019 for the study.

North Texas Municipal Water District will be increasing their rate by 6.02% from the current 2.16 to 2.29 per thousand gallons of treated water. The District has established a long-range rate model and it was incorporated into the City's rate study. In addition to the water rate increase from NTMWD, the charges for wastewater treatment will be increasing by 24% over 2015.

The City has two primary criteria when setting rates. The City's policy is to maintain a 60-day working capital (reserves) balance. In addition, bond covenants require that we maintain 1.25X net revenue available for debt service. Historically we have set rates and budgets based on periods of normal weather and consumption, not the extremes that can occur. Unfortunately, the weather and consumption patterns have been anything but normal for the past few years and while consumption is increasing, it does not yet reach previous levels seen before conservation was implemented.

Drought conditions and our customers corresponding overwhelmingly positive response to calls for conservation severely diminished our revenues in several of the last few years and despite the eased restrictions this summer sales did not begin to recover until late July 2015. Lower sales and our inability to respond in kind with reduced expenses will keep our reserves low. Just over 75.1% of our expenses for fiscal year 2016 will be paid to either NTMWD or debt service.

The City raised rates effective December 1, 2014 so the full-year effect of this increase has not yet been realized. The proposed budget assumes a full-year of the new rates on the consumption volumes and the need for another rate increase on or before January 1, 2016 to increase revenues by another 10.79% overall. The proposed budget assumes implementation of this increase but is moderated slightly when reflecting revenues since we do not know when consumption may pick up again.

#### Wholesale Customers

Our wholesale customer rates are determined in a separate study that was completed in 2014 as well. These rates are designed to cover completely our cost of providing wholesale water. Blackland and RCH Water Supply Corporations will be subject to a rate increase of 11.6% based on study findings. The wholesale contracts with Blackland and RCH were extended at the end of 2014. The City of Heath's year-to-year contract with Rockwall provided for rate increases as NTMWD adjusts their rate but they have requested to negotiate a longer-term contract and we intend to bring their rates in line with our other wholesale customers.

### **SUMMARY OF OPERATIONS**

Fund

|                             | Actual      | Budgeted    | Amended     | Proposed    |
|-----------------------------|-------------|-------------|-------------|-------------|
|                             | 13-14       | 14-15       | 14-15       | 15-16       |
| Operating Revenues          | 15,454,489  | 17,871,650  | 17,208,500  | 20,505,900  |
| Operating Expenses          | 12,491,361  | 14,380,400  | 13,880,350  | 17,013,450  |
| Operating Income (Loss)     | 2,963,128   | 3,491,250   | 3,328,150   | 3,492,450   |
| Non-Operating Revenues      | 860,470     | 868,200     | 1,043,200   | 973,200     |
| Non-Operating Expenses      | 3,938,894   | 3,337,150   | 3,337,150   | 4,540,000   |
| Non-Operating Income (Loss) | (3,078,424) | (2,468,950) | (2,293,950) | (3,566,800) |
| Net Income (Loss)           |             |             |             |             |
| Before Transfers            | (115,295)   | 1,022,300   | 1,034,200   | (74,350)    |
| Net Transfers In (Out)      | (1,091,950) | (936,500)   | (936,500)   | 404,850     |
| Net Income (Loss)           | (1,207,245) | 85,800      | 97,700      | 330,500     |
| Working Capital - Beginning | 2,059,881   | (89,469)    | 852,636     | 950,336     |
| Working Capital - Ending    | 852,636     | (3,669)     | 950,336     | 1,280,836   |

### **SUMMARY OF REVENUES**

Fund

|                          |                           | Actual     | Budgeted   | Amended    | Proposed   |
|--------------------------|---------------------------|------------|------------|------------|------------|
| Account                  | Description               | 13-14      | 14-15      | 14-15      | 15-16      |
| Available O <sub>I</sub> | perating Revenues:        |            |            |            |            |
| 4601                     | Retail Water Sales        | 8,140,267  | 9,544,000  | 9,205,000  | 11,019,700 |
| 4603                     | Sewer Charges             | 4,901,303  | 5,500,000  | 5,475,000  | 6,546,200  |
| 4605                     | Pretreatment Charges      | 9,222      | 9,500      | 9,300      | 18,000     |
| 4609                     | HHW Fees                  | 97,482     | 100,000    | 100,000    | 100,000    |
| 4610                     | Penalties                 | 206,954    | 220,000    | 210,000    | 220,000    |
|                          | Total Utility Sales       | 13,355,228 | 15,373,500 | 14,999,300 | 17,903,900 |
| 4622                     | RCH Water Sales           | 711,301    | 846,000    | 646,200    | 811,000    |
| 4632                     | Blackland Water Sales     | 521,128    | 622,150    | 583,000    | 653,000    |
| 4650                     | City of Heath Water Sales | 733,563    | 898,000    | 814,000    | 972,000    |
|                          | Total Contract Sales      | 1,965,992  | 2,366,150  | 2,043,200  | 2,436,000  |
| 4660                     | Water Taps                | 87,032     | 85,000     | 115,000    | 115,000    |
| 4662                     | Sewer Taps                | 26,763     | 25,000     | 29,000     | 29,000     |
| 4665                     | Meter Rental Fees         | 19,475     | 22,000     | 22,000     | 22,000     |
|                          | Total Other Receipts      | 133,270    | 132,000    | 166,000    | 166,000    |
| Total Opera              | ting Revenues             | 15,454,489 | 17,871,650 | 17,208,500 | 20,505,900 |
| Available No             | on-Operating Revenues     |            |            |            |            |
| 4001                     | Interest Earnings         | 2,388      | 5,000      | 5,000      | 5,000      |
| 4010                     | Auction/Scrap Proceeds    | 3,571      | 5,000      | 6,000      | 5,000      |
| 4019                     | Other                     | 16,059     | 20,000     | 15,000     | 15,000     |
| 4480                     | Tower Leases              | 144,297    | 188,200    | 188,200    | 188,200    |
| 4700                     | Bond Proceeds             | -          | -          | -          | -          |
| 4670                     | Water Impact Fees         | 486,906    | 450,000    | 590,000    | 550,000    |
| 4672                     | Sewer Impact Fees         | 207,249    | 200,000    | 239,000    | 210,000    |
| Total Non-C              | Operating Revenue         | 860,470    | 868,200    | 1,043,200  | 973,200    |
| Total Availa             | ble Revenues              | 16,314,959 | 18,739,850 | 18,251,700 | 21,479,100 |

### **SUMMARY OF OPERATING TRANSFERS**

#### Fund

|                          | Actual      | Budgeted  | Amended   | Proposed  |
|--------------------------|-------------|-----------|-----------|-----------|
|                          | 13-14       | 14-15     | 14-15     | 15-16     |
|                          |             |           |           |           |
| Operating Transfers In   |             |           |           |           |
| From Bond Funds          | -           | -         | -         | 1,344,100 |
| Operating Transfers Out  |             |           |           |           |
| To General Fund          | -           | -         | -         | _         |
| To Insurance Fund        | 1,050,000   | 900,000   | 900,000   | 900,000   |
| To Worker's Comp Fund    | 30,000      | 30,000    | 30,000    | 30,000    |
| To Tech Replacement Fund | 11,950      | 6,500     | 6,500     | 9,250     |
| Total Transfers Out      | 1,091,950   | 936,500   | 936,500   | 939,250   |
| Net Operating Transfers  |             |           |           |           |
| In (Out)                 | (1,091,950) | (936,500) | (936,500) | 404,850   |

### **SUMMARY OF EXPENSES**

#### Fund

|          |                              | Actual     | Budgeted   | Amended    | Proposed   |
|----------|------------------------------|------------|------------|------------|------------|
| Departn  | nent                         | 13-14      | 14-15      | 14-15      | 15-16      |
| Operatir | ng Expenses                  |            |            |            |            |
| Departn  | nental Expenses:             |            |            |            |            |
| 61       | Utility Billing              | 983,699    | 925,100    | 915,700    | 953,450    |
| 63       | Water Operations             | 7,514,272  | 8,752,150  | 8,349,100  | 9,871,000  |
| 67       | Sewer Operations             | 3,993,390  | 4,703,150  | 4,615,550  | 6,189,000  |
|          | Total Dept. Expenses         | 12,491,361 | 14,380,400 | 13,880,350 | 17,013,450 |
| Non Op   | perating Expenses            |            |            |            |            |
| 62       | Long Term Debt               | 3,938,894  | 3,337,150  | 3,337,150  | 4,540,000  |
| •        | Total Non-Operating Expenses | 3,938,894  | 3,337,150  | 3,337,150  | 4,540,000  |
| Total Ex | xpenses                      | 16,430,255 | 17,717,550 | 17,217,500 | 21,553,450 |

### **DIVISION SUMMARY**

FundDepartmentDivision02 Water & Sewer60 Utility Services62 Long Term Debt

|              | Exper       | nditure Summar    | y                |                   |
|--------------|-------------|-------------------|------------------|-------------------|
|              | Actual13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
| Debt Service | 3,938,895   | 3,337,150         | 3,337,150        | 4,540,000         |
| Total        | 3,938,895   | 3,337,150         | 3,337,150        | 4,540,000         |

| Fund             | Department          | Division        |
|------------------|---------------------|-----------------|
| 02 Water & Sewer | 60 Utility Services | 62 Debt Service |

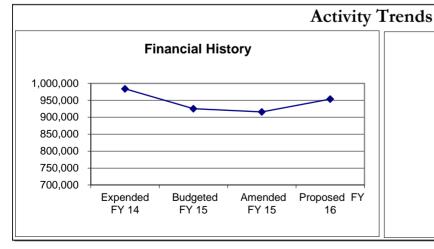
| ACCO   | UNT                       | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|--------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 70 Del | ot Service                |                           |                           |                           |                                  |
| 0750   | BOND ADMINISTRATION FEES  | 14,221                    | 7,500                     | 7,500                     | 7,500                            |
| 0752   | BOND - PRINCIPAL          | 2,001,962                 | 1,965,400                 | 1,965,400                 | 2,232,000                        |
| 0754   | BOND - INTEREST           | 1,384,181                 | 651,950                   | 651,950                   | 1,383,450                        |
| 0770   | LEASE PURCHASE/SHORT TERM | -                         | -                         | -                         | 204,700                          |
| 0772   | NTMWD - PRINCIPAL         | 425,005                   | 443,350                   | 443,350                   | 443,350                          |
| 0774   | NTMWD - INTEREST          | 113,526                   | 268,950                   | 268,950                   | 269,000                          |
| Debt S | Service TOTAL:            | 3,938,895                 | 3,337,150                 | 3,337,150                 | 4,540,000                        |

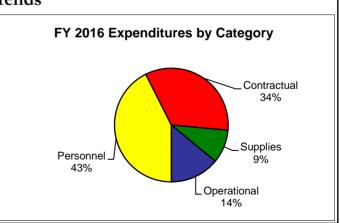
### **DIVISION SUMMARY**

FundDepartmentDivision02 Water & Sewer60 Utility Services61 Utility Billing

|             | Expenditure Summary |                   |                  |                   |  |  |
|-------------|---------------------|-------------------|------------------|-------------------|--|--|
|             | Actual 13-14        | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |  |  |
| Personnel   | 374,900             | 383,900           | 383,900          | 405,950           |  |  |
| Contractual | 322,662             | 306,600           | 316,000          | 322,900           |  |  |
| Supplies    | 100,547             | 100,800           | 85,800           | 90,800            |  |  |
| Operational | 185,590             | 133,800           | 130,000          | 133,800           |  |  |
| Total       | 983,699             | 925,100           | 915,700          | 953,450           |  |  |

| Personnel Schedule                                    |          |          |   |  |  |  |  |
|---|----------|----------|---|--|--|--|--|
| FY 15 FY 16 Position Classification Approved Proposed |          |          |   |  |  |  |  |
|   | <u> </u> | <u> </u> |   |  |  |  |  |
| Utility Billing Supervisor                            | 21       | 1        | 1 |  |  |  |  |
| Customer Service Representative                       | 11       | 3        | 3 |  |  |  |  |
| Meter Technician                                      | 11       | 4        | 4 |  |  |  |  |





| Fund     |                             | Department          |                |         | Division        |
|----------|-----------------------------|---------------------|----------------|---------|-----------------|
| 02 Wa    | nter & Sewer                | 60 Utility Services |                | 61      | Utility Billing |
|          |                             | 2014                | 2015           | 2015    | 2016            |
|          |                             | Actual              | Adopted        | Amended | City Manager    |
| ACCOU    | UNT                         | Expense             | Budget         | Budget  | Approved        |
| 10 Salaı | ries & Wages                |                     |                |         |                 |
| 0101     | SALARIES & WAGES-SUPERVISOR | 69,816              | 69,200         | 69,200  | 72,300          |
| 0104     | SALARIES & WAGES-CLERICAL   | 92,860              | 96,900         | 96,900  | 102,200         |
| 0107     | SALARIES & WAGES-LABOR      | 136,216             | 139,500        | 139,500 | 150,200         |
| 0109     | SALARIES & WAGES-OVERTIME   | 207                 | 500            | 500     | 500             |
| Salaries | & Wages TOTAL :             | 299,099             | 306,100        | 306,100 | 325,200         |
| 15 Bene  | ofite                       |                     |                |         |                 |
| 0113     | EDUCATION/CERTIFICATE PAY   | 900                 | 900            | 900     | 900             |
| 0113     | LONGEVITY PAY               | 3,375               | 3,100          | 3,100   | 3,300           |
| 0120     | FICA & MEDICARE EXPENSE     | 22,956              | 23,400         | 23,400  | 24,350          |
| 0122     | T.M.R.S. RETIREMENT EXP.    | 48,571              | 50,400         | 50,400  | 52,200          |
| Benefit  | s TOTAL :                   | 75,802              | 77,800         | 77,800  | 80,750          |
|          |                             | ,                   | ,              | ,       |                 |
| 20 Cont  | tractual                    |                     |                |         |                 |
| 0210     | AUDITING                    | 23,250              | 25,000         | 23,000  | 25,000          |
| 0217     | IT SERVICE                  | 18,539              | 36,100         | 31,100  | 36,100          |
| 0223     | INSURANCE-SURETY BONDS      | 204                 | 300            | 200     | 200             |
| 0225     | INSURANCE-AUTOMOBILES       | 19,933              | 20,000         | 20,000  | 20,000          |
| 0227     | INSURANCE-REAL PROPERTY     | 17,970              | 25,000         | 25,000  | 25,000          |
| 0228     | INSURANCE-CLAIMS & DED.     | 30,751              | 25,000         | 25,000  | 25,000          |
| 0229     | INSURANCE-LIABILITY         | 12,967              | <b>24,</b> 000 | 20,500  | 24,000          |
| 0231     | SERVICE-MAINT. CONTRACTS    | 191,992             | 141,100        | 161,100 | 157,500         |
| 0240     | EQUIPMENT REPAIRS           | -                   | 1,000          | 1,000   | 1,000           |
| 0242     | EQUIPMENT RENTAL & LEASE    | 7,056               | 9,100          | 9,100   | 9,100           |
| Contrac  | ctual TOTAL :               | 322,662             | 306,600        | 316,000 | 322,900         |
|          |                             |                     |                |         |                 |
| 30 Supp  |                             |                     |                |         |                 |
| 0301     | OFFICE SUPPLIES             | 683                 | 1,800          | 1,800   | 1,800           |
| 0307     | POSTAGE                     | 92,890              | 90,000         | 75,000  | 80,000          |
| 0310     | PRINTING & BINDING          | 6,750               | 8,000          | 8,000   | 8,000           |
| 0347     | GENERAL MAINT. SUPPLY       | 225                 | 1,000          | 1,000   | 1,000           |
| Supplie  | s TOTAL :                   | 100,547             | 100,800        | 85,800  | 90,800          |

| Fund    |                         | Department          |                 |                 | Division             |
|---------|-------------------------|---------------------|-----------------|-----------------|----------------------|
| 02 W    | ater & Sewer            | 60 Utility Services |                 | 61              | Utility Billing      |
|         |                         | 2014<br>Actual      | 2015<br>Adopted | 2015<br>Amended | 2016<br>City Manager |
| ACCO    | UNT                     | Expense             | Budget          | Budget          | Approved             |
| 40 Ope  | erational               |                     |                 |                 |                      |
| 0410    | DUES & SUBSCRIPTIONS    | 191                 | 300             | 300             | 300                  |
| 0415    | RECRUITING EXPENSES     | 365                 | _               | 200             | -                    |
| 0430    | TUITION & TRAINING      | 1,595               | 2,000           | 2,000           | 2,000                |
| 0436    | TRAVEL                  | 227                 | 1,500           | 1,500           | 1,500                |
| 0450    | BAD DEBT EXPENSE        | 86,337              | 30,000          | 30,000          | 30,000               |
| 0490    | HOUSEHOLD HAZ WASTE DAY | 96,875              | 100,000         | 96,000          | 100,000              |
| Opera   | tional TOTAL :          | 185,590             | 133,800         | 130,000         | 133,800              |
| Utility | Billing TOTAL:          | 983,699             | 925,100         | 915,700         | 953,450              |

**Division** 

63 Water Operations

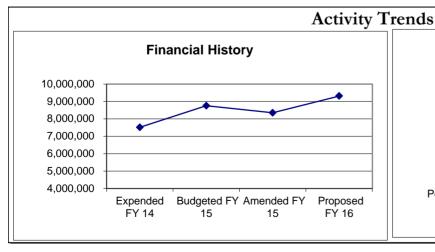
02 Water & Sewer

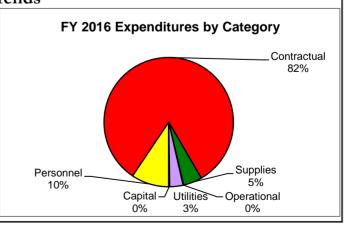
# DIVISION SUMMARY Fund Department

60 Utility Services

|             | Expenditure Summary |                   |              |                   |  |
|-------------|---------------------|-------------------|--------------|-------------------|--|
|             | Actual 13-14        | Budgeted<br>14-15 | Amended14-15 | Proposed<br>15-16 |  |
| Personnel   | 846,009             | 849,700           | 848,800      | 877,900           |  |
| Contractual | 6,064,486           | 7,199,800         | 6,754,450    | 7,653,100         |  |
| Supplies    | 369,774             | 412,650           | 399,750      | 433,500           |  |
| Operational | 5,771               | 13,300            | 13,400       | 16,100            |  |
| Utilities   | 228,233             | 259,400           | 315,400      | 310,550           |  |
| Capital     | -                   | 17,300            | 17,300       | 22,000            |  |
| Total       | 7,514,272           | 8,752,150         | 8,349,100    | 9,313,150         |  |

| Personnel Schedule           |                |          |          |  |
|------------------------------|----------------|----------|----------|--|
|                              |                | FY 15    | FY 16    |  |
| Position                     | Classification | Approved | Proposed |  |
| Water/Wastewater Manager     | 28             | 1        | 1        |  |
| Water - Field Supervisor     | 21             | 1        | 1        |  |
| Senior Production Technician | 15             | 1        | 1        |  |
| Public Works Coordinator     | 14             | 1        | 1        |  |
| Crew Leader                  | 15             | 1        | 1        |  |
| Water Quality Technician     | 12             | 1        | 2        |  |
| Equipment Operator II        | 12             | 1        | 1        |  |
| Production Technician I      | 11             | 1        | 1        |  |
| Fire Hydrant Technician      | 10             | 2        | 2        |  |
| Maintenance Worker II        | 8              | 4        | 4        |  |





| Fund             | Department          | Division            |
|------------------|---------------------|---------------------|
| 02 Water & Sewer | 60 Utility Services | 63 Water Operations |

| ACCO    | UNT                                   | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|---------------------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 10 Sala | ries & Wages                          |                           |                           |                           |                                  |
| 0101    | SALARIES & WAGES-SUPERVISOR           | 161,954                   | 165,100                   | 165,100                   | 172,300                          |
| 0104    | SALARIES & WAGES-CLERICAL             | 48,181                    | 49,300                    | 49,300                    | 51,450                           |
| 0107    | SALARIES & WAGES-LABOR                | 407,522                   | 430,700                   | 407,700                   | 426,500                          |
| DOC     | DOCUMENTS FOR ACCOUNT : 02-60-63-0107 |                           |                           | onal Mainten              | ance Worker                      |

The water department is requesting one seasonal maintenance worker. The water department would utilize this employee to paint and trim the grass around fire hydrants. This would allow current fire hydrant techs to continue with the needed maintenance on the fire hydrants.

Salary & Wages \$5,300

#### CITY MANAGER'S COMMENTS: Disapproved

#### **DOCUMENTS FOR ACCOUNT . . . : 02-60-63-0107**

Water Quality Technician

The water department is requesting to add a Water Quality Technician position. This employee will assist and support the current Water Quality Technician with cross connection control, backflow testing (including associated paperwork) and daily operations. This individual would allow the current Water Quality Technician to concentrate on state required water samples and customer service concerns. Salary and Benefits \$50,411

#### **CITY MANAGER'S COMMENTS: Disapproved**

| DOCU | UMENTS FOR ACCOUNT : 02-  | 60-63-0109 |        | Sta            | andby Pay |
|------|---------------------------|------------|--------|----------------|-----------|
| 0109 | SALARIES & WAGES-OVERTIME | 56,360     | 40,000 | <b>54,5</b> 00 | 45,000    |

Each week three employees from the water or wastewater departments are on call 24/7 to respond to emergencies. One employee with the water or wastewater department responds to emergency calls related to water or sewer issues. Another from the pump division responds to any emergency regarding lift stations and water pumps. One equipment operator is on call from either water or wastewater for emergency repairs. These employees only receive compensation if they are called in for a project. We proposed \$100 per week for each of the employees on call when they do not get called in.

#### **CITY MANAGER'S COMMENTS: Approved**

| Salarie | s & Wages TOTAL :         | 674,016 | 685,100 | 676,600 | 695,250 |
|---------|---------------------------|---------|---------|---------|---------|
| 15 Ben  | efits                     |         |         |         |         |
| 0113    | EDUCATION/CERTIFICATE PAY | 900     | 1,800   | 1,800   | 3,600   |
| 0114    | LONGEVITY PAY             | 7,787   | 7,100   | 7,100   | 7,900   |
| 0120    | FICA & MEDICARE EXPENSE   | 51,413  | 49,400  | 52,450  | 54,400  |
| 0122    | T.M.R.S. RETIREMENT EXP.  | 111,893 | 106,300 | 110,850 | 116,750 |
| Benefi  | ts TOTAL :                | 171,993 | 164,600 | 172,200 | 182,650 |

| Fund             | Department          | Division            |
|------------------|---------------------|---------------------|
| 02 Water & Sewer | 60 Utility Services | 63 Water Operations |

|        |  | •          |           |           |               |
|--------|--|------------|-----------|-----------|---------------|
|        |  | 2014       | 2015      | 2015      | 2016          |
|        |  | Actual     | Adopted   | Amended   | City Manager  |
| ACCO   | UNT                                    | Expense    | Budget    | Budget    | Approved      |
| 20 Con | tractual                               |            |           |           |               |
| 0211   | LEGAL                                  | -          | 5,000     | 5,000     | 5,000         |
| 0213   | CONSULTING FEES                        | 8,383      | 20,000    | 20,000    | 20,000        |
| 0231   | SERVICE-MAINT. CONTRACTS               | 37,304     | 49,200    | 49,200    | 44,400        |
| 0237   | UNIFORM SERVICE                        | 11,491     | 15,400    | 15,400    | 15,400        |
| 0240   | EQUIPMENT REPAIR                       | 8,626      | 10,000    | 10,000    | 10,000        |
| 0242   | EQUIPMENT RENTAL                       | 4,255      | 16,000    | 16,000    | 16,000        |
| 0244   | BUILDING REPAIR                        | 3,786      | 15,000    | 15,000    | 15,000        |
| 0246   | VEHICLE REPAIRS                        | 28,178     | 22,000    | 22,000    | 22,000        |
| 0270   | WASTE DISPOSAL SERVICE                 | 1,296      | 10,000    | 10,000    | 10,000        |
| 0280   | STATE PERMITS                          | 33,137     | 39,000    | 37,000    | 37,000        |
| 0281   | METER REPAIR & REPLACMENT              | 4,205      | 6,000     | 6,000     | 12,000        |
| DOC    | UMENTS FOR ACCOUNT : 02-6              | 60-63-0281 |           | Fire Hy   | drant Meters  |
| Fire H | Iydrant Backflow Preventers (5) \$3000 |            |           |           |               |
| Fire H | Tydrant Meters (5) \$3000              |            |           |           |               |
| CITY   | MANAGER'S COMMENTS: Approv             | ved        |           |           |               |
| 0287   | WATER PURCHASES                        | 5,786,815  | 6,851,950 | 6,408,600 | 7,264,350     |
| 0288   | WATERLINE REPAIR & REPLACEME           | 27,083     | 70,000    | 70,000    | 70,000        |
| 0289   | RESERVOIR MAINT. & REPAIR              | 109,927    | 70,250    | 70,250    | 111,950       |
| DOC    | OOCUMENTS FOR ACCOUNT : 02-60-63-0289  |            |           |           | int. & Repair |

**DOCUMENTS FOR ACCOUNT . . . : 02-60-63-0289** 

\$34,000 Rebuild water pumps at Heath St. and Eastside Pump Station

10,000 Miscellaneous repairs

9,670 Tank inspections and cleaning

14,850 2 LP Generators for Southside and Springer Water Towers

13,350 Replace old motor starters at Heath St. Pumps 2 & 3

3,000 Contacts for Pumps 4 & 5 motor starters

15,330 Install security cameras at Country Lane Tower

27,050 Replace check valves EastSide 700 pump 4 and Heath St. Pump 2.

Total: \$127,250.

#### CITY MANAGER'S COMMENTS: Security cameras are Disapproved, remaining items are Approved.

| Contractual TOTAL : | 6,064,486 | 7,199,800 | 6,754,450 | 7,653,100 |
|---------------------|-----------|-----------|-----------|-----------|
|---------------------|-----------|-----------|-----------|-----------|

| Fund                  |  | Department           |                 |               | Division       |
|-----------------------|--|----------------------|-----------------|---------------|----------------|
| 02 Wa                 | ter & Sewer                              | 60 Utility Services  |                 | 63 Wat        | ter Operations |
|                       |  | 2014                 | 2015            | 2015          | 2016           |
|                       |  | Actual               | Adopted         | Amended       | City Manager   |
| ACCOU                 | INT                                      | Expense              | Budget          | Budget        | Approved       |
| 30 Supp               | lies                                     |                      |                 |               |                |
| 0301                  | OFFICE SUPPLIES                          | 1,159                | 2,550           | 2,550         | 2,550          |
| 0310                  | PRINTING & BINDING                       | 1,787                | 2,000           | 1,000         | 2,000          |
| 0323                  | SMALL TOOLS                              | 5,140                | 8,500           | 21,300        | 24,600         |
| DOCU                  | MENTS FOR ACCOUNT : 0                    | 2-60-63-0321         |                 |               | Small Tools    |
| Amend                 | led Budget: several trash pumps faile    | d during a main brea | k and were rep  | laced         |                |
| 0325                  | SAFETY SUPPLIES                          | 3,035                | 8,000           | 8,000         | 12,450         |
| DOCU                  | MENTS FOR ACCOUNT : 0                    | 2-60-63-0325         | ,               |               | Arrow Board    |
|                       | row board provides easy to see adva      |                      | rivers approacl | ning and ente | ering the work |
|                       | nd is required to meet certain traffic o |                      | 1 1             | O             | O              |
| CITY                  | MANAGER'S COMMENTS: App                  | proved               |                 |               |                |
| 0331                  | FUEL & LUBRICANTS                        | 54,700               | 66,700          | 40,000        | 40,000         |
| 0333                  | CHEMICAL                                 | 4,019                | 8,400           | 8,400         | 8,400          |
| 0335                  | PROPANE                                  | 25,542               | 17,500          | 19,500        | 19,500         |
| 0341                  | CONSTRUCTION & REPAIR SUPPLY             | 68,288               | 70,000          | 70,000        | 70,000         |
| 0347                  | GENERAL MAINT. SUPPLY                    | 19,448               | 18,000          | 18,000        | 18,000         |
| 0380                  | FIRE HYDRANT MAINT SUPPLY                | 9,623                | 11,000          | 11,000        | 11,000         |
| 0381                  | WATER PIPE FITTINGS                      | 31,588               | 50,000          | 50,000        | 50,000         |
| 0382                  | METER SUPPLIES                           | 145,446              | 150,000         | 150,000       | 175,000        |
| Supplies              | s TOTAL :                                | 369,774              | 412,650         | 399,750       | 433,500        |
| 40 Oper               |  |                      |                 |               |                |
| 0410                  | DUES & SUBSCRIPTIONS                     | 1,295                | 2,100           | 2,100         | 2,400          |
| 0415                  | RECRUITING EXPENSES                      | -                    | 200             | 300           | 200            |
| 0430                  | TUITION & TRAINING                       | 2,733                | 6,000           | 6,000         | 8,500          |
| 0436                  | TRAVEL                                   | 1,743                | 5,000           | 5,000         | 5,000          |
| Operation             | onal TOTAL :                             | 5,771                | 13,300          | 13,400        | 16,100         |
| FO TIME               |  |                      |                 |               |                |
| <b>50 Utilit</b> 0501 | ELECTRICITY                              | 219,005              | 250,000         | 306,000       | 300,000        |
|                       |  | 4,764                | 4,900           | 4,900         | 6,050          |
| 0507                  | CELLULAR TELEPHONE                       | •                    | *               |               |                |
| 0508                  | TELEPHONE SERVICE                        | 4,464                | <b>4,5</b> 00   | <b>4,5</b> 00 | 4,500          |
| Utilities             | TOTAL:                                   | 228,233              | 259,400         | 315,400       | 310,550        |

| Department          |      |                     | Division                       |
|---------------------|------|---------------------|--------------------------------|
| 60 Utility Services |      | 63 Water C          | perations                      |
| 2014                | 2015 | 2015                | 2016                           |
|                     | -    | 60 Utility Services | 60 Utility Services 63 Water C |

2014 2015 2015 2016
Actual Adopted Amended City Manager
ACCOUNT Expense Budget Budget Approved

60 Capital

0621 FIELD MACHINERY & EQUIPMENT - 17,300 17,300 22,000

**DOCUMENTS FOR ACCOUNT . . . : 02-60-63-0621** 

Field Machinery & Equipment

Valve Excercising Equipment: ERV 750 \$22,000

#### Compact Excavator

request a compact excavator to improve the utility crew's ability to excavate water and sewer lines for repair or replacement in Lake Rockwall Estates. Large portions of the water and sewer lines are located in the rear of the property with no alleys or with narrow access. Over the past year, the water and sewer departments have rented compact excavators because the department's backhoes are too large to access and work efficiently in these confined areas.

\$81,790 John Deere 50G Compact Excavator with Hydraulic Hammer

#### **Backhoe Loader**

2 Caterpillar Model 420F2 C4EX Backhoe Loaders - Purchasing these units will add one to the fleet and replace the 2003 model that is 12 years old has 4,547 hours of run time. Having two back hoes will allow the department to have two separate crews that can make repairs and respond to emergencies more efficiently.

Backhoe Loaders with Hydraulic Thumb, H95E Hammer and Trailer \$148,510 per unit

#### Skid Steer Loader

This unit will be a new edition to the fleet. It will be used for excavation cleanup in areas inaccessible to our backhoe (Lake Rockwall Estates). It will be shared with the Wastewater Department. Caterpillar Model 262D Skid Steer with trailer \$43,980

CITY MANAGER'S COMMENTS: Valve Excercising equipment is Approved. Compact Excavator and one Backhoe is Approved with short term financing. Second Backhoe and Skid Steer are Disapproved

0623 VEHICLES - - - -

#### **DOCUMENTS FOR ACCOUNT . . . : 02-60-63-0623**

#### Fire Hydrant Truck

This truck will be used for fire hydrant maintenance. We had a 2008 3/4 ton truck assigned to this function until it failed with more than \$12,000 in needed repairs. Out of necessity we used a 2004 Ford Ranger to take its place. It is too small to continue to use for this purpose.

F350 1 ton extended cab with utility bed \$53,000

3/4-ton Truck

This truck will replace a 2004 F-250 with 159,327 miles. The vehicle was an old Animal Services vehicle. It will be replaced with a 3/4 ton truck with utility bed \$35,500

ACCOUNT

Budget

Budget

| Fund             | Department          |         |         | Division      |
|------------------|---------------------|---------|---------|---------------|
| 02 Water & Sewer | 60 Utility Services |         | 63 Wat  | er Operations |
|                  | 2014                | 2015    | 2015    | 2016          |
|                  | Actual              | Adopted | Amended | City Manager  |

Expense

#### 3/4-ton Truck

Approved

This truck will be used for on-call after hour emergency water and sewer issues. It will replace the existing 2007 F-150 that is used 7 days a week by on call personnel with 195,199 miles. The vehicle has serious mechanical problems. It will be replaced with a 3/4 ton with utility bed \$35,500.

#### 3/4-ton Truck

This truck will replace the existing 2002 Dodge R-1500 1/2 ton (unit 121) that currently has 132,968 miles with multiple mechanical issues. The estimated cost of repairs is \$7,747. The estimated value of the truck is \$1,500 Replace with a 3/4 ton extended cab \$35,500

#### 12 Yard Dump Truck

Currently the water department has a 5-yard dump truck. When a main breaks, often the dirt removed from the hole cannot be stockpiled next to the trench because it would impede traffic. This requires the crew to remove the spoils from the job site quickly. Over the past few years, the city has expanded greatly, adding to the distance that the driver must travel to dump the load. When the dirt is wet, the truck cannot be loaded as heavy, requiring more trips to offload. When available, the water department uses the wastewater department's 5-yard dump truck as well to speed up the process. The water department is requesting to purchase a 12-yard dump truck to improve efficiency and reduce the amount of time it takes to repair a main. The additional time taken with the smaller dump trucks can add additional time before water is restored to our customers. One 12-yard dump truck can carry over twice the amount of materials as one 5- yard truck.

12-Yard Dump Truck \$110,557

#### 11/2 Ton Crew Cab

This truck carries a three-man crew and is used daily for water system maintenance and repairs. This truck will replace a 2000 model truck with 151,700 miles.

1 1/2 ton F450 - Crew Cab with Walk In Bed Box \$57,500

#### 5 Yard Dump Truck

This truck will replace a 1998 truck with 30,000 miles. This truck will tow the backhoe trailer and backhoe to and from job sites as well as loads of excavated dirt, asphalt, and concrete to dump area 2 1/2 ton F650 - 5 yard Dump Truck \$50,700

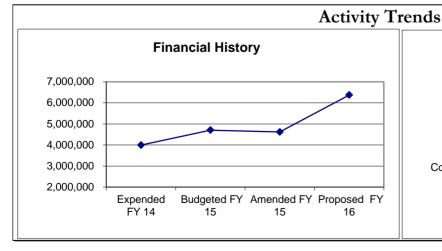
CITY MANAGER'S COMMENTS: 5 Yard Dump Truck is Disapproved, remaining items are approved with short-term financing

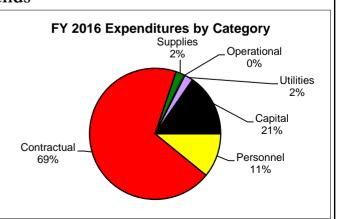
| Capital TOTAL:          | -         | 17,300    | 17,300    | 22,000    |
|-------------------------|-----------|-----------|-----------|-----------|
|                         |           |           |           |           |
| Water Operations TOTAL: | 7,514,272 | 8,752,150 | 8,349,100 | 9,313,150 |

|                  | SEWER OPERATIONS    |                     |
|------------------|---------------------|---------------------|
| Fund             | Department          | Division            |
| 02 Water & Sewer | 60 Utility Services | 67 Sewer Operations |

| Expenditure Summary                       |   |   |   |  |  |  |
|---|---|---|---|--|--|--|
| Actual Budgeted Amended 13-14 14-15 14-15 |   |   |   |  |  |  |
| 695,564                                   | 642,700   | 671,450   | 691,900   |  |  |  |
| 3,061,709                                 | 3,762,250   | 3,660,900   | 4,414,960   |  |  |  |
| 103,977                                   | 145,350   | 140,350   | 134,050   |  |  |  |
| 3,082                                     | 9,400   | 9,400   | 14,450  |  |  |  |
| 129,058                                   | 143,450   | 133,450   | 135,150   |  |  |  |
| -   | -   | -   | 978,440   |  |  |  |
| 3,993,390                                 | 4,703,150   | 4,615,550   | 6,368,950   |  |  |  |
|   | 695,564<br>3,061,709<br>103,977<br>3,082<br>129,058 | 13-14     14-15       695,564     642,700       3,061,709     3,762,250       103,977     145,350       3,082     9,400       129,058     143,450 | 13-14     14-15     14-15       695,564     642,700     671,450       3,061,709     3,762,250     3,660,900       103,977     145,350     140,350       3,082     9,400     9,400       129,058     143,450     133,450 |  |  |  |

| Personnel Schedule                       |                |                   |                   |  |  |
|--|----------------|-------------------|-------------------|--|--|
| Position                                 | Classification | FY 15<br>Approved | FY 16<br>Proposed |  |  |
| Wastewater - Field Supervisor            | 21             | 1                 | 1                 |  |  |
| Production Technician - Field Supervisor | 21             | 1                 | 1                 |  |  |
| Crew Leader                              | 15             | 1                 | 1                 |  |  |
| Production Technician II                 | 14             | 1                 | 1                 |  |  |
| Equipment Operator II                    | 12             | 1                 | 1                 |  |  |
| Production Technician I                  | 11             | 1                 | 1                 |  |  |
| Infiltration Technician                  | 10             | 1                 | 1                 |  |  |
| Maintenance Worker II                    | 8              | 5                 | 4                 |  |  |





| Fund             | Department          | Division            |
|------------------|---------------------|---------------------|
| 02 Water & Sewer | 60 Utility Services | 67 Sewer Operations |

| ACCO    | UNT                         | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|-----------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 10 Sala | ries & Wages                |                           |                           |                           |                                  |
| 0101    | SALARIES & WAGES-SUPERVISOR | 131,001                   | 133,800                   | 133,800                   | 136,600                          |
| 0107    | SALARIES & WAGES-LABOR      | 360,702                   | 350,100                   | 340,100                   | 371,650                          |

**DOCUMENTS FOR ACCOUNT . . . : 02-60-67-0107** 

Seasonal Maintenance Worker

The water department is requesting one seasonal maintenance worker. The water department would utilize this employee to paint and trim the grass around fire hydrants. This would allow current fire hydrant techs to continue with the needed maintenance on the fire hydrants.

Salary & Wages \$5,300

#### **CITY MANAGER'S COMMENTS: Disapproved**

0109 SALARIES & WAGES-OVERTIME 65,834 35,000 62,000 50,000 **DOCUMENTS FOR ACCOUNT . . . : 02-60-67-0109** Standby Pay

Each week three employees from the water or wastewater departments are on call 24/7 to respond to emergencies. One employee with the water or wastewater department responds to emergency calls related to water or sewer issues. Another from the pump division responds to any emergency regarding lift stations and water pumps. One equipment operator is on call from either water or wastewater for emergency repairs. These employees only receive compensation if they are called in for a project. We propose \$100 per week for each employees who do not get called out.

#### CITY MANAGER'S COMMENTS: Approved

| Salarie | s & Wages TOTAL :         | 557,537 | 518,900 | 535,900 | 558,250 |
|---------|---------------------------|---------|---------|---------|---------|
| 4.5     |                           |         |         |         |         |
| 15 Ben  | efits                     |         |         |         |         |
| 0113    | EDUCATION/CERTIFICATE PAY | 900     | 1,500   | 1,500   | 2,100   |
| 0114    | LONGEVITY PAY             | 5,365   | 5,600   | 5,600   | 6,300   |
| 0120    | FICA & MEDICARE EXPENSE   | 40,704  | 37,000  | 41,950  | 39,800  |
| 0122    | T.M.R.S. RETIREMENT EXP.  | 91,058  | 79,700  | 86,500  | 85,450  |
| Benefi  | ts TOTAL :                | 138,027 | 123,800 | 135,550 | 133,650 |
| 20.6    |                           |         |         |         |         |
| 20 Con  | ntractual                 |         |         |         |         |
| 0213    | CONSULTING FEES           | 11,236  | 20,000  | 45,000  | 20,000  |
| 0214    | BUFFALO BASIN SSO         | -       | 100,000 | -       | -       |
| 0216    | SQUABBLE CREEK BASIN SSO  | -       | 101,350 | -       | -       |
| 0231    | SERVICE-MAINT. CONTRACTS  | 19,868  | 25,350  | 25,350  | 27,650  |

| Fund   |                                      | Department                |                           |                           | Division                         |
|--------|--------------------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 02 W   | ater & Sewer                         | 60 Utility Services       |                           | 67 Sew                    | er Operations                    |
| ACCO   | UNT                                  | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
| DOC    | UMENTS FOR ACCOUNT                   | : 02-60-67-0231           |                           | Service-Mai               | nt. Contracts                    |
|        | 0 Air cards                          |                           |                           | 0017100 17101             | iii Goililuoto                   |
|        | 0 Generator Maintenance              |                           |                           |                           |                                  |
| 7,77   | 2 SCADA licensing and Support        |                           |                           |                           |                                  |
| 750    | ) Bomgar remote SCADA system so      | ervice                    |                           |                           |                                  |
| 6,372  | 2 Mowing at lift stations            |                           |                           |                           |                                  |
| 0237   | UNIFORM SERVICE                      | 11,437                    | 14,700                    | 14,700                    | 14,700                           |
| 0240   | EQUIPMENT REPAIR                     | 15,829                    | 16,000                    | 16,000                    | 16,000                           |
| 0242   | EQUIPMENT RENTAL                     | 6,669                     | 13,200                    | 13,200                    | 13,200                           |
| 0246   | VEHICLE REPAIRS                      | 25,622                    | 21,600                    | 21,600                    | 21,600                           |
| 0279   | INDUSTRIAL PRE-TREATMENT             | 24,486                    | 28,600                    | 28,600                    | 35,200                           |
| 0282   | LIFT STATION REPAIR & MAINT          | 29,571                    | 50,000                    | 65,000                    | 70,000                           |
| DOC    | UMENTS FOR ACCOUNT                   | ,                         | ,                         | Ame                       | nded Budget                      |
| In 20  | 15 we experienced some unexpected    | pump failures due to      | aging pumps               |                           | O                                |
| 0284   | SWR LINE REPAIR & REPLACEMEN         | TT 430                    | 35,000                    | 95,000                    | 55,000                           |
|        | UMENTS FOR ACCOUNT                   |                           | ,                         | ,                         | nded Budget                      |
| Repai  | rs including the Random Oaks sewe    | r line repair have cause  | ed this line iter         |                           |                                  |
| -      |                                      | -                         |                           |                           | osed Budget                      |
| Smok   | e Test various sections of the sewer | system to detect I&I      | \$20,000                  |                           |                                  |
| Misce  | ellaneous repairs \$35,000           |                           |                           |                           |                                  |
| CITY   | MANAGER'S COMMENTS: A                | pproved                   |                           |                           |                                  |
| 0285   | TREATMENT PLANT-SQUABBLE             | 410,064                   | 442,950                   | 442,950                   | 591,150                          |
| 0286   | TREATMENT PLANT-BUFFALO              | 628,642                   | 992,750                   | 992,750                   | 1,247,310                        |
| 0292   | WASTEWATER TREATMENT                 | 1,877,855                 | 1,900,750                 | 1,900,750                 | 2,303,150                        |
| Contro | actual TOTAL :                       | 3,061,709                 | 3,762,250                 | 3,660,900                 | 4,414,960                        |
| Contra | actual TOTAL :                       | 3,001,709                 | 3,702,230                 | 3,000,900                 | 4,414,900                        |
| 30 Sup | pplies                               |                           |                           |                           |                                  |
| 0301   | OFFICE SUPPLIES                      | 255                       | 1,500                     | 1,500                     | 1,500                            |
| 0323   | SMALL TOOLS                          | 1,429                     | 7,300                     | 15,300                    | 15,300                           |
| 0325   | SAFETY SUPPLIES                      | 6,972                     | 11,400                    | 11,400                    | 11,400                           |
| 0331   | FUEL & LUBRICANTS                    | 49,446                    | 48,000                    | 35,000                    | 28,700                           |
| 0333   | CHEMICAL                             | 3,558                     | 7,900                     | 7,900                     | 7,900                            |

| Fund     |                             | Department                            |                   |                   | Division                 |
|----------|-----------------------------|---------------------------------------|-------------------|-------------------|--------------------------|
| 02 W     | ater & Sewer                | 60 Utility Services                   |                   | 67 Sew            | er Operations            |
|          |                             | 2014                                  | 2015              | 2015              | 2016                     |
| ACCO     | UNT                         | Actual<br>Expense                     | Adopted<br>Budget | Amended<br>Budget | City Manager<br>Approved |
| 0341     | CONSTRUCTION & REPAIR SUPPL | Y 35,101                              | 51,000            | 51,000            | 51,000                   |
| 0347     | GENERAL MAINT. SUPPLY       | 5,371                                 | 8,000             | 8,000             | 8,000                    |
| 0385     | LIFT STATION SUPPLIES       | 1,845                                 | 10,250            | 10,250            | 10,250                   |
| Suppli   | es TOTAL :                  | 103,977                               | 145,350           | 140,350           | 134,050                  |
|          |                             | · · · · · · · · · · · · · · · · · · · | ·                 | ·                 |                          |
| 40 Op    | erational                   |                                       |                   |                   |                          |
| 0410     | DUES & SUBSCRIPTIONS        | 1,196                                 | 1,500             | 1,500             | 2,150                    |
| 0415     | RECRUITING EXPENSES         | 143                                   | 200               | 200               | -                        |
| 0430     | TUITION & TRAINING          | 904                                   | 6,500             | 6,500             | 8,500                    |
| 0436     | TRAVEL                      | 840                                   | 1,200             | 1,200             | 3,800                    |
| Opera    | tional TOTAL :              | 3,082                                 | 9,400             | 9,400             | 14,450                   |
| 50 Util  | lities                      |                                       |                   |                   |                          |
| 0501     | ELECTRICITY                 | 125,788                               | 140,000           | 130,000           | 130,000                  |
| 0507     | CELLULAR TELEPHONE          | 3,270                                 | 3,450             | 3,450             | 5,150                    |
| Utilitie | es TOTAL:                   | 129,058                               | 143,450           | 133,450           | 135,150                  |
| 60 Cap   | pital                       |                                       |                   |                   |                          |
| 0621     | FIELD MACHINERY & EQUIPMEN  |                                       | -                 | -                 | 13,060                   |
| DOC      | UMENTS FOR ACCOUNT          | : 02-60-67-0621                       |                   | Field Machin      | nery & Equip             |

| Fund             | Department          |         |         | Division      |
|------------------|---------------------|---------|---------|---------------|
| 02 Water & Sewer | 60 Utility Services |         | 67 Sew  | er Operations |
|                  | 2014                | 2015    | 2015    | 2016          |
|                  | Actual              | Adopted | Amended | City Manager  |
| ACCOUNT          | Expense             | Budget  | Budget  | Approved      |

Sewer Push Camera with monitor 200ft. \$13,060

#### **Backhoe Loaders**

2 Caterpillar Model 420F2 C4EX Backhoe Loaders Purchasing these units will add one to the fleet and replace the 2003 model that is 12 years old has 4,239 hours of run time. The current unit has electrical and air conditioning problems and is prone to breakdown unexpectedly. Having two backhoes will allow the department to have two separate crews that can make repairs and respond to emergencies more efficiently. Backhoe Loaders with Hydraulic Thumb, H95E Hammer and Trailer \$148,510 per unit

#### Centrifigual Pump

This pump will be used for emergency bypassing of sewage at lift stations and other locations when pumps or sewer lines fail. Currently we rely on equipment from private contractors.

8X6 Trailer Mounted Centrifugal Bypass Pump \$38,000

#### **Lift Station Generators**

Currently the City has 39 lift stations, with only 9 having fixed generators for standby power. The City's current standards require all new lift station to have standby power in case electrical power is lost. Currently, we have two large 200 KW tow behind generators that weigh over 12,000 pounds to provide temporary power. In icy conditions with the topography of the city, getting these generators to some of the location in time before the lift stations overflow has been challenging. To protect the health and safety of the residents and lesson the chance of having an adverse impact on personal property and the environment we request to add two generators per year.

2- Onsite Generators for Lift Stations \$130,000

CITY MANAGER'S COMMENTS: Sewer Push Camera is Approved, remaining equipment is Approved with short term financing

| Fund             | Tund Department     |                     |
|------------------|---------------------|---------------------|
| 02 Water & Sewer | 60 Utility Services | 67 Sewer Operations |

|         | 2014    | 2015    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

0623 VEHICLES - - 965,380

**DOCUMENTS FOR ACCOUNT . . . : 02-60-67-0623** 

#### 12-Yard Dump Truck

Currently, the wastewater department has a 5-yard dump truck. When a sewer line repair is done, often the dirt removed from the hole cannot be stockpiled next to the trench because it would impede traffic. This requires the crew to remove the spoils from the job site. Over the past few years, the city has expanded greatly, adding to the distance that the driver must travel to dump the load. When the dirt is wet, the truck cannot be loaded as heavy, requiring more trips to offload. When available, the wastewater department uses the water department's 5-yard dump truck as well to speed up the process. The wastewater department is requesting to purchase a 12-yard dump truck to improve efficiency and reduce the amount of time it takes to repair a sewer main. The additional time taken with the smaller dump trucks can add additional time before wastewater repairs are complete and the possibility of sanitary sewer overflow. One 12-yard dump truck can carry over twice the amount of materials as one 5-yard truck.

12 Yard Dump Truck \$102,620

#### 5 Yard Dump Truck

This truck will replace a 1998 truck with 30,000 miles and is in a constant need of repair. This truck will pull the backhoe trailer and backhoe to and from job sites as well as loads of excavated dirt, asphalt and concrete to dump area.

2 1/2 ton F540 - 5 Yard Dump Truck \$50,700

#### Crane Truck Maintainer

The vehicle will replace the current (Unit#126) which is a 1994 1-ton GMC flat bed truck with 110,115 miles. This truck was retired from the Parks Department several years ago and was converted into crane truck. This truck is in poor condition, is often very unreliable, and does not have the capacity to pull all of our lift station pumps. Often we have to call the City of Rowlett or a contractor to pull our pumps. F750 Crane Truck Maintainer 1400 Series \$180,000

3/4 Ton Truck

This truck will replace the 1999 Chevy G1500 1/2 ton van that currently has 83,258 miles. <sup>3</sup>/<sub>4</sub>-ton truck with utility bed and safety lights \$35,500

#### 11/2 ton Crew Cab Truck

This truck will replace a 2003 F-450 Crew Cab which has 153,228 miles and needs a transmission overhaul. 1 1/2 ton F450 Crew Cab with Utility Bed \$45,500

Vac Truck

| Fund             | Department          | Department Division |         |              |
|------------------|---------------------|---------------------|---------|--------------|
| 02 Water & Sewer | 60 Utility Services | 60 Utility Services |         |              |
|                  | 2014                | 2015                | 2015    | 2016         |
|                  | Actual              | Adopted             | Amended | City Manager |
| ACCOUNT          | Expense             | Budget              | Budget  | Approved     |

Request a combination jet, vacuum and hydro truck to the wastewater equipment fleet. The current unit in service is a trailer-mounted vacuum unit purchased in 2001 and does not have hydro capabilities or a jet system needed for cleaning lift station pumps, hydro excavation and unclogging drains. Currently to complete these tasks, a second crew must arrive on the jobsite with a jet truck. Crews use the jet unit for hydro excavation in conjunction with the vacuum trailer with an attachment that was made in the shop. The pressure output is 1800 psi. The new unit's output is 3000 psi.

The current machine is the only one in the City's fleet that has the capability to vacuum sewer in the event of loss of power at lift stations, collapse of sewer lines or during repairs. It is also the only piece of equipment capable of vacuuming spills, mud, and debris from lift stations, manholes, and storm drains. The current unit is not capable of vacuuming solids and debris from the bottom of 16 of the City's lift stations due to their depth.

When the current machine is in need of repair, the wastewater department must rely on aid from other cities in our surrounding area, a contractor, or rent the equipment. The machine, at times, is pushed beyond the limits of the manufacturer's recommendations to get the job done. Working the machine that hard often requires repairs, leaving the department without a vacuum machine.

hard often requires repairs, leaving the department without a vacuum machine. The new unit proposed is a Vac-con 9-yard combination truck. This combination unit is equipped to handle all of the current unit's capabilities and more. Having all these features on one unit reduces the size of the crew needed to accomplish these tasks. The tank capacity is almost double the current unit thus reducing the number of trips to empty the tank during emergency repairs/outages. It can clean the bottom Vac-Con 9 Yard Combination Sewer Cleaner Unit \$317,260

#### CCTV Inspection Van \$220,000

#### **CCTV** Inspection Van

CUES Cameras CCTV Inspection Van - This inspection vehicle is needed to video/record the sewer lines to determine the condition of the pipe. It would allow the maintenance crews to identify problems and make repairs prevent sanitary sewer overflows in the collection system. The van would allow for a predictive - preventative approach to our maintenance program. The camera van would be an addition to the maintenance fleet.

CCTV Inspection Van \$220,000

CITY MANAGER'S COMMENTS: 5 Yard Dump Truck, 12 Yard Dump Truck and Crane Maintainer are Disapproved, remaining vehicles are Approved using short-term financing

| Capital TOTAL:             | -         | -         | -         | 978,440   |
|----------------------------|-----------|-----------|-----------|-----------|
|                            |           |           |           |           |
| Sewer Operations TOTAL . : | 3,993,390 | 4,703,150 | 4,615,550 | 6,368,950 |



#### **MEMORANDUM**

TO: Rick Crowley, City Manager

FROM: Mary Smith, Assistant City Manager

**DATE:** August 18, 2015

**SUBJECT:** Ad Valorem Taxes

The certified assessed value is \$4,314,158,274 and includes senior values of \$379,063,284 and new improvements of \$105,331,475. The certified value reflects an increase of 6.50% over the prior year of which 2.84% is from new values.

A tax rate of 48.53 cents per hundred dollars of assessed value was used to prepare the 2015-16 Proposed Annual Budget.

The City's debt service rate is calculated to be 25.11 cents and the proposed operations rate would be 23.42 cents for a proposed combined rate of 48.53 cents per hundred dollars of assessed value. A penny on the tax rate generates \$385,958. Our Effective Tax Rate is 48.53 cents and the Rollback Rate is 49.38 cents.

Effective Rate – is the rate needed to collect the same tax dollars as FY15.

Rollback Tax Rate – is the rate that would generate 8% more maintenance and operations tax dollars than in the prior year plus the next year's debt service dollars.

When compiling the budget, this tax rate information is used to calculate the tax revenue for the General and Debt Service Funds. Due to fluctuations in how promptly taxes are paid, adopted financial policies prescribe a 98% collection factor to determine the level of revenues to budget. This factor is reflected in the General and Debt Service Funds Current Property Taxes.

#### **Debt Issuance**

As presented, the proposed budget anticipates the issuance of General Obligation Bonds \$8.78 million of new voter approved debt with first payments in FY 2016. This will provide funds for engineering and other costs associated with beginning the street rehabilitation projects approved in 2012. This will also provide the funds for the new I-30 on ramp. We will again propose to take advantage of the opportunity to do a debt refinancing for savings in the next couple of months. Preliminary evaluation of our current debt shows approximately \$40,000,000 which is eligible for refinancing and for which savings are estimated to be in the 8-9% range over the remaining life of the debt.

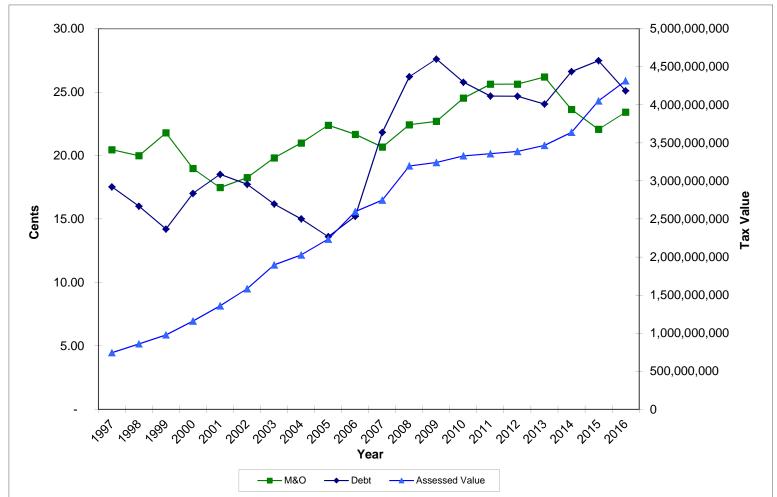
#### **Public Hearings and Rate Adoption**

The Truth in Taxation procedures require two public hearings if the tax rate increases revenue by an amount over the amount calculated as the Effective rate. The proposed tax rate of 48.53 cents does not cause the City to need to conduct the tax rate public hearings.

The City Charter requires a public hearing on the proposed budget, which can be conducted at the September 8<sup>th</sup> Council meeting and has been advertised as such. Adoption of the tax rate and budget will be included on the September 21<sup>st</sup> Council agenda.

#### **Historical Tax Information**

| Fiscal |                       |        |       |       |       | Collection  | Effective |               |
|--------|-----------------------|--------|-------|-------|-------|-------------|-----------|---------------|
| Year   | <b>Assessed Value</b> | % inc  | M&O   | Debt  | Total | Rate        | Rate      | Rollback Rate |
|        |                       |        |       |       | _     |             |           |               |
| 1997   | 744,849,949           | 7.74%  | 20.46 | 17.54 | 38.00 | 97.93%      |           |               |
| 1998   | 860,154,647           | 15.48% | 19.99 | 16.01 | 36.00 | 98.27%      |           |               |
| 1999   | 977,048,832           | 13.59% | 21.79 | 14.21 | 36.00 | 97.40%      | 34.39     | 36.76         |
| 2000   | 1,160,717,737         | 18.80% | 18.98 | 17.02 | 36.00 | 97.11%      | 33.60     | 39.35         |
| 2001   | 1,360,285,231         | 17.19% | 17.48 | 18.52 | 36.00 | 98.98%      | 32.87     | 38.37         |
| 2002   | 1,583,696,414         | 16.42% | 18.26 | 17.74 | 36.00 | 98.41%      | 34.16     | 36.12         |
| 2003   | 1,896,625,329         | 19.76% | 19.82 | 16.18 | 36.00 | 98.01%      | 33.37     | 36.02         |
| 2004   | 2,026,950,896         | 6.87%  | 20.99 | 15.01 | 36.00 | 99.32%      | 35.22     | 37.79         |
| 2005   | 2,234,955,112         | 10.26% | 22.39 | 13.61 | 36.00 | 99.48%      | 34.18     | 36.05         |
| 2006   | 2,597,246,702         | 16.21% | 21.67 | 15.22 | 36.89 | 98.48%      | 35.05     | 40.18         |
| 2007   | 2,748,347,498         | 5.82%  | 20.67 | 21.83 | 42.50 | 99.30%      | 34.72     | 44.18         |
| 2008   | 3,197,045,052         | 16.33% | 22.43 | 26.22 | 48.65 | 99.60%      | 40.59     | 48.72         |
| 2009   | 3,242,344,081         | 1.42%  | 22.70 | 27.61 | 50.31 | 99.49%      | 47.88     | 52.32         |
| 2010   | 3,329,794,624         | 2.70%  | 24.53 | 25.78 | 50.31 | 99.45%      | 51.36     | 51.22         |
| 2011   | 3,357,317,663         | 0.83%  | 25.62 | 24.69 | 50.31 | 100.94%     | 51.86     | 52.64         |
| 2012   | 3,387,038,427         | 0.89%  | 25.63 | 24.68 | 50.31 | 99.72%      | 51.28     | 53.14         |
| 2013   | 3,467,380,383         | 2.37%  | 26.19 | 24.06 | 50.25 | 99.58%      | 50.25     | 52.64         |
| 2014   | 3,637,881,664         | 4.92%  | 23.63 | 26.62 | 50.25 | 99.43%      | 51.37     | 55.02         |
| 2015   | 4,050,756,693         | 11.35% | 22.07 | 27.48 | 49.55 | proj 98.00% | 49.55     | 51.98         |
| 2016   | 4,314,158,274         | 6.50%  | 23.42 | 25.11 | 48.53 | proj 98.00% | 48.53     | 49.38         |



### **SUMMARY OF OPERATIONS**

Fund

|                          | Actual     | Budgeted   | Amended    | Proposed   |
|--------------------------|------------|------------|------------|------------|
|                          | 13-14      | 14-15      | 14-15      | 15-16      |
| Total Revenues           | 9,823,954  | 11,134,400 | 11,409,400 | 10,743,743 |
| Total Revenues           | 7,023,734  | 11,134,400 | 11,402,400 | 10,743,743 |
| Total Expenditures       | 10,242,693 | 11,105,150 | 11,103,650 | 11,086,750 |
| Excess Revenues Over     |            |            |            |            |
| (Under) Expenditures     | (418,739)  | 29,250     | 305,750    | (343,007)  |
| N. O.1 E' '              |            |            |            |            |
| Net Other Financing      |            |            |            |            |
| Sources (Uses)           | 107,342    | -          | -          | -          |
| Net Gain (Loss)          | (311,397)  | 29,250     | 305,750    | (343,007)  |
| Fund Balance - Beginning | 772,045    | 656,251    | 460,648    | 766,398    |
| Fund Balance - Ending    | 460,648    | 685,501    | 766,398    | 423,391    |

### SUMMARY OF REVENUES

Fund

| Account     | Description         | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|-------------|---------------------|-----------------|-------------------|------------------|-------------------|
|             | <u> </u>            |                 |                   |                  |                   |
| 4001        | Interest Earnings   | 125             | 250               | 250              | 250               |
| 4019        | Misc. Revenue       | -               | -                 | -                | -                 |
| 4100        | Current Taxes       | 9,372,156       | 10,674,150        | 10,674,150       | 10,283,493        |
| 4105        | Delinquent Taxes    | 60,706          | 70,000            | 70,000           | 70,000            |
| 4110        | Penalty & Interest  | 54,546          | 50,000            | 50,000           | 50,000            |
| 4460        | Building Lease      | 17,500          | 15,000            | 15,000           | 15,000            |
| 4674        | Roadway Impact Fees | 318,921         | 325,000           | 600,000          | 325,000           |
| Total Reven | ues                 | 9,823,954       | 11,134,400        | 11,409,400       | 10,743,743        |

### **SUMMARY OF OPERATING TRANSFERS**

Fund

|                               | Actual  | Budgeted | Amended | Proposed |
|-------------------------------|---------|----------|---------|----------|
|                               | 13-14   | 14-15    | 14-15   | 15-16    |
| Other Financing Sources       |         |          |         |          |
| Developer Contributions       | 107,342 |          |         |          |
| Total Other Financing Sources | 107,342 | -        | -       | -        |
| Other Financing Uses          |         |          |         |          |
| Bond Issuance Costs           | -       | -        | -       | -        |
| W 101 E 1 H                   |         |          |         |          |
| Total Other Financing Uses    | -       | -        | -       | -        |
| Net Other Financing           |         |          |         |          |
| Sources (Uses)                | 107,342 | -        | -       | -        |

## SUMMARY OF EXPENDITURES Fund

|                    | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|--------------------|-----------------|-------------------|------------------|-------------------|
| Debt Service       | 10,242,693      | 11,105,150        | 11,103,650       | 11,086,750        |
| Total Expenditures | 10,242,693      | 11,105,150        | 11,103,650       | 11,086,750        |

## LONG TERM DEBT

FundDepartmentDivision04 Debt Service90 Finance11 Long Term Debt

| Account      | Description              | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|--------------|--------------------------|-----------------|-------------------|------------------|-------------------|
| riccoant     | Description              | 13 11           | 1110              | 1110             | 13 10             |
| 208          | E.S. Corp Contract       | 116,004         | 118,050           | 116,550          | 118,050           |
| 750          | Admin. Fees              | 14,800          | 12,000            | 12,000           | 12,000            |
| 752          | Bonds - Principal        | 4,528,038       | 4,989,650         | 4,989,650        | 4,998,000         |
| 754          | Bonds - Interest         | 3,876,166       | 3,671,950         | 3,671,950        | 3,534,050         |
| 768          | Certificates - Principal | 1,365,000       | 1,360,000         | 1,360,000        | 1,563,800         |
| 770          | Certificates - Interest  | 342,685         | 953,500           | 953,500          | 860,850           |
|              |                          |                 |                   |                  |                   |
| Total Debt S | Service                  | 10,242,693      | 11,105,150        | 11,103,650       | 11,086,750        |



### **MEMORANDUM**

TO: Rick Crowley, City Manager

FROM: Mary Smith, Assistant City Manager

**DATE:** August 20, 2015

**SUBJECT:** Harbor Debt Analysis

The Appraisal District has reported the certified assessed values in the Harbor TIF Zone. Valuations totaled \$87,097,467, resulting in a captured value of \$74,413,720. This is a valuation decrease of 5.69% resulting almost entirely from a decrease in the Hilton valuation. Taxes on the captured value are revenues to the Zone.

The City has committed 100% of taxes on the captured value to the TIF. Rockwall County has committed 100% of property taxes on the Harbor Tracts and 50% of the taxes on properties in the remainder of the Zone through fiscal year 2016. Property taxes to the zone should total \$597,550. The REDC commitment to debt service on the Harbor Heights project continues for the life of the debt service repayment associated with the infrastructure debt for that project.

Sales taxes have been estimated for fiscal year 2015 at \$300,000. This would reflect an increase due to the anticipated opening of the new restaurant site adjacent to Trend Tower. The Comptroller's Office provides a monthly report to the City with the combined sales tax for all businesses in the TIF.

## **SUMMARY OF OPERATIONS**

Fund

|                                       | Actual    | Budgeted  | Amended   | Proposed  |
|---------------------------------------|-----------|-----------|-----------|-----------|
|                                       | 13-14     | 14-15     | 14-15     | 15-16     |
| Total Revenues                        | 1,031,976 | 1,091,650 | 1,048,100 | 1,062,650 |
| Total Expenditures                    | 1,321,888 | 1,204,900 | 1,204,900 | 1,292,450 |
| Excess Revenues Over                  |           |           |           |           |
| (Under) Expenditures                  | (289,912) | (113,250) | (156,800) | (229,800) |
| Net Other Financing<br>Sources (Uses) | -         | 192,850   | 247,250   | 244,450   |
| Net Gain (Loss)                       | (289,912) | 79,600    | 90,450    | 14,650    |
| Fund Balance - Beginning              | 201,816   | 245,668   | (88,096)  | 2,354     |
| Fund Balance - Ending                 | (88,096)  | 325,268   | 2,354     | 17,004    |

## **SUMMARY OF REVENUES**

### Fund

| Account     | Description          | Actual<br>13-14         | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|-------------|----------------------|-------------------------|-------------------|------------------|-------------------|
| 4400        | o #                  | <b>-</b> 44 <b>-</b> 00 | 444 <b>=</b> 00   | 444 -            |                   |
| 4100        | Current Taxes        | 514,288                 | 661,500           | 661,500          | 597,950           |
| 4105        | Delinquent Taxes     | 1,297                   | -                 | -                | -                 |
| 4150        | Sales Taxes          | 286,254                 | 320,000           | 268,000          | 300,000           |
| 4680        | Developers Contribut | 230,137                 | 110,150           | 118,600          | 164,700           |
| Total Reven | ues                  | 1,031,976               | 1,091,650         | 1,048,100        | 1,062,650         |

## **SUMMARY OF OPERATING TRANSFERS**

### Fund

|                               | Actual | Budgeted | Amended | Proposed |
|-------------------------------|--------|----------|---------|----------|
|                               | 13-14  | 14-15    | 14-15   | 15-16    |
| Other Financing Sources       |        |          |         |          |
| Operating Transfers In:       |        |          |         |          |
| Net Effect of restructuring   | -      | -        | -       | -        |
| From Economic Development     | -      | 192,850  | 247,250 | 244,450  |
| Total Other Financing Sources | -      | 192,850  | 247,250 | 244,450  |
| Other Financing Uses          |        |          |         |          |
| To Economic Development       | -      | -        | -       | -        |
| Total Other Financing Uses    | -      | -        | -       | -        |
|                               |        |          |         |          |
| Net Other Financing           |        |          |         |          |
| Sources (Uses)                | -      | 192,850  | 247,250 | 244,450  |

## **SUMMARY OF EXPENDITURES**

### Fund

|                    | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|--------------------|-----------------|-------------------|------------------|-------------------|
| Debt Service       | 1,321,888       | 1,204,900         | 1,204,900        | 1,292,450         |
| Total Expenditures | 1,321,888       | 1,204,900         | 1,204,900        | 1,292,450         |

## LONG TERM DEBT

### Fund

|            |                          | Actual    | Budgeted  | Amended   | Proposed  |
|------------|--------------------------|-----------|-----------|-----------|-----------|
| Account    | Description              | 13-14     | 14-15     | 14-15     | 15-16     |
| 768        | Certificates - Principal | 910,000   | 575,000   | 575,000   | 755,000   |
| 770        | Certificates - Interest  | 411,888   | 629,900   | 629,900   | 537,450   |
| ,          |                          |           |           |           |           |
| Total Debt | Service                  | 1,321,888 | 1,204,900 | 1,204,900 | 1,292,450 |

## **SUMMARY OF OPERATIONS**

Fund

|                              | Actual      | Budgeted    | Amended      | Proposed      |
|------------------------------|-------------|-------------|--------------|---------------|
|                              | 13-14       | 14-15       | 14-15        | 15-16         |
| Total Revenues               | 28,503,081  | 28,864,250  | 30,002,750   | 31,589,800    |
| Total Operating Expenditures | 25,482,029  | 26,252,550  | 26,757,650   | 28,558,700    |
| Capital Reserve Expenditures | 1,323,950   | 860,100     | 900,950      | 1,203,000     |
| Excess Revenues Over         |             |             |              |               |
| (Under) Expenditures         | 1,697,102   | 1,751,600   | 2,344,150    | 1,828,100     |
| Net Other Financing          | (2.((7.442) | (2.504.500) | (2 (4 ( 500) | (2.04 ( 5.00) |
| Sources (Uses)               | (2,667,442) | (2,584,500) | (2,616,500)  | (2,816,500)   |
| Net Gain (Loss)              | (970,340)   | (832,900)   | (272,350)    | (988,400)     |
| Fund Balance - Beginning     | 11,275,984  | 9,045,234   | 10,305,644   | 10,033,294    |
| Fund Balance - Ending        | 10,305,644  | 8,212,334   | 10,033,294   | 9,044,894     |

## SUMMARY OF REVENUES

Fund

|         |                         | Actual     | Budgeted   | Amended    | Proposed   |
|---------|-------------------------|------------|------------|------------|------------|
| Account | Description             | 13-14      | 14-15      | 14-15      | 15-16      |
| 44.00   | C T                     | 0.204.500  | 0.500.400  | 0.500.400  | 0.500.000  |
| 4100    | Current Taxes           | 8,301,522  | 8,580,100  | 8,580,100  | 9,588,000  |
| 4105    | Delinquent Taxes        | 61,979     | 60,000     | 60,000     | 60,000     |
| 4110    | Penalty & Interest      | 50,054     | 60,000     | 60,000     | 60,000     |
|         | Total Property Taxes    | 8,413,555  | 8,700,100  | 8,700,100  | 9,708,000  |
| 4150    | Sales Taxes             | 13,515,016 | 13,617,300 | 14,366,300 | 14,941,000 |
| 4155    | Beverage Taxes          | 214,951    | 210,000    | 210,000    | 210,000    |
|         |                         |            |            |            |            |
|         | Total Sales Taxes       | 13,729,967 | 13,827,300 | 14,576,300 | 15,151,000 |
| 4201    | Electrical Franchise    | 1,675,912  | 1,680,000  | 1,680,000  | 1,725,000  |
| 4203    | Telephone Franchise     | 147,542    | 150,000    | 150,000    | 150,000    |
| 4205    | Gas Franchise           | 402,664    | 388,000    | 538,000    | 440,000    |
| 4207    | Cable TV Franchise      | 561,956    | 500,000    | 643,000    | 600,000    |
| 4207    | Garbage Franchise       | 228,371    | 208,000    | 208,000    | 218,000    |
| 4209    | Garbage Pranchise       | 220,371    | 200,000    | 208,000    | 210,000    |
|         | Total Franchise         | 3,016,445  | 2,926,000  | 3,219,000  | 3,133,000  |
| 4250    | Park & Recreation Fees  | 35,892     | 35,000     | 35,000     | 35,000     |
| 4251    | Municipal Pool Fees     | 11,821     | 17,000     | 17,000     | 17,000     |
| 4253    | Center Rentals          | 39,428     | 38,000     | 38,000     | 38,000     |
| 4255    | Harbor Rentals          | 4,710      | 10,000     | 3,000      | 10,000     |
| 4260    | Tax Certificate Fees    | 216        | 250        | 250        | 250        |
| 4270    | Code Enforcement Fees   | 42,954     | 5,000      | 12,000     | 5,000      |
| 4280    | Zoning Request Fees     | 43,849     | 35,000     | 49,000     | 35,000     |
| 4283    | Construction Inspection | 242,205    | 280,000    | 250,000    | 280,000    |
| 4295    | Fire - Plans            | 20,750     | 20,000     | 15,000     | 20,000     |
| 1473    | 1110 110113             | 20,730     | 20,000     | 15,000     | 20,000     |
|         | Total Fees              | 441,825    | 440,250    | 419,250    | 440,250    |

| Summary o   | of Revenues, Cont'd.     |            |            |            |            |
|-------------|--------------------------|------------|------------|------------|------------|
| ,           | ,                        | Actual     | Budgeted   | Amended    | Proposed   |
| Account     | Description              | 13-14      | 14-15      | 14-15      | 15-16      |
| 4           | •                        |            |            |            |            |
| 4300        | Building Permits         | 723,095    | 710,000    | 875,000    | 775,000    |
| 4302        | Fence Permits            | 20,757     | 20,000     | 20,000     | 20,000     |
| 4304        | Electrical Permits       | 31,883     | 30,000     | 21,000     | 30,000     |
| 4306        | Plumbing Permits         | 41,443     | 38,000     | 38,000     | 38,000     |
| 4308        | Mechanical Permits       | 40,487     | 35,000     | 39,000     | 39,000     |
| 4310        | Daycare Center Permits   | 2,410      | 2,000      | 2,000      | 2,000      |
| 4312        | Health Permits           | 84,180     | 86,000     | 86,000     | 88,000     |
| 4314        | Sign Permits             | 25,560     | 26,000     | 26,000     | 26,000     |
| 4288        | Beverage Permits         | 6,370      | 10,000     | 7,000      | 10,000     |
| 4320        | Miscellaneous Permits    | 42,944     | 41,000     | 48,000     | 41,000     |
|             |                          |            |            |            |            |
|             | Total Permits            | 1,019,129  | 998,000    | 1,162,000  | 1,069,000  |
|             |                          |            |            |            |            |
| 4400        | Court Fines              | 483,439    | 500,000    | 500,000    | 500,000    |
| 4402        | Court Fees               | 173,078    | 165,000    | 165,000    | 165,000    |
| 4404        | Warrant Fees             | 76,227     | 70,000     | 76,000     | 90,000     |
| 4406        | Court Deferral Fees      | 310,546    | 285,000    | 285,000    | 285,000    |
| 4408        | Animal Registration Fees | 7,199      | 7,000      | 7,000      | 7,000      |
| 4414        | Alarm Fees and Fines     | 48,970     | 45,000     | 45,000     | 45,000     |
|             |                          |            |            |            |            |
|             | Total Municipal Court    | 1,099,459  | 1,072,000  | 1,078,000  | 1,092,000  |
|             |                          |            |            |            |            |
| 4001        | Interest Earnings        | 25,209     | 20,000     | 25,000     | 25,000     |
| 4007        | Sale of Supplies         | 638        | 500        | 1,000      | 500        |
| 4010        | Auction/Scrap Proceeds   | 48,263     | 20,000     | 40,000     | 40,000     |
| 4019        | Other                    | 72,292     | 58,000     | 20,000     | 20,000     |
| 4.400       | Developer Contributions  | -          | -          | -          | 77,000     |
| 4480        | Tower Leases             | 55,920     | 70,000     | 70,000     | 70,000     |
|             | Total Miscellaneous      | 202,322    | 168,500    | 156,000    | 232,500    |
|             |                          | •          | ,          |            |            |
| 4500        | Grant Proceeds           | 4,257      | 106,000    | 66,000     | 66,000     |
| 4510        | School Patrol            | 326,131    | 306,100    | 306,100    | 346,850    |
| 4520        | County Contracts         | 1,040      | 1,000      | 1,000      | 1,000      |
| 4530        | City Contracts           | 248,951    | 319,000    | 319,000    | 350,200    |
|             | 2T' , 1 T ,              | F00.070    | 722 400    | (00 400    | 764050     |
|             | Total Intergovernmental  | 580,379    | 732,100    | 692,100    | 764,050    |
| Total Reven | niies                    | 28,503,081 | 28,864,250 | 30,002,750 | 31,589,800 |
| Total Iteve | 11400                    | 20,303,001 | 20,001,200 | 30,002,730 | 31,307,000 |

## **SUMMARY OF OPERATING TRANSFERS**

Fund

|                                 | Actual          | Budgeted                | Amended                                       | Proposed                                      |
|---------------------------------|-----------------|-------------------------|---|---|
|                                 | 13-14           | 14-15                   | 14-15   | 15-16   |
| Other Financing Sources         |                 |                         |   |   |
|                                 |                 |                         |   |   |
| Operating Transfers In:         |                 |                         |   |   |
| From Water & Sewer              | -               | -                       | -   | -   |
| From Recreational Development   | 110,000         | 60,000                  | 60,000  | 60,000  |
| From Court Security/Tech Fees   | 25,000          | 30,500                  | 30,500  | 30,500  |
| From Narcotics                  | 176,782         | -                       | -   | -   |
| Total Other Financing Sources   | 311,782         | 90,500                  | 90,500  | 90,500  |
| Other Financing Uses            |                 |                         |   |   |
| Operating Transfers Out:        |                 |                         |   |   |
| To Airport Fund                 | 11,000          | 15,000                  | 15,000  | 15,000  |
| To Rec. Dev. Fund               | 40,500          | -                       | -   | -   |
| To Radio Fund                   | 185,000         | 160,000                 | 185,000                                       | 160,000                                       |
| To Employee Benefit Fund (Ins.) | 2,500,000       | 2,300,000               | 2,300,000                                     | 2,500,000                                     |
| To Workers Compensation Fund    | -               | 50,000                  | 50,000  | 75,000  |
| To Tech. Replacement Fund       | 157,000         | 150,000                 | 157,000                                       | 157,000                                       |
| To Bond Projects                | 126,224         | -                       | -   | -   |
| Total Other Financing Uses      | 3,019,724       | 2,675,000               | 2,707,000                                     | 2,907,000                                     |
| 2 cm 2 diet 1 military Cott     | -,,- <u>-</u> - | <b>-,</b> 0 , 0 , 0 0 0 | <b>-</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <b>-,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Less Capital Reserve            | 40,500          | -                       | -   | -   |
| Net Other Financing             |                 |                         |   |   |
| Sources (Uses)                  | (2,667,442)     | (2,584,500)             | (2,616,500)                                   | (2,816,500)                                   |

### **SUMMARY OF EXPENDITURES**

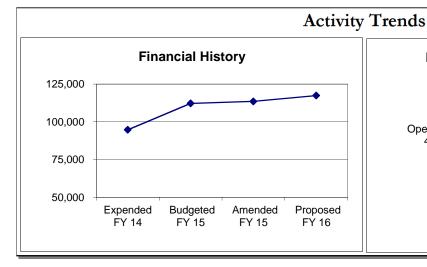
### Fund

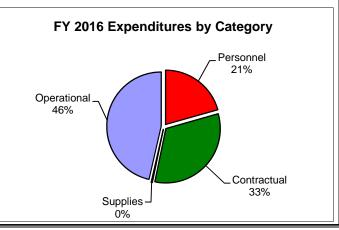
|         |          |                             | Actual     | Budgeted   | Amended    | Proposed   |
|---------|----------|-----------------------------|------------|------------|------------|------------|
| Dept.   | Div.     |                             | 13-14      | 14-15      | 14-15      | 15-16      |
| 10      | 01       | Mayor/Council               | 94,747     | 112,250    | 113,550    | 117,450    |
| 10      | 05       | Administration              | 1,684,508  | 1,709,900  | 1,725,000  | 1,759,350  |
| 10      | 06       | Administrative Services     | 512,985    | 532,150    | 556,150    | 555,100    |
| 10      | 09       | Internal Operations         | 1,931,276  | 1,670,250  | 1,702,150  | 1,823,800  |
| 15      | 11       | Finance                     | 678,197    | 699,650    | 652,450    | 734,700    |
| 15      | 15       | Municipal Court             | 415,220    | 436,350    | 436,450    | 437,600    |
| 20      | 25       | Fire Operations             | 2,394,837  | 2,841,250  | 2,924,250  | 3,345,300  |
| 20      | 29       | Fire Marshal                | 503,151    | 534,400    | 526,250    | 443,750    |
| 30      | 31       | Police Administration       | 1,078,725  | 1,102,350  | 1,145,650  | 996,700    |
| 30      | 32       | Communications              | 984,639    | 1,057,600  | 1,115,500  | 1,196,150  |
| 30      | 33       | Patrol                      | 5,540,051  | 5,097,050  | 5,161,150  | 5,598,750  |
| 30      | 34       | CID                         | 1,046,806  | 1,090,000  | 1,139,350  | 1,167,450  |
| 30      | 35       | Community Services          | 791,395    | 810,450    | 785,700    | 950,600    |
| 30      | 36       | Warrants                    | 180,498    | 198,750    | 198,250    | 231,250    |
| 30      | 37       | Records                     | 321,449    | 338,950    | 336,300    | 426,550    |
| 40      | 41       | Planning                    | 576,227    | 595,450    | 670,600    | 600,850    |
| 40      | 42       | Neighborhood Improv.        | 455,652    | 462,350    | 448,900    | 517,850    |
| 40      | 43       | <b>Building Inspections</b> | 667,549    | 687,950    | 686,750    | 727,650    |
| 45      | 45       | Parks                       | 1,779,140  | 1,855,600  | 1,989,350  | 2,000,050  |
| 45      | 46       | Harbor O&M                  | 410,238    | 374,150    | 359,600    | 395,650    |
| 45      | 47       | Recreation                  | 799,466    | 835,750    | 769,400    | 828,100    |
| 45      | 48       | Animal Services             | 617,543    | 625,650    | 618,450    | 632,650    |
| 50      | 53       | Engineering                 | 1,074,669  | 1,105,000  | 1,086,500  | 1,122,350  |
| 50      | 59       | Streets                     | 2,226,511  | 2,339,400  | 2,510,900  | 3,152,050  |
|         |          |                             | 26,765,479 | 27,112,650 | 27,658,600 | 29,761,700 |
| Less Ca | pital Re | serve                       | 1,283,450  | 860,100    | 900,950    | 1,203,000  |
| Total O | perating | Expenditures                | 25,482,029 | 26,252,550 | 26,757,650 | 28,558,700 |

### **DIVISION SUMMARY**

Fund Department Division
01 General 10 General Government 01 Mayor/Council

| Expenditure Summary |             |                   |                  |                   |  |  |  |
|---------------------|-------------|-------------------|------------------|-------------------|--|--|--|
|                     | Actual13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |  |  |  |
| Personnel           | -           | -                 | -                | 24,200            |  |  |  |
| Contractual         | 30,093      | 38,350            | 36,150           | 38,350            |  |  |  |
| Supplies            | -           | 400               | 400              | 400               |  |  |  |
| Operational         | 64,654      | 73,500            | 77,000           | 54,500            |  |  |  |
| Total               | 94,747      | 112,250           | 113,550          | 117,450           |  |  |  |





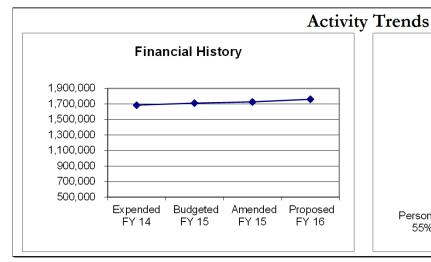
| Fund                     |               | Department                |                           |                           | Division                         |
|--------------------------|---------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 01 General Fund          |               | 10 Administration         |                           | 01 N                      | Mayor/Council                    |
| ACCOUNT                  |               | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
| 10 Salaries & Wages      |               |                           |                           |                           |                                  |
| 0101 SALARIES & WAG      | ES-SUPERVISOR | -                         | -                         | -                         | 22,500                           |
| Salaries & Wages TOTAL . | :             | -                         | -                         | -                         | 22,500                           |
| 15 Benefits              |               |                           |                           |                           |                                  |
| 0120 FICA & MEDICAR      | E EXPENSE     | -                         | -                         | -                         | <b>1,</b> 700                    |
| Benefits TOTAL :         |               | -                         | -                         | -                         | 1,700                            |
| 20 Contractual           |               |                           |                           |                           |                                  |
| 0221 INSURANCE-PUB       | LIC OFFICIAL  | 26,902                    | 35,000                    | <b>32,</b> 800            | 35,000                           |
| 0231 SERVICE-MAINT.      | CONTRACTS     | 3,191                     | 3,350                     | 3,350                     | 3,350                            |
| Contractual TOTAL :      |               | 30,093                    | 38,350                    | 36,150                    | 38,350                           |
| 30 Supplies              |               |                           |                           |                           |                                  |
| 0310 PRINTING & BIN      | DING          | -                         | 300                       | 300                       | 300                              |
| 0347 GENERAL MAIN        | T. SUPPLY     | -                         | 100                       | 100                       | 100                              |
| Supplies TOTAL :         |               | -                         | 400                       | 400                       | 400                              |
| 40 Operational           |               |                           |                           |                           |                                  |
| 0401 COUNCIL COMPE       | ENSATION      | 22,500                    | 22,500                    | 22,500                    | -                                |
| 0402 YOUTH ADVISOR       | RY COUNCIL    | 2,399                     | 3,000                     | 3,000                     | 3,000                            |
| 0404 ELECTION EXPE       | NSES          | -                         | 9,000                     | 9,000                     | 9,000                            |
| 0410 DUES & SUBSCRI      | PTIONS        | 8,476                     | 9,000                     | 12,500                    | 12,500                           |
| 0420 AWARDS              |               | 8,265                     | 10,000                    | 10,000                    | 10,000                           |
| 0428 MEETING EXPEN       | ISES          | 3,197                     | 3,000                     | 3,000                     | 3,000                            |
| 0430 TUITION & TRAIN     | NING          | 3,262                     | 3,000                     | 3,000                     | 3,000                            |
| 0436 TRAVEL              |               | 16,555                    | 14,000                    | 14,000                    | 14,000                           |
| Operational TOTAL :      |               | 64,654                    | 73,500                    | 77,000                    | 54,500                           |
| MAYOR/COUNCIL TOTA       | ъL:           | 94,747                    | 112,250                   | 113,550                   | 117,450                          |

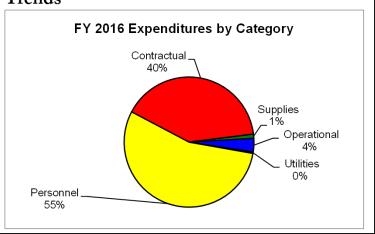
### **DIVISION SUMMARY**

Fund Department Division
01 General 10 General Government 05 Administration

| Expenditure Summary |              |                   |                  |                   |  |
|---------------------|--------------|-------------------|------------------|-------------------|--|
|                     | Actual 13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |  |
| Personnel           | 881,379      | 917,000           | 923,100          | 966,350           |  |
| Contractual         | 724,705      | 716,500           | 718,500          | 709,600           |  |
| Supplies            | 15,502       | 18,050            | 18,050           | 18,050            |  |
| Operational         | 57,399       | 52,750            | 59,750           | 59,750            |  |
| Utilities           | 5,523        | 5,600             | 5,600            | 5,600             |  |
| Total               | 1,684,508    | 1,709,900         | 1,725,000        | 1,759,350         |  |

| Personnel Schedule                             |                |                |                   |  |
|--|----------------|----------------|-------------------|--|
| Position                                       | Classification | FY 15 Approved | FY 16<br>Proposed |  |
| City Manager                                   | -              | 1              | 1                 |  |
| Assistant City Manager                         | -              | 2              | 2                 |  |
| City Secretary / Assistant to the City Manager | 23             | 1              | 1                 |  |
| Main Street / Community Relations Manager      | 22             | 1              | 1                 |  |
| Executive Secretary                            | 15             | 1              | 1                 |  |
| Assistant to the City Secretary                | 14             | 1              | 1                 |  |





| Fund                               | Department        |         |         | Division       |
|------------------------------------|-------------------|---------|---------|----------------|
| 01 General Fund                    | 10 Administration |         | 05 A    | Administration |
|                                    |                   |         |         |                |
|                                    | 2014              | 2015    | 2015    | 2016           |
|                                    | Actual            | Adopted | Amended | City Manager   |
| ACCOUNT                            | Expense           | Budget  | Budget  | Approved       |
| 10 Salaries & Wages                |                   |         |         |                |
| 0101 SALARIES & WAGES-SUPERVISOR   | 481,276           | 496,600 | 499,700 | 528,150        |
| 0104 SALARIES & WAGES-CLERICAL     | 221,818           | 234,500 | 234,500 | 241,400        |
| 0109 SALARIES & WAGES-OVERTIME     | -                 | 300     | 300     | 300            |
| Salaries & Wages TOTAL :           | 703,094           | 731,400 | 734,500 | 769,850        |
|                                    |                   | ,       | ,       | ,              |
| 15 Benefits                        |                   |         |         |                |
| 0113 EDUCATION/CERTIFICATE PAY     | 600               | 600     | 600     | 600            |
| 0114 LONGEVITY PAY                 | 4,860             | 5,300   | 5,300   | 5,750          |
| 0120 FICA & MEDICARE EXPENSE       | 46,004            | 46,900  | 49,900  | 50,050         |
| 0122 T.M.R.S. RETTREMENT EXP.      | 126,821           | 132,800 | 132,800 | 140,100        |
| Benefits TOTAL :                   | 178,285           | 185,600 | 188,600 | 196,500        |
|                                    |                   |         |         |                |
| 20 Contractual                     |                   |         |         |                |
| 0207 APPRAISAL & COLLECTION        | 206,721           | 224,000 | 224,000 | 243,500        |
| <b>DOCUMENTS FOR ACCOUNT : 01-</b> | 10-05-0207        |         | R       | CAD Budgets    |
| Collections \$ 67,940              |                   |         |         |                |

Collections \$ 67,940 Appraisals \$175,547 Total \$243,487

Rockwall Central Appraisal District requested an increase in their budget in order to hire another appraiser due to growth in the number of properties to be appraised each year.

### CITY MANAGER'S COMMENTS: Approved

| 0208   | E.S. CORP CONTRACT          | 200,571 | 207,800        | 207,800        | 183,900        |
|--------|-----------------------------|---------|----------------|----------------|----------------|
| DOCU   | UMENTS FOR ACCOUNT : 01-10- | 05-0213 |                | ES Corporati   | ion Budgets    |
| Ambu   | lance \$127,750             |         |                |                |                |
| Emerg  | gency Management 50,003     |         |                |                |                |
| Firing | Range Operating 6,119       |         |                |                |                |
| 0211   | LEGAL                       | 191,438 | 140,000        | 140,000        | 140,000        |
| 0213   | CONSULTING FEES             | 43,963  | <b>42,</b> 700 | <b>42,</b> 700 | <b>42,</b> 700 |
| 0231   | SERVICE-MAINT. CONTRACTS    | 18,392  | 19,500         | 19,500         | 23,500         |
| 0233   | ADVERTISING                 | 2,802   | 6,000          | 8,000          | 6,000          |

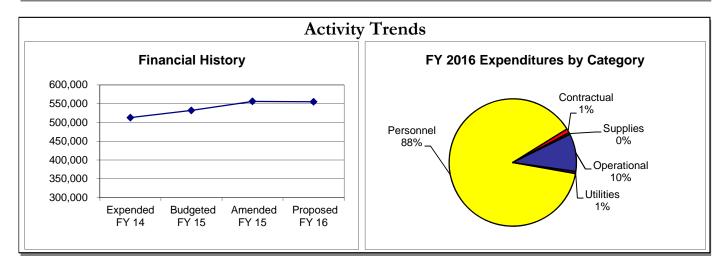
| Fund                    |              | Department        |                 |                 | Division             |
|-------------------------|--------------|-------------------|-----------------|-----------------|----------------------|
| 01 General Fund         |              | 10 Administration |                 | 05 A            | Administration       |
|                         |              | 2014              | 2045            | 2015            | 2046                 |
|                         |              | 2014<br>Actual    | 2015<br>Adopted | 2015<br>Amended | 2016<br>City Manager |
| ACCOUNT                 |              | Expense           | Budget          | Budget          | Approved             |
|                         |              |                   |                 |                 |                      |
| 0236 COMMUNITY          | SERVICES     | 31,231            | 32,000          | <b>32,</b> 000  | 35,000               |
| DOCUMENTS FOR           | ACCOUNT:     | 01-10-05-0236     |                 | Organiz         | ation Funding        |
| Meals on Wheels \$30,   | 000          |                   |                 |                 |                      |
| Star Transit To Be D    | etermined    |                   |                 |                 |                      |
| Parades \$4,500         |              |                   |                 |                 |                      |
| Sheriff's Posse Insura: | nce \$500    |                   |                 |                 |                      |
| 0240 EQUIPMENT          | REPAIRS      | 85                | 500             | 500             | 500                  |
| 0242 COPIER LEAS        |              | 5,009             | 5,000           | 5,000           | 5,000                |
| 0243 PARKING LO'        | Γ LEASES     | 18,667            | 35,000          | 35,000          | 25,500               |
| 0254 RECORDING          | FEES         | 5,826             | 4,000           | 4,000           | 4,000                |
| Contractual TOTAL       | :            | 724,705           | 716,500         | 718,500         | 709,600              |
| 30 Supplies             |              |                   |                 |                 |                      |
| 0301 OFFICE SUPP        | LIES         | 1,755             | 3,050           | 3,050           | 3,050                |
| 0310 PRINTING & I       | BINDING      | 13,405            | 14,500          | 14,500          | 14,500               |
| 0347 GENERAL MA         | AINT. SUPPLY | 342               | 500             | 500             | 500                  |
| Supplies TOTAL          | .:           | 15,502            | 18,050          | 18,050          | 18,050               |
| 40 Operational          |              |                   |                 |                 |                      |
| 0410 DUES & SUBS        | CRIPTIONS    | 14,635            | 13,000          | 20,000          | 20,000               |
| 0428 MEETING EX         | PENSES       | 9,664             | 9,500           | 9,500           | 9,500                |
| 0430 TUITION & TI       | RAINING      | 7,761             | 8,450           | 8,450           | 8,450                |
| 0436 TRAVEL             |              | 25,339            | 21,800          | 21,800          | 21,800               |
| Operational TOTAL       | :            | 57,399            | 52,750          | 59,750          | 59,750               |
| 50 Utilities            |              |                   |                 |                 |                      |
| 0507 CELLULAR TE        | ELEPHONE     | 5,523             | 5,600           | 5,600           | 5,600                |
| Utilities TOTAL         | :            | 5,523             | 5,600           | 5,600           | 5,600                |
| Administration TOTAL    | •            | 1,684,508         | 1,709,900       | 1,725,000       | 1,759,350            |

### **DIVISION SUMMARY**

FundDepartmentDivision01 General10 General Government06 Admin. Services

| Expenditure Summary |              |                   |                  |                   |  |
|---------------------|--------------|-------------------|------------------|-------------------|--|
|                     | Actual 13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |  |
| Personnel           | 448,814      | 468,950           | 492,950          | 490,700           |  |
| Contractual         | 5,634        | 6,000             | 6,000            | 6,000             |  |
| Supplies            | 746          | 2,500             | 2,500            | 2,500             |  |
| Operational         | 55,943       | 52,600            | 52,600           | 53,100            |  |
| Utilities           | 1,849        | 2,100             | 2,100            | 2,800             |  |
| Total               | 512,986      | 532,150           | 556,150          | 555,100           |  |

| Per                              | sonnel Schedule |                   |                   |
|----------------------------------|-----------------|-------------------|-------------------|
| Position                         | Classification  | FY 15<br>Approved | FY 16<br>Proposed |
| Administrative Services Director | -               | 1                 | 1                 |
| HR Supervisor                    | 22              | 1                 | 1                 |
| HR Analyst                       | 17              | 1                 | 1                 |
| HR Generalist                    | 14              | 1                 | 1                 |
| Administrative Secretary         | 11              | 1                 | 1                 |

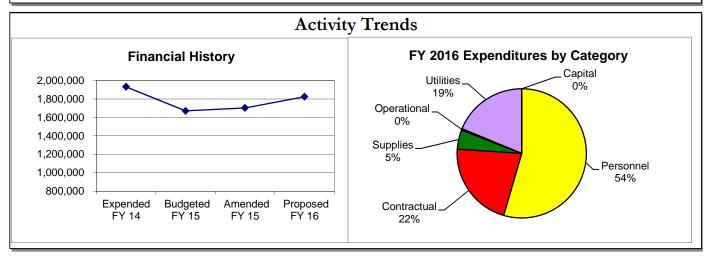


| Fund     |                             | Department        |                 |                 | Division        |
|----------|-----------------------------|-------------------|-----------------|-----------------|-----------------|
| 01 G     | eneral Fund                 | 10 Administration |                 | 06 A            | dmin. Services  |
|          |                             | 2014              | 2015            | 2015            | 2016            |
|          |                             | Actual            | Adopted         | Amended         | City Manager    |
| ACCO     | UNT                         | Expense           | Budget          | Budget          | Approved        |
| 10 Sala  | ries & Wages                |                   |                 |                 |                 |
| 0101     | SALARIES & WAGES-SUPERVISOR | 130,542           | 135,250         | 135,250         | 140,650         |
| 0104     | SALARIES & WAGES-CLERICAL   | 219,850           | 227,200         | 211,200         | 238,950         |
| 0112     | INCENTIVE PAY               | 2,615             | 10,000          | 10,000          | 10,000          |
| Salarie  | s & Wages TOTAL :           | 353,007           | 372,450         | 356,450         | 389,600         |
| 15 Ben   | efits                       |                   |                 |                 |                 |
| 0113     | EDUCATION/CERTIFICATE PAY   | 1,500             | 1,800           | 1,800           | 1,800           |
| 0114     | LONGEVITY PAY               | 3,135             | 3,400           | 3,400           | 3,700           |
| 0120     | FICA & MEDICARE EXPENSE     | 25,904            | 26,600          | 26,600          | 28,300          |
| 0122     | T.M.R.S. RETIREMENT EXP.    | 57,634            | 59,700          | 59,700          | 62,300          |
| 0128     | UNEMPLOYMENT INS.           | 7,634             | <b>5,</b> 000   | 45,000          | 5,000           |
| Benefit  | ts TOTAL :                  | 95,807            | 96,500          | 136,500         | 101,100         |
| 20 Con   | ntractual                   |                   |                 |                 |                 |
| 0213     | CONSULTING FEES             | 2,000             | 2,000           | 2,000           | 2,000           |
| 0231     | SERVICE-MAINT. CONTRACTS    | 3,634             | 4,000           | 4,000           | 4,000           |
| Contra   | ctual TOTAL :               | 5,634             | 6,000           | 6,000           | 6,000           |
| 30 Sup   | nliec                       |                   |                 | ·               |                 |
| 0301     | OFFICE SUPPLIES             | 586               | 1,000           | 1,000           | 1,000           |
| 0310     | PRINTING & BINDING          | 140               | 1,000           | 1,000           | 1,000           |
| 0347     | GENERAL MAINT. SUPPLY       | 20                | 500             | 500             | 500             |
|          | es TOTAL :                  | 746               | 2,500           | 2,500           | 2,500           |
|          |                             | 710               | 2,500           | 2,500           | 2,500           |
| -        | erational                   | 2.246             | 2 (00           | 2 (00           | 2 (00           |
| 0410     | DUES & SUBSCRIPTIONS        | 2,346             | 2,600           | 2,600           | 2,600           |
| 0420     | AWARDS                      | 6,218             | 6 <b>,</b> 500  | 6,500           | 7,000           |
| 0422     | EMPLOYEE ACTIVITIES         | 14,989            | 14,000          | 14,000          | 14,000          |
| 0430     | TUITION & TRAINING          | 2,431             | <b>3,5</b> 00   | <b>3,5</b> 00   | <b>3,5</b> 00   |
| 0432     | EDUCATION REIMBURSEMENT     | 3,800             | <b>3,8</b> 00   | 3,800           | 3,800           |
| 0435     | EMPLOYEE DEVELOPMENT        | 15,375            | 14,200<br>8,000 | 14,200<br>8,000 | 14,200<br>8,000 |
| 0436     | TRAVEL                      | 10,784            | <b>0,</b> 000   | 0,000           | 0,000           |
| Operat   | cional TOTAL :              | 55,943            | 52,600          | 52,600          | 53,100          |
| 50 Util  | ities                       |                   |                 |                 |                 |
| 0507     | CELLULAR TELEPHONE          | 1,849             | 2,100           | 2,100           | 2,800           |
| Utilitie | s TOTAL:                    | 1,849             | 2,100           | 2,100           | 2,800           |
| Admin    | istrative Services TOTAL:   | 512,986           | 532,150         | 556,150         | 555,100         |
|          |                             |                   |                 |                 |                 |

|            | <b>DIVISION SUMMARY</b> |                        |
|------------|-------------------------|------------------------|
| Fund       | Department              | Division               |
| 01 General | 10 Administration       | 09 Internal Operations |

|             | Actual    | Budgeted  | Amended   | Proposed |
|-------------|-----------|-----------|-----------|----------|
|             | 13-14     | 14-15     | 14-15     | 15-16    |
| Personnel   | 854,280   | 867,300   | 879,900   | 994,10   |
| Contractual | 309,766   | 342,250   | 342,250   | 393,00   |
| Supplies    | 84,525    | 91,700    | 87,400    | 87,40    |
| Operational | 1,107     | 5,000     | 5,100     | 7,00     |
| Utilities   | 335,942   | 337,200   | 360,700   | 342,30   |
| Capital     | 345,656   | 26,800    | 26,800    | -        |
| Total       | 1,931,276 | 1,670,250 | 1,702,150 | 1,823,80 |

| Position                        | Classification | FY 15<br>Approved | FY 16<br>Propose |
|---------------------------------|----------------|-------------------|------------------|
| Director of Internal Operations | -              | 1                 | 1                |
| Facilities Superintendent       | 24             | 1                 | 1                |
| PIO/Marketing Manager           | 22             | -                 | 1                |
| Network Administrator           | 22             | 1                 | 1                |
| Network Technician              | 18             | 1                 | 1                |
| Internal Operations Coordinator | 14             | 1                 | 1                |
| Bldg. Maintenance Technician    | 10             | 3                 | 3                |
| Lead Custodian                  | 8              | 1                 | 2                |
| Custodian                       | 6              | 5                 | 4                |



| Fund            | Department        | Division               |
|-----------------|-------------------|------------------------|
| 01 General Fund | 10 Administration | 09 Internal Operations |

| ACCO    | UNT                         | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|-----------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 10 Sala | ries & Wages                |                           |                           |                           |                                  |
| 0101    | SALARIES & WAGES-SUPERVISOR | 167,352                   | 173,400                   | 184,200                   | 201,300                          |
| 0104    | SALARIES & WAGES-CLERICAL   | 186,680                   | 190,100                   | 190,100                   | 257,600                          |
| DOC     | IIMENTS FOR ACCOUNT · 01.   | -10-09-0104               | pi                        | O/Marketing               | /PR Position                     |

For several years, the City has hired an independent outside media consultant to write press releases while leaving comprehensive, detailed marketing of the city and its individual departments to other employees as time permits. It is recommended that the City consider a full-time employee for Marketing / Public Relations / Public Information to administer a wide range of activities. A member of the city staff that serves as a liaison between the city government and the general public, that consolidates and strategically disseminates critical information in a timely and effective manner, and works to develop new ideas, fresh approaches, and presents information that will keep the public informed and aware of City action, events, and services it provides is needed.

Marketing to Residents to include communicating City plans and goals through strategic marketing to internal and external constituents. Develop, write, and coordinate a comprehensive media campaign for various city departments, the city council, and the overall city. Work directly with department directors, city administration, and/or elected officials on various public relations efforts. Develop a marketing strategy and actively manage the City's social media presence through Twitter, Facebook, etc. Write scripts, shoot, and produce and/or publish photography and videos to market the city, individual departments, special events, and feature stories. Select and manage production, packaging and delivery of customized promotional materials. Develop, communicate, and implement a strategy for promoting and protecting the City brand. Work with the City's webmaster to refresh and enhance online information and features.

<u>Public Relations</u>: Build relationships with neighborhood associations, the business community, civic organizations, and other governmental bodies. Assist the City Management team with business outreach and retention efforts by developing and maintaining regular relationships with existing businesses, through one-on-one visits, group meetings, e-newsletters and networking events; Develop and implement programs to address needs of existing businesses, such as holiday storage, seasonal events, etc. Work with local groups to develop a comprehensive calendar of events in Rockwall and market its use as a resource for citizens.

| Fund            | Department        | Division               |
|-----------------|-------------------|------------------------|
| 01 General Fund | 10 Administration | 09 Internal Operations |

|         | 2014    | 2015    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

Public Information Duties: Champion the use of all forms of communication including social media, website, and public forums when necessary, print materials and other methods commonly used to inform internal and external customers. Writes and distributes timely and accurate information to the public. Develop and maintain professional relationship with all media outlets; Pitches stories to local media partners. Develops communications plans. Posts news and announcements to City's social media outlets. Writes articles for newsletters, develops fresh layouts. Writes news releases and talking points for city management and elected officials. Assists with the gathering of information and writing of Annual Report. Develops and writes Public Service Announcements. Develops content and artwork for media ads. Develops brochures and pamphlets. Releases, pamphlets, and special articles. Acts as contact person for the news media. Writes and produces informational and marketing YouTube videos. Acts as city spokesperson during Emergency Operations Center activations.

Salary and Benefits \$83,750 Radio \$2,563 Uniforms \$400 Computer \$1,800 Cell Phone \$1,100 Total \$89,613

### CITY MANAGER'S COMMENTS: Approved

#### New IT Network Technician

A new position is requested in the Internal Operations Department to help with desktop support and IT network administration. While most requests are resolved within 30 minutes or less, many can take hours to resolve. This new position would provide valuable backup and provide knowledge about the network beyond more than one person in the department.

The City's IT staff has not increased since 2004 and during this time, an additional 74 new employees have been added. The City IT staff fielded 2091 help desk service tickets for 2014. Additionally, these two employees are also responsible for maintaining 3 full websites and a multitude of specialized software applications. In order to provide the best customer service to both our internal and external customers, it is proposed to add a new team member.

Proposed Grade: 18 Salary & Benefits \$61,190 Uniforms \$400 Computer 1,800

Cell Phone 1,100

Misc. Tools 500

CITY MANAGER'S COMMENTS: Disapproved

| Fund            | Department        | Division               |
|-----------------|-------------------|------------------------|
| 01 General Fund | 10 Administration | 09 Internal Operations |

|      |                        | 2014              | 2015              | 2015              | 2016                     |
|------|------------------------|-------------------|-------------------|-------------------|--------------------------|
| ACCO | UNT                    | Actual<br>Expense | Adopted<br>Budget | Amended<br>Budget | City Manager<br>Approved |
| 0107 | SALARIES & WAGES-LABOR | 317,782           | 320,200           | 320,200           | 326,300                  |

Upgrade to Lead Custodian

The Internal Operations Department has 6 custodians, 3 daytime staff members and 3 on the night crew. The daytime has a Lead Custodian but the night time staff does not. The previous Lead Custodian on the night shift was moved to the daytime shift in 2010 and has remained there since then. It is proposed that additional funds be allocated to elevate one of the night shift team members to a Lead Custodian position. The night shift starts working at 3:00 pm and ends as late as 1:00 am. The daytime lead custodian is not available around the clock. The request is to upgrade 1 Custodian position from Grade 5 to a Lead Custodian position, Grade 8. Increase of \$2,000

### **CITY MANAGER'S COMMENTS: Approved**

| 0109    | SALARIES & WAGES-OVERTIME | 7,972      | 7,500   | 7,500   | 7,500      |
|---------|---------------------------|------------|---------|---------|------------|
| Salarie | s & Wages TOTAL :         | 679,786    | 691,200 | 702,000 | 792,700    |
| 15 Ben  | nefits                    |            |         |         |            |
| 0113    | EDUCATION/CERTIFICATE PAY | 600        | 600     | 600     | 600        |
| 0114    | LONGEVITY PAY             | 9,975      | 10,600  | 10,600  | 11,450     |
| 0120    | FICA & MEDICARE EXPENSE   | 51,658     | 52,300  | 52,300  | 60,200     |
| 0122    | T.M.R.S. RETIREMENT EXP.  | 112,261    | 112,600 | 114,400 | 129,150    |
| Benefi  | ts TOTAL :                | 174,494    | 176,100 | 177,900 | 201,400    |
| 20 Cor  | ntractual                 |            |         |         |            |
| 0217    | IT SERVICE                | 86,779     | 80,600  | 80,600  | 127,500    |
| DOC     | UMENTS FOR ACCOUNT : 01-  | 10-09-0217 |         |         | IT Service |

\$42,500 Datamax – network consultant

17,000 Software licenses for backup exec, spam filters, IT projects, PDF software upgrades, etc.

21,100 Internet service to all locations -including redundant backup service

#### Information Technology Audit and 3-Year Technology Plan

This request is to engage a qualified consultant to conduct an investigation into technology initiatives that should be considered for implementation within the City. The previous Technology Plan was completed in 2007. The plan will involve interviews with City management personnel, individual departments, and specific user groups. The findings of study will be provided in the form of an Implementation Roadmap and projected technology initiatives to be considered for approximately the next three years. The roadmap will identify the suggested chronology of those recommendations. The study would specifically focus on the overall network, IT staffing, GIS, hardware and software needs, network security, redundancy, and disaster recovery.

Total: \$9,450

| Fund            | Department        | Division               |
|-----------------|-------------------|------------------------|
| 01 General Fund | 10 Administration | 09 Internal Operations |

|         | 2014    | 2015    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

### Microsoft Exchange Upgrade

It is necessary to upgrade our current email server infrastructure from Microsoft Exchange 2007 to Exchange 2013. Support for Microsoft Exchange 2007 will be ending 04/11/2017, therefore it is highly recommended to move forward with the upgrade in the 2016 budget year. Outlook 2010, which we currently have deployed throughout the network, will operate more efficiently in conjunction with Exchange 2013; features will better align. This is the server that experienced a catastrophic failure earlier this year when the entire city was without email for 4 days.

Cost for Enterprise license and 300 CAL \$20,756

### **Network Backup Solution**

Over the past few years our data storage requirements have increased at an exponential rate. Therefore, our current backup regimen has become inadequate to handle the amount of data now being required to make safe and secure. We currently utilize Symantec Backup Exec 2014 and a relatively inexpensive NAS (Network Attached Storage) unit located at City Hall to back up the mounds of data from our data center at the police department. However, this method is becoming increasingly antiquated and somewhat beyond the capacity of the current backup method(s) to handle. We are requesting the purchase of a very robust backup solution provided by Dell in the form of a Dell Disk Backup System so backups can still be performed and written to an off-site location, i.e. City Hall in a timely manner. Time has become an issue since there is so much data to backup. Currently, it requires approximately 2-3 days for our backups to run completely, which is exceeding the weekend time-frame which has normally been the time of the week we use to complete full backups of all of the data on the network.

Dell DR4100 unit to be purchased at a cost of \$16,622

### **CITY MANAGER'S COMMENTS: Approved**

| 0231 | SERVICE-MAINT. CONTRACTS | 114,871 | 143,750 | 143,750 | 141,800 |
|------|--------------------------|---------|---------|---------|---------|
| 0237 | UNIFORM SERVICE          | 2,146   | 2,400   | 2,400   | 2,400   |
| 0240 | EQUIPMENT REPAIRS        | 9,027   | 8,000   | 8,000   | 8,000   |
| 0242 | EQUIPMENT RENTAL & LEASE | -       | 500     | 500     | 500     |
| 0244 | BUILDING REPAIRS         | 76,033  | 90,000  | 90,000  | 95,800  |

### **DOCUMENTS FOR ACCOUNT . . . : 01-10-09-0244**

**Building Repairs** 

The City provides the Internal Operations Department a budget of \$55,000 to maintain the facilities. In the last 4 years, the City has added over 40,000 square feet of new facilities. The requested increase in this line item is to address specific needs identified over time that are needed throughout our facilities.

| Fund            | Department        | Division               |
|-----------------|-------------------|------------------------|
| 01 General Fund | 10 Administration | 09 Internal Operations |

|         | 2014    | 2015    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

### Animal Adoption Center A/C

The coils were installed during construction of the shelter in 2008 but have deteriorated quickly from chlorine cleaning products used by CCHS in their operation of the facility. The aluminum coils become crystallized and brittle and eventually crumble, causing inefficient cooling and possible long term damage to compressors.

Total cost of repair: \$12,000

### Municipal Service Center – new storefront and glass

The existing windows are not energy efficient and make the office area cold in the winter and very hot in the summer. The proposal is to replace the storefront with new UV rated and energy efficient windows. Request: \$9,600

### The Center & HMCC – replace broken tables

There are eight - 60 inch tables that need to be replaced. The primary issue is the edges on these tables are cracked from constant wear and tear. The Center 60 inch round tables are \$2,234.72

There are eight - 6 foot tables that need to be replaced. They range from having waves or hot spots on the tables from rental wear and tear. The Center/HMCC 6 ft rectangle tables are \$2,166.50

#### **Counter Tops and Cabinets**

Counter top and cabinet replacement – Various Locations. Over time, the laminate counter tops and cabinets have become worn due to normal use at FS 1 and the Municipal Service Center. At The Center and City Hall, countertops have started warping due to moisture and are also worn in the 1st floor breakroom and restrooms due to normal use.

Year 1:

\$ 6,686 Service Center cabinets -countertops

8,125 City Hall Kitchen -restroom countertops

Year 2:

\$15,452 The Center Kitchen - restroom countertops

7,051 Fire Station #1 Kitchen cabinets and countertops

#### Paint Fire Station #1

Repaint the exterior of Fire Station 1 – the building was built in the 1980's and needs to be repainted for maintenance of the stairs, doors, and trim around the bay doors and for general overall appearance. Budget Request: \$10,000

# CITY MANAGER'S COMMENTS: Painting at Fire Station #1 is Disapproved, remaining items are Approved.

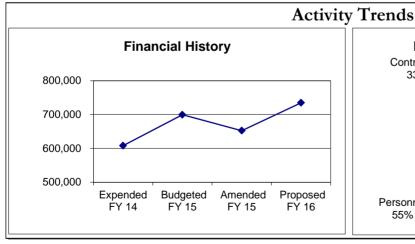
| Contra | nctual TOTAL :      | 309,766 | 342,250        | 342,250 | 393,000 |
|--------|---------------------|---------|----------------|---------|---------|
| 0272   | JANITORIAL SERVICES | 12,086  | <b>12,</b> 000 | 12,000  | 12,000  |
| 0246   | VEHICLE REPAIRS     | 8,824   | 5,000          | 5,000   | 5,000   |

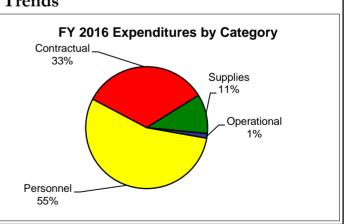
| Fund                |                                 | Department                |                           |                           | Division                         |
|---------------------|---------------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 01 G                | eneral Fund                     | 10 Administration         |                           | 09 Intern                 | nal Operations                   |
| ACCO                | UNT                             | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|                     |                                 |                           |                           |                           |                                  |
| 30 Sup              | nlies                           |                           |                           |                           |                                  |
| 0301                | OFFICE SUPPLIES                 | 386                       | 400                       | 400                       | 400                              |
| 0303                | COMPUTER SUPPLIES               | 15,718                    | 20,000                    | 20,000                    | 20,000                           |
| 0323                | SMALL TOOLS                     | 1,805                     | 1,500                     | 1,500                     | 1,500                            |
| 0331                | FUEL & LUBRICANTS               | 16,479                    | 16,800                    | 12,500                    | 12,500                           |
| 0345                | CLEANING SUPPLIES               | 20,251                    | 23,000                    | 23,000                    | 23,000                           |
| 0347                | GENERAL MAINT. SUPPLY           | 29,886                    | 30,000                    | 30,000                    | 30,000                           |
| Suppli              | es TOTAL :                      | 84,525                    | 91,700                    | 87,400                    | 87,400                           |
| 40 Op               | erational                       |                           |                           |                           |                                  |
| 0415                | RECRUITING EXPENSES             | 43                        | _                         | 100                       | _                                |
| 0430                | TUITION & TRAINING              | 346                       | 2,000                     | 2,000                     | 4,000                            |
|                     | UMENTS FOR ACCOUNT :            |                           | 2,000                     | 2,000                     | Training                         |
|                     | aining \$2,000                  | 01 10 07 0 150            |                           |                           | Tranning                         |
|                     | and Aviation Conference \$2,000 |                           |                           |                           |                                  |
|                     |                                 |                           |                           |                           |                                  |
|                     | MANAGER'S COMMENTS: Ap          | proved<br>718             | 2 000                     | 2 000                     | 2 000                            |
| 0436                | TRAVEL                          | /10                       | 3,000                     | 3,000                     | 3,000                            |
| Opera               | tional TOTAL :                  | 1,107                     | 5,000                     | 5,100                     | 7,000                            |
| EO TIA:             | lisi oo                         |                           |                           |                           |                                  |
| <b>50 Util</b> 0501 | ELECTRICITY                     | 197,799                   | 202,000                   | 216,000                   | 202,000                          |
| 0507                | CELLULAR TELEPHONE              | 4,649                     | 5,700                     | 5,700                     | 9,800                            |
| 0508                | TELEPHONE SERVICE               | 87 <b>,</b> 556           | 85,000                    | 85,000                    | 85,000                           |
| 0510                | NATURAL GAS SERVICE             | 18,925                    | 17,500                    | 17,500                    | 17,500                           |
| 0510                | WATER                           | 27,013                    | 27,000                    | 36,500                    | 28,000                           |
|                     |                                 |                           |                           |                           | ·                                |
| Utilitie            | es TOTAL:                       | 335,942                   | 337,200                   | 360,700                   | 342,300                          |
| 60 Cap              |                                 |                           | •                         | 24.000                    |                                  |
| 0610                | FURNITURE & FIXTURES            | -                         | 26,800                    | 26,800                    | -                                |
| 0612                | COMPUTER EQUIPMENT              | 165,774                   | -                         | -                         | -                                |
| 0621                | FIELD MACHINERY & EQUIPMENT     | 2,610                     | -                         | -                         | -                                |
| 0626                | SECURITY EQUIPMENT              | 177,272                   | -                         | _                         | _                                |
| Capita              | 1TOTAL:                         | 345,656                   | 26,800                    | 26,800                    | -                                |
| Intern              | al Operations TOTAL :           | 1,931,276                 | 1,670,250                 | 1,702,150                 | 1,823,800                        |
|                     |                                 | . ,                       | · •                       |                           |                                  |

|            | <b>DIVISION SUMMARY</b> |                    |
|------------|-------------------------|--------------------|
| Fund       | Department              | Division           |
| 01 General | 15 Finance              | 11 Fiscal Services |

|             | Expenditure  | Summary           |                  |                   |
|-------------|--------------|-------------------|------------------|-------------------|
|             | Actual 13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
| Personnel   | 292,240      | 366,900           | 302,700          | 403,850           |
| Contractual | 247,564      | 241,000           | 266,000          | 245,100           |
| Supplies    | 62,525       | 82,750            | 74,750           | 76,750            |
| Operational | 5,869        | 9,000             | 9,000            | 9,000             |
| Total       | 608,198      | 699,650           | 652,450          | 734,700           |

| I                       | Personnel Schedule |                   |                   |
|-------------------------|--------------------|-------------------|-------------------|
| Position                | Classification     | FY 15<br>Approved | FY 16<br>Proposed |
| Senior Accountant       | 24                 | 1                 | 1                 |
| Purchasing Agent        | 23                 | 1                 | 1                 |
| Finance Clerk - Payroll | 17                 | 1                 | 1                 |
| Finance Clerk - A/P     | 13                 | 1                 | 1.5               |
| Inventory Clerk         | 13                 | 1                 | 1                 |





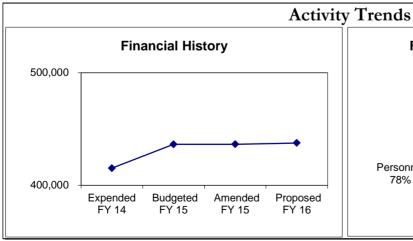
| Fund                 |   | Department                                 |                           |                           | Division                         |
|----------------------|---|--|---------------------------|---------------------------|----------------------------------|
| 01 G                 | eneral Fund   | 15 Finance                                 |                           | 11                        | Fiscal Services                  |
| ACCO                 | UNT   | 2014<br>Actual<br>Expense                  | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
| 10.0.1               | · o w   |  |                           |                           |                                  |
|                      | aries & Wages   |  |                           |                           |                                  |
| 0101                 | SALARIES & WAGES-SUPERVISOR<br>SALARIES & WAGES-CLERICAL  | -<br>217 021                               | 201.200                   | 239,800                   | 320,750                          |
| 0104<br>DOC          | UMENTS FOR ACCOUNT : 01   | 217,931                                    | 291,300                   | *                         | t-Time Clerk                     |
|                      |   |  |                           |                           |                                  |
| has the comp. Salary | equest the addition of a part-time (20ho<br>ne workload on the current clerk. Wit<br>liance we must respond by putting extra<br>and Benefits \$24,750 | h the added focus<br>a time into verifying | the federal gov           | vernment is p             | _                                |
|                      | MANAGER'S COMMENTS: App   |  |                           |                           |                                  |
| 0109                 | SALARIES & WAGES-OVERTIME   | 293.00                                     | 300                       | 300                       | 300                              |
| Salarie              | es & Wages TOTAL :  | 218,224                                    | 291,600                   | 240,100                   | 321,050                          |
|                      |   |  |                           | ·                         |                                  |
| 15 Ben               | efits   |  |                           |                           |                                  |
| 0113                 | EDUCATION/CERTIFICATE PAY   | 900  | 1,200                     | 1,200                     | -                                |
| 0114                 | LONGEVITY PAY   | 3,746                                      | 3,800                     | 3,800                     | 4,050                            |
| 0120                 | FICA & MEDICARE EXPENSE   | 21,796                                     | 22,300                    | 18,300                    | 25,050                           |
| 0122                 | T.M.R.S. RETIREMENT EXP.  | 47,574                                     | 48,000                    | 39,300                    | <b>53,</b> 700                   |
| Benefi               | ts TOTAL :  | 74,016                                     | 75,300                    | 62,600                    | 82,800                           |
| 20.6                 |   |  |                           |                           |                                  |
|                      | ntractual   | 20,000                                     | 21 000                    | 21 000                    | 21 000                           |
| 0210                 | AUDITING  | 29,000                                     | 31,000                    | 31,000<br>400             | 31,000<br>400                    |
| 0223                 | INSURANCE-SURETY BONDS INSURANCE-AUTOMOBILES  | 566<br>34,491                              | 400<br>35,000             | 35,000                    |                                  |
| 0225                 |   | 42,581                                     | · ·                       | *                         | 35,000<br>45,000                 |
| 0227                 | INSURANCE-REAL PROPERTY   | · ·  | 45,000<br>30,000          | 45,000<br>55,000          | 45,000<br>30,000                 |
| 0228                 | INSURANCE-CLAIMS & DED.  UMENTS FOR ACCOUNT : 01  | 53,654                                     | 30,000                    | 33,000                    | 30,000                           |
|                      | nsurance carrier, TML, settled 2 liabilit   |  | which resulted in         | n the City hav            | Deductibles                      |
|                      | tible which was a sizable payment. T  | •  |                           | •                         | 0 1 ,                            |
| Counc                | ± ,   |  | s , s = s s s s s s s s s |                           | %                                |
| 0229                 | INSURANCE-LIABILITY   | 23,940                                     | 35,000                    | 35,000                    | 35,000                           |
| 0231                 | SERVICE-MAINT. CONTRACTS  | 61,130                                     | 60,900                    | 60,900                    | 65,000                           |
| 0233                 | ADVERTISING   | 788  | 1,000                     | 1,000                     | 1,000                            |
| 0233                 | COPIER RENTAL   | 1,414                                      | 2,700                     | 2,700                     | 2,700                            |
| 04 FZ                | COLIENTIE   | 1,111                                      | <b>2,</b> 700             | <b>2,</b> 700             | 2,100                            |
| Contra               | nctual TOTAL :  | 247,564                                    | 241,000                   | 266,000                   | 245,100                          |

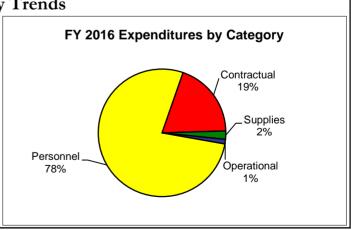
| Fund                       | Department |         |         | Division        |
|----------------------------|------------|---------|---------|-----------------|
| 01 General Fund            | 15 Finance |         | 11      | Fiscal Services |
|                            |            |         |         |                 |
|                            | 2014       | 2015    | 2015    | 2016            |
|                            | Actual     | Adopted | Amended | City Manager    |
| ACCOUNT                    | Expense    | Budget  | Budget  | Approved        |
|                            |            |         |         |                 |
| 30 Supplies                |            |         |         |                 |
| 0301 OFFICE SUPPLIES       | 1,762      | 2,000   | 2,000   | 2,000           |
| 0305 COPY MACHINE SUPPLY   | 28,611     | 33,000  | 33,000  | 33,000          |
| 0307 POSTAGE               | 29,942     | 45,000  | 37,000  | 39,000          |
| 0310 PRINTING & BINDING    | 1,705      | 2,000   | 2,000   | 2,000           |
| 0347 GENERAL MAINT. SUPPLY | 505        | 750     | 750     | 750             |
| Supplies TOTAL :           | 62,525     | 82,750  | 74,750  | 76,750          |
| 40 Operational             |            |         |         |                 |
| 0410 DUES & SUBSCRIPTIONS  | 2,367      | 2,500   | 2,500   | 2,500           |
| 0415 RECRUITING EXPENSES   | 63         | -       | -       | -               |
| 0430 TUITION & TRAINING    | 1,932      | 2,500   | 3,500   | 2,500           |
| 0436 TRAVEL                | 1,507      | 4,000   | 3,000   | 4,000           |
| Operational TOTAL :        | 5,869      | 9,000   | 9,000   | 9,000           |
| FINANCE TOTAL .:           | 608,198    | 699,650 | 652,450 | 734,700         |

| DIVISION SUMMARY |            |                    |  |
|------------------|------------|--------------------|--|
| Fund             | Department | Division           |  |
| 01 General       | 15 Finance | 15 Municipal Court |  |

|             | Expenditure     | Summary           |                  |                   |
|-------------|-----------------|-------------------|------------------|-------------------|
|             | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|             |                 | 17-13             | 17-13            | 13-10             |
| Personnel   | 331,005         | 334,400           | 334,400          | 339,450           |
| Contractual | 73,529          | 87,700            | 87,700           | 83,900            |
| Supplies    | 6,295           | 9,250             | 9,250            | 9,250             |
| Operational | 4,391           | 5,000             | 5,100            | 5,000             |
| Total       | 415,220         | 436,350           | 436,450          | 437,600           |

| Perso                            | nnel Schedule  |                   |                   |
|----------------------------------|----------------|-------------------|-------------------|
| Position                         | Classification | FY 15<br>Approved | FY 16<br>Proposed |
| Municipal Court Clerk Supervisor | 20             | 1                 | 1                 |
| Deputy Municipal Court Clerk II  | 12             | 4                 | 4                 |



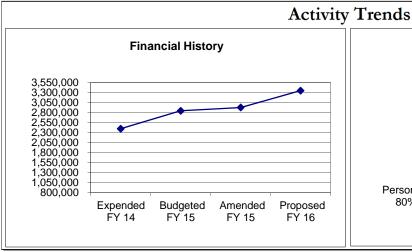


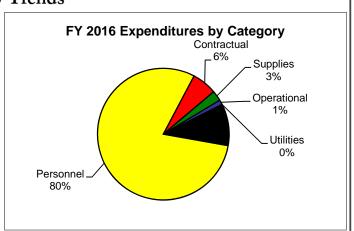
| Fund            | eneral Fund   | <b>Department</b> 15 Finance |                           | 15 Mı                     | <b>Division</b> anicipal Court |
|-----------------|---|------------------------------|---------------------------|---------------------------|--------------------------------|
| ACCO            |   | 2014 Actual Expense          | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016 City Manger Approved      |
| 40.0.1          | ·   | •                            |                           |                           |                                |
| 10 Sala<br>0101 | ries & Wages  SALARIES & WAGES-SUPERVISOR             | 79,294                       | 76,900                    | 76,900                    | 79,850                         |
| 0104            | SALARIES & WAGES-SUFERVISOR SALARIES & WAGES-CLERICAL | 178,581                      | 185,700                   | 185,700                   | 186,750                        |
| 0109            | SALARIES & WAGES-OVERTIME                             | 5,004                        | 3,000                     | 3,000                     | 3,000                          |
| Salarie         | s & Wages TOTAL :                                     | 262,879                      | 265,600                   | 265,600                   | 269,600                        |
| 15 Bene         | efits   |                              |                           |                           |                                |
| 0113            | EDUCATION/CERTIFICATE PAY                             | 600                          | 900                       | 900                       | 900                            |
| 0114            | LONGEVITY PAY   | 3,650                        | <b>4,</b> 500             | 4,500                     | 4,800                          |
| 0120            | FICA & MEDICARE EXPENSE                               | 20,194                       | 20,100                    | 20,100                    | 20,400                         |
| 0122            | T.M.R.S. RETIREMENT EXP.                              | 43,682                       | 43,300                    | 43,300                    | 43,750                         |
| Benefit         | es TOTAL :  | 68,126                       | 68,800                    | 68,800                    | 69,850                         |
| 20 Con          | tractual  |                              |                           |                           |                                |
| 0211            | LEGAL   | 55,282                       | 65,000                    | 65,000                    | 78,000                         |
| 0231            | SERVICE-MAINT. CONTRACTS                              | 14,485                       | 16,800                    | 16,800                    | -                              |
| 0240            | EQUIPMENT REPAIRS                                     |                              | 500                       | 500                       | 500                            |
| 0242            | COPIER RENTAL   | 3,762                        | 5,400                     | 5,400                     | 5,400                          |
| Contra          | ctual TOTAL :   | 73,529                       | 87,700                    | 87,700                    | 83,900                         |
| 30 Sup          | plies   |                              |                           |                           |                                |
| 0301            | OFFICE SUPPLIES                                       | 1,151                        | 1,500                     | 1,500                     | 1,500                          |
| 0310            | PRINTING & BINDING                                    | 4,757                        | 7,000                     | 7,000                     | 7,000                          |
| 0347            | GENERAL MAINT. SUPPLY                                 | 387                          | 750                       | 750                       | 750                            |
| Supplie         | es TOTAL :  | 6,295                        | 9,250                     | 9,250                     | 9,250                          |
| 40 Ope          | rational  |                              |                           |                           |                                |
| 0407            | JURY EXPENSE  | 1,080                        | 1,500                     | 1,500                     | 1,500                          |
| 0410            | DUES & SUBSCRIPTIONS                                  | 512                          | 500                       | 500                       | 500                            |
| 0415            | RECRUITING  | -                            | -                         | 100                       | -                              |
| 0430            | TUITION & TRAINING                                    | 926                          | 1,000                     | 1,000                     | 1,000                          |
| 0436            | TRAVEL  | 1,873                        | 2,000                     | 2,000                     | 2,000                          |
| Operat          | ional TOTAL :   | 4,391                        | 5,000                     | 5,100                     | 5,000                          |
| Munici          | ipal Court TOTAL :                                    | 415,220                      | 436,350                   | 436,450                   | 437,600                        |

|            | <b>DIVISION SUMMARY</b> |                    |
|------------|-------------------------|--------------------|
| Fund       | Department              | Division           |
| 01 General | 20 Fire                 | 25 Fire Operations |

| Expenditure Summary |                 |                   |                  |                   |  |  |
|---------------------|-----------------|-------------------|------------------|-------------------|--|--|
|                     | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |  |  |
| Personnel           | 2,053,782       | 2,469,000         | 2,571,000        | 2,675,150         |  |  |
| Contractual         | 189,897         | 212,900           | 201,900          | 204,850           |  |  |
| Supplies            | 76,509          | 91,900            | 83,900           | 83,900            |  |  |
| Operational         | 21,745          | 38,600            | 38,600           | 38,600            |  |  |
| Utilities           | 2,684           | 2,800             | 2,800            | 2,800             |  |  |
| Capital             | 50,220          | 26,050            | 26,050           | 340,000           |  |  |
| Total               | 2,394,837       | 2,841,250         | 2,924,250        | 3,345,300         |  |  |

| Position                    | Classification | FY 15<br>Approved | FY 16<br>Proposed |
|-----------------------------|----------------|-------------------|-------------------|
| Fire Chief                  | -              | 1                 | 1                 |
| Battalion Chief             | F8             | 1                 | 1                 |
| Captain/Drivers             | F7             | 3                 | 3                 |
| Firefighter/Driver/Operator | F6             | 15                | 15                |
| Administrative Assistant    | 15             | 1                 | 1                 |
| Administrative Technician   | 11             | 1                 | 1                 |
| Volunteer Firemen           | N/A            | 49                | 49                |
| Drivers (P/T)               | N/A            |                   |                   |





| Fund            | Department | Division           |
|-----------------|------------|--------------------|
| 01 General Fund | 20 Fire    | 25 Fire Operations |

| ACCO    | UNT                         | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|-----------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 10 Sala | ries & Wages                |                           |                           |                           |                                  |
| 0101    | SALARIES & WAGES-SUPERVISOR | 144,302                   | 142,600                   | 148,900                   | 152,500                          |
| 0104    | SALARIES & WAGES-CLERICAL   | 98,834                    | 98,500                    | 90,400                    | 90,500                           |
| 0107    | SALARIES & WAGES-LABOR      | 1,183,369                 | 1,530,200                 | 1,530,200                 | 1,638,950                        |
| DOC     | UMENTS FOR ACCOUNT : 01-    | 20-25-0107                |                           | New Dri                   | ver Positions                    |

This 3 new full time drivers program aids in maintaining acceptable fire department response times and manpower. By hiring these three drivers, we will be increasing the number of driver/firefighters available for structure fires, extraction calls, haz-mat calls and large scale disasters. By hiring three new driver/firefighters it will also aid in reducing the time period it takes to get proper manpower to the scene. With the hiring of three new driver/firefighters, this will get us to where we have two driver/firefighters in each of the four stations. This would give us a total of three Captains and eighteen Drivers which work full time twenty-four shifts. Also hiring these three new driver/firefighters in 2015-2016 will get us to Phase 1 Step 4 of the 6 step process which is achieving our goal of having two firefighters on each shift in all four stations per the Staffing Plan 2 we submitted to Council in 2012.

We have been tracking how long it takes to get a 4 men crew, 8 men crew and full alarm assignment crew (12 men) to structure fires from 2009 to date. In years 2009 - 2014, we fell short of our goal of having 24 firefighters on these type calls. We averaged 16.81 firefighters in 2014; therefore we fell short of meeting our target by 7.19 firefighters. By hiring three new driver/firefighters, it will increase the number of firefighters to major calls, increase safety on fire scenes, and increase safety when responding to calls because there will be two people on an apparatus. It will also increase safety at the station when working on and around the equipment. If new positions are approved, we will be adding another 46.5 twenty four hour shifts to be filled when they are off for vacation, holiday, Kelly day and continuing education.

Total cost for new drivers

\$223,665 salary and benefits

24,552 shift coverage for time off

12,000 overtime

3,000 certification and degree pay

1,832 uniform cleaning service

1.500 uniforms

615 dues

1,000 recruiting

3,000 training

2,000 travel

1,800 pagers

8,500 radios

15,750 bunker gear, PASS devices, gate opener

\$295,614 Total for 3 new drivers (\$93,538 each)

CITY MANAGER'S COMMENTS: New full time drivers are disapproved.

| Fund               |                              | Department                |                           |                           | Division                         |
|--------------------|------------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 01 G               | eneral Fund                  | 20 Fire                   |                           | 25 F                      | ire Operations                   |
| ACCO               | UNT                          | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
| 0109               | SALARIES & WAGES-OVERTIME    | 95,873                    | 106,500                   | 200,000                   | 200,000                          |
| Salarie            | s & Wages TOTAL :            | 1,522,378                 | 1,877,800                 | 1,969,500                 | 2,081,950                        |
| 45.0               |                              |                           |                           |                           |                                  |
| <b>15 Ben</b> 0113 | EDUCATION/CERTIFICATE PAY    | 36,383                    | 39,000                    | 39,000                    | 41,000                           |
| 0113               | LONGEVITY PAY                | 38,126                    | 37,500                    | 37 <b>,</b> 500           | 39,600                           |
| 0114               | FIREMEN-INCENTIVE PAY        | 78,122                    | 85,000                    | 85 <b>,</b> 000           | 85,000                           |
| 0113               | FICA & MEDICARE EXPENSE      | 123,657                   | 139,600                   | 139,600                   | 123,300                          |
| 0122               | T.M.R.S. RETIREMENT EXP.     | 210,750                   | 237,950                   | 255,550                   | 258,150                          |
| 0125               | FIREMEN WATER DISCOUNT       | 3,666                     | 4,150                     | 4,150                     | 4,150                            |
| 0126               | RETIREMENT-FIREMEN'S PENSION | 40,700                    | 48,000                    | 40,700                    | 42,000                           |
| Benefit            | ts TOTAL :                   | 531,404                   | 591,200                   | 601,500                   | 593,200                          |
|                    |                              |                           |                           |                           |                                  |
| 20 Con             | ntractual                    |                           |                           |                           |                                  |
| 0222               | DISABILITY INSURANCE         | 33,005                    | 41,000                    | 33,000                    | 35,000                           |
| 0231               | SERVICE-MAINT. CONTRACTS     | 33,502                    | 45,800                    | 45,800                    | 45,050                           |
| 0237               | UNIFORM SERVICE              | 2,009                     | 4,300                     | <b>4,3</b> 00             | <b>3,</b> 000                    |
| 0238               | TRAINING REIMBURSEMENT       | 2,655                     | 5,000                     | 2,000                     | 5,000                            |
| 0240               | EQUIPMENT REPAIRS            | 14,453                    | 16,500                    | 16,500                    | 16,500                           |
| 0242               | COPIER LEASE                 | 5,274                     | 5,300                     | <b>5,3</b> 00             | 5,300                            |
| 0246               | VEHICLE REPAIRS              | 98,999                    | 95,000                    | 95,000                    | 95,000                           |
| Contra             | ctual TOTAL :                | 189,897                   | 212,900                   | 201,900                   | 204,850                          |
| 30 Sup             | plies                        |                           |                           |                           |                                  |
| 0301               | OFFICE SUPPLIES              | 1,092                     | 1,500                     | 1,500                     | 1,500                            |
| 0310               | PRINTING & BINDING           | 148                       | 500                       | 500                       | 500                              |
| 0321               | UNIFORMS                     | 10,790                    | 10,000                    | 10,000                    | 10,000                           |
| 0323               | SMALL TOOLS                  | 979                       | 1,000                     | 1,000                     | 1,000                            |
| 0331               | FUEL & LUBRICANTS            | 38,768                    | 38,000                    | 30,000                    | 30,000                           |
| 0347               | GENERAL MAINT. SUPPLY        | 8,521                     | 9,900                     | 9,900                     | 9,900                            |
| 0378               | FIRE PREVENTION SUPPLIES     | 54                        | 1,000                     | 1,000                     | 1,000                            |
| 0379               | FIRE FIGHTING SUPPLIES       | 16,157                    | 30,000                    | 30,000                    | 30,000                           |
| Supplie            | es TOTAL :                   | 76,509                    | 91,900                    | 83,900                    | 83,900                           |

| Fund            | Department | Division           |
|-----------------|------------|--------------------|
| 01 General Fund | 20 Fire    | 25 Fire Operations |

|          |                             | 2014     | 2015    | 2015          | 2016          |
|----------|-----------------------------|----------|---------|---------------|---------------|
|          |                             | Actual   | Adopted | Amended       | City Manager  |
| ACCO     | UNT                         | Expense  | Budget  | Budget        | Approved      |
| 40 Op    | erational                   |          |         |               |               |
| 0410     | DUES & SUBSCRIPTIONS        | 4,753    | 5,600   | 5,600         | 5,600         |
| 0415     | RECRUITING EXPENSES         | 3,249    | 4,000   | <b>4,</b> 000 | 4,000         |
| 0430     | TUITION & TRAINING          | 6,168    | 15,000  | 15,000        | 15,000        |
| 0436     | TRAVEL                      | 7,575    | 14,000  | 14,000        | 14,000        |
| Opera    | tional TOTAL :              | 21,745   | 38,600  | 38,600        | 38,600        |
| 50 Uti   | lities                      |          |         |               |               |
| 0507     | CELLULAR TELEPHONE          | 2,684    | 2,800   | 2,800         | 2,800         |
| Utilitie | es TOTAL:                   | 2,684    | 2,800   | 2,800         | 2,800         |
| 60 Cap   | pital                       |          |         |               |               |
| 0617     | RADIO EQUIPMENT             | -        | 10,300  | 10,300        | -             |
| 0621     | FIELD MACHINERY & EQUIPMENT | -        | 15,750  | 15,750        | 340,000       |
| DOC      | UMENTS FOR ACCOUNT : 01-20  | -25-0621 |         | Replacem      | ent Air Packs |

We currently have 47 SCBA bottles that will reach the end of their serviceable life between August 2015 and February 2016. This is over 50 percent of our SCBA bottles. The manufacturer of these bottles states the life of the bottle is 15 years and each of these bottles was purchased in 2000 and 2001. These bottles were purchased at the same time as the SCBA, which is the pack that the firefighters wear when performing firefighting operations. Also the new bottles are 5500 Psi where the old bottles were 4500 PSI. The new bottles will not work with the old packs because of the PSI difference. We maintain one primary bottle and one spare bottle per pack in order to ensure that plenty of bottles are available on incident scenes. Due to the age of the packs we are proposing to replace the packs along with the bottles. We would replace all of the packs which would be 45 packs and 79 bottles.

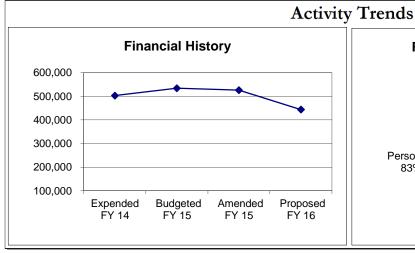
### CITY MANAGER'S COMMENTS: Approved from General Fund Reserves

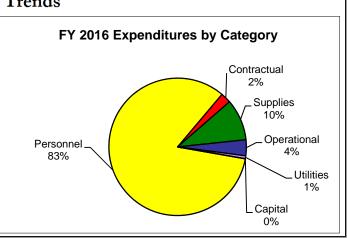
| 0623 VEHICLES           | 50,220    | -         | -         | -         |
|-------------------------|-----------|-----------|-----------|-----------|
| Capital TOTAL:          | 50,220    | 26,050    | 26,050    | 340,000   |
| Fire Operations TOTAL : | 2,394,837 | 2,841,250 | 2,924,250 | 3,345,300 |

|            | <b>DIVISION SUMMARY</b> |                 |
|------------|-------------------------|-----------------|
| Fund       | Department              | Division        |
| 01 General | 20 Fire                 | 29 Fire Marshal |

| Expenditure Summary |         |          |         |          |  |  |
|---------------------|---------|----------|---------|----------|--|--|
|                     | Actual  | Budgeted | Amended | Proposed |  |  |
|                     | 13-14   | 14-15    | 14-15   | 15-16    |  |  |
| Personnel           | 340,129 | 358,700  | 358,700 | 370,100  |  |  |
| Contractual         | 16,302  | 15,500   | 14,500  | 10,800   |  |  |
| Supplies            | 39,103  | 45,000   | 40,200  | 43,100   |  |  |
| Operational         | 13,889  | 16,500   | 16,750  | 16,750   |  |  |
| Utilities           | 2,559   | 3,800    | 3,800   | 3,000    |  |  |
| Capital             | 91,169  | 94,900   | 92,300  | -        |  |  |
| Total               | 503,151 | 534,400  | 526,250 | 443,750  |  |  |

| Pe                          | ersonnel Schedule |          |          |
|-----------------------------|-------------------|----------|----------|
| D                           | Cl. :C. :         | FY 15    | FY 16    |
| Position                    | Classification    | Approved | Proposed |
| Fire Marshal                | 28                | 1        | 1        |
| Fire Inspector/Investigator | 20                | 2        | 2        |
| Fire Inspector/Educator     | 20                | 1        | 1        |





| Fund            | Department | Division        |
|-----------------|------------|-----------------|
| 01 General Fund | 20 Fire    | 29 Fire Marshal |

|                             |                          | 2013         | 2014           | 2014           | 2015          |
|-----------------------------|--------------------------|--------------|----------------|----------------|---------------|
|                             |                          | Actual       | Adopted        | Amended        | City Manager  |
| ACCOUNT                     |                          | Expense      | Budget         | Budget         | Approved      |
| 10 Salaries & V             | Wages                    |              |                |                |               |
| 0101 SAL                    | ARIES & WAGES-SUPERVISOR | 94,200       | 97,700         | 97,700         | 101,900       |
| 0107 SAL                    | ARIES & WAGES-LABOR      | 172,098      | 182,200        | 182,200        | 187,050       |
| 0109 SAL                    | ARIES & WAGES-OVERTIME   | 5,197        | 7,000          | 7,000          | 7,000         |
| Salaries & Wa               | ges TOTAL :              | 271,495      | 286,900        | 286,900        | 295,950       |
|                             |                          |              |                |                |               |
| 15 Benefits                 |                          |              |                |                |               |
| 0113 EDU                    | CATION/CERTIFICATE PAY   | 2,284        | 2,800          | 2,800          | 2,800         |
| 0114 LON                    | IGEVITY PAY              | 1,220        | 1,500          | 1,500          | 1,750         |
| 0120 FICA                   | A & MEDICARE EXPENSE     | 20,575       | 21,400         | 21,400         | 22,100        |
| 0122 T.M.                   | R.S. RETIREMENT EXP.     | 44,555       | 46,100         | 46,100         | 47,500        |
| Benefits TOT                | AL :                     | 68,634       | 71,800         | 71,800         | 74,150        |
| 20 Contractua               | 1                        |              |                |                |               |
| 0213 CON                    | ISULTING FEES            | 2,150        | 2,000          | 2,000          | -             |
| 0231 SERV                   | VICE-MAINT. CONTRACTS    | 2,963        | 3,000          | 2,000          | 2,800         |
| 0237 UNII                   | FORM SERVICE             | 2,434        | 2,000          | 2,000          | 2,000         |
| 0 <b>24</b> 0 EQU           | JIPMENT REPAIRS          | 434          | 500            | 500            | 500           |
| 0246 VEH                    | IICLE REPAIRS            | 8,321        | 7,500          | 7,500          | 5,000         |
| 0261 CRIM                   | ME SCENE SERVICES        | -            | 500            | 500            | 500           |
| Contractual T               | OTAL :                   | 16,302       | 15,500         | 14,500         | 10,800        |
| 20.6                        |                          |              |                |                |               |
| <b>30 Supplies</b> 0301 OFF | LOE CLIDDI IEC           | 1 1 / /      | 1 500          | 1 500          | 1,500         |
| DAUL CHE                    | ICE SUPPLIES             | 1,164<br>559 | 1,500<br>2,000 | 1,500<br>2,000 | 2,000         |
|                             |                          |              | / [][][]       | 7              | 7             |
| 0310 PRIN                   | VTING & BINDING<br>FORMS | 3,146        | 3,300          | 3,300          | <b>6,4</b> 00 |

Purchase City issued firearms for the Fire Marshal Staff and Chief Poindexter. This will provide the same weapons currently issued to the Police Officers. This will standardize all duty weapons among the Fire Marshal Staff as well as among all City Police Officers and allow for the Fire Marshal's staff to utilize the inhouse Glock certified armorer within the Police Department. Total cost is \$2,930

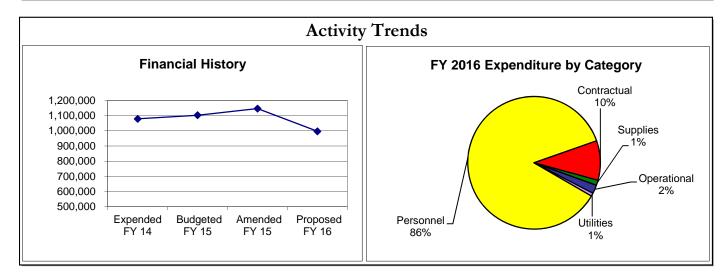
| Fund            | Department | Division        |
|-----------------|------------|-----------------|
| 01 General Fund | 20 Fire    | 29 Fire Marshal |

|          |                          | 2013    | 2014          | 2014          | 2015         |
|----------|--------------------------|---------|---------------|---------------|--------------|
|          |                          | Actual  | Adopted       | Amended       | City Manager |
| ACCO     | UNT                      | Expense | Budget        | Budget        | Approved     |
| 0331     | FUEL & LUBRICANTS        | 15,319  | 14,500        | 9,500         | 9,500        |
| 0347     | GENERAL MAINT. SUPPLY    | 102     | 500           | 700           | 500          |
| 0373     | INVESTIGATION SUPPLIES   | 2,755   | 3,000         | 3,000         | 3,000        |
| 0378     | FIRE PREVENTION SUPPLIES | 14,151  | 16,000        | 16,000        | 16,000       |
| 0379     | FIRE FIGHTING SUPPLIES   | 1,907   | <b>4,2</b> 00 | <b>4,2</b> 00 | 4,200        |
| Supplie  | es TOTAL :               | 39,103  | 45,000        | 40,200        | 43,100       |
| 40 Ope   | erational                |         |               |               |              |
| 0410     | DUES & SUBSCRIPTIONS     | 3,118   | 2,500         | 2,750         | 2,750        |
| 0415     | RECRUITING EXPENSES      | 200     | -             | -             | -            |
| 0430     | TUITION & TRAINING       | 4,223   | 5,000         | 5,000         | 5,000        |
| 0436     | TRAVEL                   | 6,348   | 9,000         | 9,000         | 9,000        |
| Operat   | ional TOTAL :            | 13,889  | 16,500        | 16,750        | 16,750       |
| 50 Util  | ities                    |         |               |               |              |
| 0507     | CELLULAR TELEPHONE       | 2,559   | 3,800         | 3,800         | 3,000        |
| Utilitie | s TOTAL:                 | 2,559   | 3,800         | 3,800         | 3,000        |
| 60 Cap   | ital                     |         |               |               |              |
| 0623     | VEHICLES                 | 91,169  | 94,900        | 92,300        | -            |
| Capital  | TOTAL:                   | 91,169  | 94,900        | 92300         | -            |
| Fire M   | arshal TOTAL :           | 503,151 | 534,400       | 526,250       | 443,750      |

|            | <b>DIVISION SUMMARY</b> |                   |
|------------|-------------------------|-------------------|
| Fund       | Department              | Division          |
| 01 General | 30 Police               | 31 Administration |

| Expenditure Summary |              |                   |                  |                   |  |  |
|---------------------|--------------|-------------------|------------------|-------------------|--|--|
|                     | Actual 13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |  |  |
| Personnel           | 982,290      | 987,800           | 1,051,100        | 860,000           |  |  |
| Contractual         | 60,142       | 70,500            | 54,500           | 96,050            |  |  |
| Supplies            | 13,828       | 16,600            | 12,600           | 12,600            |  |  |
| Operational         | 15,882       | 20,650            | 20,650           | 20,650            |  |  |
| Utilities           | 6,583        | 6,800             | 6,800            | 7,400             |  |  |
| Total               | 1,078,725    | 1,102,350         | 1,145,650        | 996,700           |  |  |

|                        | Personnel Schedule |                   |                   |
|------------------------|--------------------|-------------------|-------------------|
| Position               | Classification     | FY 15<br>Approved | FY 16<br>Proposed |
| Police Chief           | -                  | 1                 | 1                 |
| Assistant Police Chief | 30                 | 1                 | 1                 |
| Lieutenant             | -                  | 4                 | 4                 |
| Personnel Sergeant     | -                  | 1                 | -                 |
| Executive Secretary    | 15                 | 1                 | 1                 |
|                        |                    |                   |                   |



| Fund            | Department | Division          |
|-----------------|------------|-------------------|
| 01 General Fund | 30 Police  | 31 Administration |

|         |                             | 2014      | 2015    | 2015           | 2016          |
|---------|-----------------------------|-----------|---------|----------------|---------------|
|         |                             | Actual    | Adopted | Amended        | City Manager  |
| ACCO    | UNT                         | Expense   | Budget  | Budget         | Approved      |
| 10 Sala | aries & Wages               |           |         |                |               |
| 0101    | SALARIES & WAGES-SUPERVISOR | 134,630   | 142,600 | 194,500        | 146,150       |
| 0104    | SALARIES & WAGES-CLERICAL   | 54,436    | 54,000  | <b>54,</b> 000 | 54,000        |
| 0107    | SALARIES & WAGES-LABOR      | 557,512   | 559,800 | 543,000        | 497,500       |
| 0109    | SALARIES & WAGES-OVERTIME   | 33,455    | 36,000  | 45,000         | 16,000        |
| Salarie | es & Wages TOTAL :          | 780,033   | 792,400 | 836,500        | 713,650       |
| 45 D    | G.                          |           |         |                |               |
| 15 Ber  |                             |           |         |                | <b>5.25</b> 0 |
| 0113    | EDUCATION/CERTIFICATE PAY   | 6,495     | 6,600   | 6,600          | 5,250         |
| 0114    | LONGEVITY PAY               | 7,420     | 7,900   | 7,900          | 8,400         |
| 0120    | FICA & MEDICARE EXPENSE     | 58,149    | 56,300  | 64,200         | 42,200        |
| 0122    | T.M.R.S. RETIREMENT EXP.    | 130,193   | 124,600 | 135,900        | 90,500        |
| Benefi  | ts TOTAL :                  | 202,257   | 195,400 | 214,600        | 146,350       |
| 20 Cor  | ntractual                   |           |         |                |               |
| 0226    | INSURANCE-LAW ENFORCEMENT   | 31,576    | 32,000  | 32,000         | 32,000        |
| 0231    | SERVICE-MAINT. CONTRACTS    | -<br>-    | -<br>-  | -              | 40,550        |
| DOC     | UMENTS FOR ACCOUNT : 01-3   | 0-31-0231 |         |                | Software      |

# Additional Software Licenses

Request additional software license: In fiscal year 2012-2013, the Rockwall Police Department started dispatching for the City of Fate Department of Public Safety and also agreed to support them on our New World Public Safety Software System. Since this time, Heath Public Safety has also requested to switch from the County's software system to our Public Safety Software. With the increase of customers utilizing RMS and Mobile Reporting, we need to add 20 additional software licenses and 5 client licenses to keep up with the demand as well as additional licenses for Rockwall's use at a total cost of \$37,565. The cities of Fate and Heath will each fund \$5,000. If approved, our portion is \$27,565.

# Scheduling Software

Purchase of scheduling software. This program will assist supervisors with the reduction of overtime and staffing conflicts, management of vacation requests, improve staff decision making on special events, while providing an accurate projection of current and future schedules while helping to reduce overall staffing costs. Cost \$13,000.

| 0237 | UNIFORM SERVICE   | 1,500 | 1,500 | 1,500 | 1,500 |
|------|-------------------|-------|-------|-------|-------|
| 0240 | EQUIPMENT REPAIRS | -     | 500   | 500   | 500   |

| Fund            | Department | Division          |
|-----------------|------------|-------------------|
| 01 General Fund | 30 Police  | 31 Administration |

| ACCO     | UNT                      | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|----------|--------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 0246     | VEHICLE REPAIRS          | 939                       | 1,000                     | 2,000                     | 3,000                            |
| 0240     | COUNTY JAIL CONTRACT     | 26,127                    | 35,000                    | 18,000                    | 18,000                           |
| 0265     | MEDICAL SERVICE-PRISONER | -                         | 500                       | 500                       | 500                              |
| Contra   | actual TOTAL :           | 60,142                    | 70,500                    | 54,500                    | 96,050                           |
| 30 Sup   | pplies                   |                           |                           |                           |                                  |
| 0301     | OFFICE SUPPLIES          | 1,053                     | 1,000                     | 1,000                     | 1,000                            |
| 0310     | PRINTING & BINDING       | 1,451                     | 1,500                     | 1,500                     | 1,500                            |
| 0321     | UNIFORMS                 | 930                       | 1,600                     | 1,600                     | 1,600                            |
| 0331     | FUEL & LUBRICANTS        | 8,907                     | 11,000                    | 7,000                     | 7,000                            |
| 0347     | GENERAL MAINT. SUPPLY    | 1,487                     | 1,500                     | 1,500                     | <b>1,5</b> 00                    |
| Suppli   | es TOTAL :               | 13,828                    | 16,600                    | 12,600                    | 12,600                           |
| 40 Ope   | erational                |                           |                           |                           |                                  |
| 0410     | DUES & SUBSCRIPTIONS     | 3,585                     | 4,400                     | 4,400                     | 4,400                            |
| 0420     | AWARDS                   | 2,311                     | 3,500                     | 3,500                     | 3,500                            |
| 0430     | TUITION & TRAINING       | 2,805                     | 4,000                     | 4,000                     | 4,000                            |
| 0436     | TRAVEL                   | 7,181                     | 8,750                     | 8,750                     | 8,750                            |
| Opera    | tional TOTAL :           | 15,882                    | 20,650                    | 20,650                    | 20,650                           |
| 50 Util  | lities                   |                           |                           |                           |                                  |
| 0507     | CELLULAR TELEPHONE       | 6,583                     | 6,800                     | 6,800                     | 7,400                            |
| Utilitie | es TOTAL:                | 6,583                     | 6,800                     | 6,800                     | 7,400                            |

# 60 Capital

0623 VEHICLES - - -

# **DOCUMENTS FOR ACCOUNT . . . : 01-30-31-0623**

Admin Vehicle

Replace an existing administrative vehicle. The vehicle is approaching 90,000 miles and the vehicle evaluation indicates that the existing mechanical problems outweigh the value of the vehicles. Cost is \$27,500

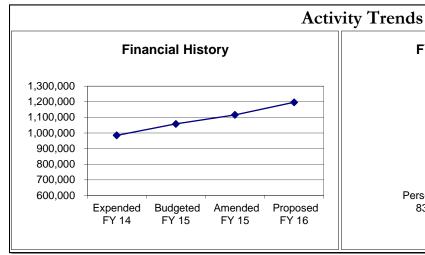
| Capital TOTAL:               | -         | -         | -         | -       |
|------------------------------|-----------|-----------|-----------|---------|
|                              |           |           |           |         |
| Police Administration TOTAL: | 1,078,725 | 1,102,350 | 1,145,650 | 996,700 |

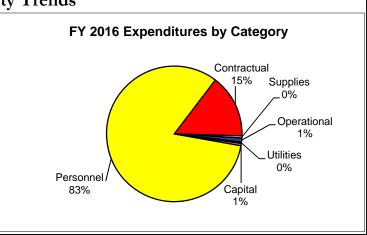
# **DIVISION SUMMARY**

FundDepartmentDivision01 General30 Police32 Communications

| Expenditure Summary |         |           |           |           |  |
|---------------------|---------|-----------|-----------|-----------|--|
|                     | Actual  | Budgeted  | Amended   | Proposed  |  |
|                     | 13-14   | 14-15     | 14-15     | 15-16     |  |
| Personnel           | 827,090 | 862,600   | 920,500   | 987,850   |  |
| Contractual         | 147,539 | 178,500   | 178,500   | 180,800   |  |
| Supplies            | 5,208   | 5,700     | 5,700     | 5,950     |  |
| Operational         | 3,723   | 9,800     | 9,800     | 11,550    |  |
| Utilities           | 1,080   | 1,000     | 1,000     | 3,700     |  |
| Capital             | -       | -         | -         | 6,300     |  |
| Total               | 984,640 | 1,057,600 | 1,115,500 | 1,196,150 |  |

|                           | Personnel Schedule |                   |                   |
|---------------------------|--------------------|-------------------|-------------------|
| Position                  | Classification     | FY 15<br>Approved | FY 16<br>Proposed |
| Communications Manager    | 22                 | 1                 | 1                 |
| Communications Supervisor | 17                 | 2                 | 2                 |
| Communications Specialist | 14                 | 11                | 12                |





| Fund            | Department | Division          |
|-----------------|------------|-------------------|
| 01 General Fund | 30 Police  | 32 Communications |

| ACCO    | UNT                                   | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|---------------------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 10 Sala | ries & Wages                          |                           |                           |                           |                                  |
| 0101    | SALARIES & WAGES-SUPERVISOR           | 76,318                    | 182,500                   | 182,500                   | 190,600                          |
| 0104    | SALARIES & WAGES-CLERICAL             | 482,789                   | 456,500                   | 456,500                   | 552,100                          |
| DOC     | DOCUMENTS FOR ACCOUNT : 01-30-32-0104 |                           |                           | 2 New Dispa               | tch Positions                    |

The Communications Division is currently staffed by 13 telecommunication operators who coordinate police and fire dispatch operations for the City of Rockwall, City of Fate and City of Heath 24 hours a day / 7 days a week. The addition of the City of Fate in October 2013 in conjunction with the increased growth and call load within the City of Rockwall has created a need to staff three dispatch consoles, which requires 504 man hours per week. However, the current staffing levels only provide 520 work hours available each week, which has led to large amounts of overtime being paid for vacations, sick time, FMLA, mandatory training and unforeseen events. Since October 2014 lost time due to FMLA has accounted for 784 hours or 78.4 days, which required the use of overtime fund to provide required staffing. The addition of two dispatchers would provide effective and appropriate staffing, reduce overtime substantially, provide a relief option for unforeseen events and reduce the burden placed on employees to work extended shifts.

Salary and Benefits \$52,768 per dispatcher

Uniforms \$250

Training \$1,750

# CITY MANAGER'S COMMENTS: One dispatcher position is Approved

| 0109                                  | SALARIES & WAGES-OVERTIME   | 106,717 | 60,000          | 99,700       | 60,000  |
|---------------------------------------|-----------------------------|---------|-----------------|--------------|---------|
| Salarie                               | es & Wages TOTAL :          | 665,824 | 699,000         | 738,700      | 802,700 |
| 15 Ben                                | nefits                      |         |                 |              |         |
| 0113                                  | EDUCATION/CERTIFICATION PAY | 600     | 1,200           | 1,200        | 1,200   |
| DOCUMENTS FOR ACCOUNT : 01-30-32-0113 |                             | Edu     | ication & Certi | ifiicate Pav |         |

A recent evaluation of our recruiting strategy and hiring practice for dispatchers included pay and incentives compared to our 8 survey cities. This survey indicates that 4 of the 8 surveyed cities offer certificate and education pay as a benefit to their Telecommunication Operators, while we currently do not offer this as an incentive. We've recently found that it is a struggle to attract and retain qualified candidates for the position and adding certificate pay would provide an incentive for recruiting and retaining qualified employees. In addition, providing certificate pay and educational pay will help provide a morale boost and a career path within the Communications Division while bringing them more in line with the sworn employees who already receive these incentives. An increase of \$7,800 is requested to provide education and certificate pay to those who meet the qualifications.

| Fund            | Department       | nent Div |         | Division   |
|-----------------|------------------|----------|---------|------------|
| 01 General Fund | 30 Police 32 Con |          | 32 Comm | ınications |
|                 | 2014             | 2015     | 2015    | 2016       |

| ACCO   | UNT                      | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|--------|--------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
|        |                          | 2.040                     | 4.400                     | 4.400                     | F 250                            |
| 0114   | LONGEVITY PAY            | 3,840                     | <b>4,4</b> 00             | 4,400                     | 5,250                            |
| 0120   | FICA & MEDICARE EXPENSE  | 49,966                    | 50,100                    | 56,500                    | 56,800                           |
| 0122   | T.M.R.S. RETTREMENT EXP. | 106,860                   | 107,900                   | 119,700                   | 121,900                          |
| Benefi | ts TOTAL :               | 161,266                   | 163,600                   | 181,800                   | 185,150                          |
| 20 Cor | ntractual                |                           |                           |                           |                                  |
| 0231   | SERVICE-MAINT. CONTRACTS | 147,539                   | 178,500                   | 178,500                   | 180,800                          |

# **DOCUMENTS FOR ACCOUNT . . . : 01-30-32-0231**

**Maintenance Agreements** 

\$116,840 New World Systems \$62,940 + 53,900 (year 7 of 7)

5,000 Voice recorder

27,100 Air Cards includes Netmotion license

8,950 E-Ticket SSMA

2,400 Crime Report Subscription

9,500 Coban Mobile Video (warranty period is ending)

9,000 Smart 911 System

1,000 Phone Surveillance

1,000 Charter cable service

| Contra | actual TOTAL :        | 147,539 | 178,500 | 178,500 | 180,800 |
|--------|-----------------------|---------|---------|---------|---------|
| 20.0   |                       |         |         | ·       |         |
| 30 Sup | plies                 |         |         |         |         |
| 0301   | OFFICE SUPPLIES       | 709     | 900     | 900     | 900     |
| 0310   | PRINTING & BINDING    | -       | 100     | 100     | 100     |
| 0321   | UNIFORMS              | 2,542   | 3,000   | 3,000   | 3,250   |
| 0347   | GENERAL MAINT. SUPPLY | 1957    | 1,700   | 1,700   | 1,700   |
| Suppli | es TOTAL :            | 5,208   | 5,700   | 5,700   | 5,950   |
| 40 Opc | erational             |         |         |         |         |
| 0410   | DUES & SUBSCRIPTIONS  | 877     | 2,000   | 2,000   | 2,000   |
| 0415   | RECRUITING EXPENSES   | 853     | 3,300   | 3,300   | 3,300   |
| 0430   | TUITION & TRAINING    | 1,993   | 2,500   | 2,500   | 4,250   |
| 0436   | TRAVEL                | -       | 2,000   | 2,000   | 2,000   |
| Opera  | tional TOTAL :        | 3,723   | 9,800   | 9,800   | 11,550  |

| Fund            | Department | Division          |
|-----------------|------------|-------------------|
| 01 General Fund | 30 Police  | 32 Communications |

|          |                    | 2014    | 2015    | 2015    | 2016         |
|----------|--------------------|---------|---------|---------|--------------|
|          |                    | Actual  | Adopted | Amended | City Manager |
| ACCO     | UNT                | Expense | Budget  | Budget  | Approved     |
| 50 Utili | ities              |         |         |         |              |
| 0507     | CELLULAR TELEPHONE | 1,080   | 1,000   | 1,000   | 3,700        |

# **DOCUMENTS FOR ACCOUNT . . . : 01-30-32-0507**

**Cell Phones** 

An increase of \$1,700 is requested to pay for the cell phone service of the two dispatch supervisors.

# CITY MANAGER'S COMMENTS: Approved

| Utilities TOTAL: | 1,080 | 1,000 | 1,000 | 3,700 |
|------------------|-------|-------|-------|-------|
|------------------|-------|-------|-------|-------|

### 60 Capital

0615 OFFICE EQUIPMENT

- 6,300

# **DOCUMENTS FOR ACCOUNT . . . : 01-30-32-0615**

**Communication Center Chairs** 

The current dispatch chairs are aged and have become inadequate to support the intensive daily operations in the Communications Center. The chairs will not rise, they are unstable and wobble side to side, their locking mechanisms fail to engage, and they lower all the way to the floor when someone sits in them. The dispatchers rely upon the chairs to provide a high level of comfort and stability for their shifts; however, due to the numerous mechanical problems the chairs no longer meet these requirements.

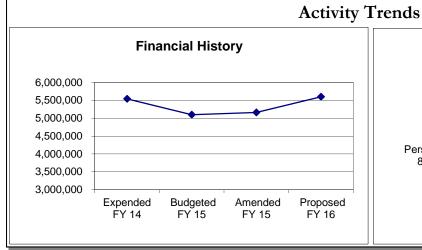
We request funds in the amount of \$6,300 to purchase four new chairs that are designed and built to withstand the 24 hour a day operations in Communications Center.

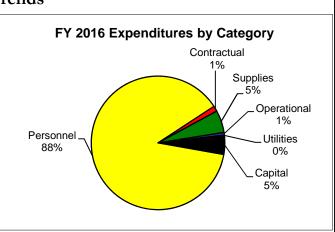
| Capital TOTAL:         | -       | -         | -         | 6,300     |
|------------------------|---------|-----------|-----------|-----------|
|                        |         |           |           |           |
| Communications TOTAL : | 984,640 | 1,057,600 | 1,115,500 | 1,196,150 |

|            | <b>DIVISION SUMMARY</b> |           |
|------------|-------------------------|-----------|
| Fund       | Department              | Division  |
| 01 General | 30 Police               | 33 Patrol |

| Expenditure Summary |   |  |   |  |  |  |
|---------------------|---|--|---|--|--|--|
| Actual              | Budgeted  | Amended  | Proposed  |  |  |  |
| 13-14               | 14-15   | 14-15  | 15-16   |  |  |  |
| 4,562,590           | 4,644,200   | 4,738,200  | 4,926,600   |  |  |  |
| 87,380              | 73,600  | 93,100   | 73,600  |  |  |  |
| 286,964             | 336,950   | 291,950  | 301,950   |  |  |  |
| 31,225              | 36,800  | 32,400   | 36,800  |  |  |  |
| 5,529               | 5,500   | 5,500  | 9,000   |  |  |  |
| 566,363             | -   | -  | 250,800   |  |  |  |
| 5,540,051           | 5,097,050   | 5,161,150  | 5,598,750   |  |  |  |
|                     | Actual 13-14  4,562,590 87,380 286,964 31,225 5,529 566,363 | Actual Budgeted 13-14 14-15  4,562,590 4,644,200 87,380 73,600 286,964 336,950 31,225 36,800 5,529 5,500 566,363 - | Actual       Budgeted       Amended         13-14       14-15       14-15         4,562,590       4,644,200       4,738,200         87,380       73,600       93,100         286,964       336,950       291,950         31,225       36,800       32,400         5,529       5,500       5,500         566,363       -       - |  |  |  |

|                  | Personnel Schedule |                   |                   |
|------------------|--------------------|-------------------|-------------------|
| Position         | Classification     | FY 15<br>Approved | FY 16<br>Proposed |
| POSITION         | Classification     | Approved          | Proposed          |
| Patrol Sergeant  | -                  | 6                 | 7                 |
| Traffic Sergeant |                    | 1                 | 1                 |
| Patrol Officer   | -                  | 45                | 43                |





| Fund            | Department | Division  |
|-----------------|------------|-----------|
| 01 General Fund | 30 Police  | 33 Patrol |

|         |                             | 2014       | 2015    | 2015      | 2016           |
|---------|-----------------------------|------------|---------|-----------|----------------|
|         |                             | Actual     | Adopted | Amended   | City Manager   |
| ACCO    | UNT                         | Expense    | Budget  | Budget    | Approved       |
| 10 Sala | rries & Wages               |            |         |           |                |
| 0101    | SALARIES & WAGES-SUPERVISOR | 466,915    | 538,400 | 538,400   | 598,950        |
| DOC     | UMENTS FOR ACCOUNT : 01-3   | 30-33-0101 |         | Upgrade ( | Officer to Set |

The Police Department is seeking to upgrade a patrol officer position to the rank of sergeant. The sergeant position would be responsible for supervising a newly formed deployment unit that will be made up of 3 current patrol officers. The goal of the deployment unit would be to identify crime trends that are occurring in the City of Rockwall and utilize special tactics such as surveillance, information gathering and directed patrols to make arrests and reduce overall crime. The unit would mainly focus on combating property crimes such as; Thefts, Burglaries, and unauthorized use of motor vehicle (UUMV) This unit would be able to supplement CID and Narcotics when needed.

The unit would also be responsible for working the security at the Harbor District on Friday and Saturday nights. This duty is currently handled by officers working overtime. By allowing the deployment unit to take over this assignment as part of their normal duties, it should reduce overtime expenditures by roughly \$73,000 in this division and an additional \$16,000 in the Administration division

Cost to upgrade officer to Sergeant is \$6,900

| 0107    | SALARIES & WAGES-LABOR    | 2,724,218 | 2,819,000 | 2,765,000 | 3,030,350 |
|---------|---------------------------|-----------|-----------|-----------|-----------|
| 0108    | OVERTIME-STEP             | 58,877    | 80,000    | 80,000    | 80,000    |
| 0109    | SALARIES & WAGES-OVERTIME | 378,723   | 333,000   | 398,000   | 260,000   |
| Salarie | s & Wages TOTAL :         | 3,628,733 | 3,770,400 | 3,781,400 | 3,969,300 |
| 15 Ben  | efits                     |           |           |           |           |
| 0113    | EDUCATION/CERTIFICATE PAY | 37,712    | 39,000    | 39,000    | 39,000    |
| 0114    | LONGEVITY PAY             | 22,160    | 24,500    | 24,500    | 27,600    |
| 0120    | FICA & MEDICARE EXPENSE   | 275,548   | 256,900   | 281,900   | 283,150   |
| 0122    | T.M.R.S. RETIREMENT EXP.  | 598,437   | 553,400   | 611,400   | 607,550   |
| Benefi  | ts TOTAL :                | 933,857   | 873,800   | 956,800   | 957,300   |
| 20 Con  | itractual                 |           |           |           |           |
| 0240    | EQUIPMENT REPAIRS         | 3,819     | 6,000     | 6,000     | 6,000     |
| 0242    | EQUIPMENT RENTAL & LEASE  | 4,227     | 2,600     | 2,600     | 2,600     |

| Fund            | Department | Division  |
|-----------------|------------|-----------|
| 01 General Fund | 30 Police  | 33 Patrol |

|       |                 | 2014    | 2015    | 2015    | 2016         |
|-------|-----------------|---------|---------|---------|--------------|
|       |                 | Actual  | Adopted | Amended | City Manager |
| ACCOU | UNT             | Expense | Budget  | Budget  | Approved     |
| 0246  | VEHICLE REPAIRS | 79,334  | 65,000  | 84,500  | 65,000       |
|       |                 |         |         |         |              |

### DOCUMENTS FOR ACCOUNT . . . : 01-30-33-0246

Amended Budget

We expect to exceed budget this year by 30% and request an additional \$19,500.

| Contractual TOTAL : |                         | 87,380          | 73,600  | 93,100  | 73,600  |
|---------------------|-------------------------|-----------------|---------|---------|---------|
|                     |                         |                 |         |         |         |
| 30 Sup              | plies                   |                 |         |         |         |
| 0301                | OFFICE SUPPLIES         | 1,074           | 1,000   | 1,000   | 1,000   |
| 0310                | PRINTING & BINDING      | 1,419           | 3,900   | 3,900   | 3,900   |
| 0315                | TRAINING SUPPLIES       | 21,589          | 30,000  | 30,000  | 30,000  |
| 0321                | UNIFORMS                | 65,023          | 62,650  | 62,650  | 62,650  |
| 0331                | FUEL & LUBRICANTS       | 182,355         | 220,000 | 175,000 | 175,000 |
| 0347                | GENERAL MAINT. SUPPLY   | 11,188          | 13,400  | 13,400  | 13,400  |
| 0374                | POLICE EXPLORER PROGRAM | -<br>-          | -<br>-  | -       | 10,000  |
| DOC                 | HIMENITE EOD ACCOUNT    | . 01 20 22 0246 |         | T7: 1   | n       |

# **DOCUMENTS FOR ACCOUNT . . . : 01-30-33-0246**

**Explorer Program** 

The Rockwall Police Department Police Explorer Program will be a career orientation and experience program for young people contemplating a career in law enforcement or a related field in the criminal justice system. The program is designed by Learning for Life (a sub-division of the Boy Scouts of America) open to persons 14 years old who have completed the eighth grade, up to persons under 21 years old. Participants will gain personal awareness of the criminal justice system through training, practical experiences, competition, and other community related activities. The Police Explorer Program promotes personal growth through: character development, respect for the rule of law, physical fitness, good citizenship and patriotism. Police Explorer Programs have existed since 1959 and are endorsed by the International Chiefs of Police Association (IACP) as a valuable career path program for young persons interested in serving others. Cost to establish \$10,000

| 0376   | POLICE CANINE EXPENSE | 4,316   | 6,000   | 6,000         | 6,000   |
|--------|-----------------------|---------|---------|---------------|---------|
| Suppli | es TOTAL :            | 286,964 | 336,950 | 291,950       | 301,950 |
| 40 Ope | erational             |         |         |               |         |
| 0410   | DUES & SUBSCRIPTIONS  | 350     | 400     | 400           | 400     |
| 0415   | RECRUITING EXPENSES   | 10,332  | 10,400  | 6,000         | 10,400  |
| 0430   | TUITION & TRAINING    | 15,044  | 20,000  | 20,000        | 20,000  |
| 0436   | TRAVEL                | 5,499   | 6,000   | <b>6,</b> 000 | 6,000   |
| Operat | tional TOTAL :        | 31,225  | 36,800  | 32,400        | 36,800  |

| Fund            | Department | Division  |
|-----------------|------------|-----------|
| 01 General Fund | 30 Police  | 33 Patrol |

| ACCOUNT                 | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|-------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 50 Utilities            |                           |                           |                           |                                  |
| 0507 CELLULAR TELEPHONE | 5,529                     | 5,500                     | 5,500                     | 9,000                            |
| Utilities TOTAL :       | 5,529                     | 5,500                     | 5,500                     | 9,000                            |
| 60 Capital              |                           |                           |                           |                                  |
| 0612 COMPUTER EQUIPMENT | 77,897                    | -                         | -                         | -                                |
| 0617 RADIO EQUIPMENT    | 13,175                    | -                         | -                         | -                                |
| 0623 VEHICLES           | 465,456                   | -                         | _                         | 250,800                          |
| DOCUMENTS FOR ACCOUNT   | NT . 01 30 33 0623        |                           | Wahialaa an               | d Farriam ant                    |

DOCUMENTS FOR ACCOUNT . . . : 01-30-33-0623

Vehicles and Equipment

We request funds to replace 6 aged vehicles that have had extensive maintenance problems or have been evaluated and are projected to have large repair costs in the near future. The majority of these vehicles are all approaching 100,000 miles and the power train warranty will no longer be valid, requiring all maintenance costs to be funded by the City of Rockwall. In addition, in the past year several of these vehicles were out of service for extended periods due to mechanical problems and have become unreliable. \$184,800

In addition, funds in the amount of \$66,000 will be needed for the purchase of equipment to outfit 6 new patrol vehicles. The funds will pay for the equipment, installation of and decals for the new vehicles.

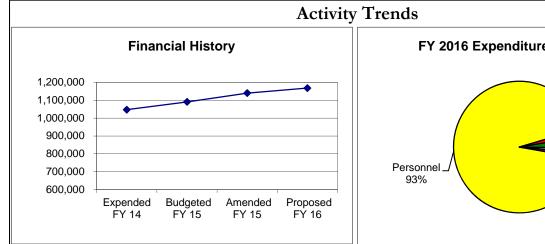
# CITY MANAGER'S COMMENTS: Approved from General Fund Reserves

| 0624 POLICE EQUIPMENT | 9,835     | -         | -         | -         |
|-----------------------|-----------|-----------|-----------|-----------|
| Capital TOTAL:        | 566,363   | -         | -         | 250,800   |
| Patrol TOTAL:         | 5,540,051 | 5,097,050 | 5,161,150 | 5,598,750 |

|            | <b>DIVISION SUMMARY</b> |          |
|------------|-------------------------|----------|
| Fund       | Department              | Division |
| 01 General | 30 Police               | 34 CID   |

| Expenditure Summary |           |           |           |           |  |  |  |
|---------------------|-----------|-----------|-----------|-----------|--|--|--|
|                     | Actual    | Budgeted  | Amended   | Proposed  |  |  |  |
|                     | 13-14     | 14-15     | 14-15     | 15-16     |  |  |  |
| Personnel           | 975,737   | 980,500   | 1,030,100 | 1,081,400 |  |  |  |
| Contractual         | 14,532    | 19,700    | 21,700    | 22,800    |  |  |  |
| Supplies            | 38,730    | 38,000    | 34,500    | 34,500    |  |  |  |
| Operational         | 7,315     | 9,200     | 10,450    | 13,700    |  |  |  |
| Utilities           | 10,491    | 9,300     | 9,300     | 15,050    |  |  |  |
| Total               | 1,046,805 | 1,090,000 | 1,139,350 | 1,167,450 |  |  |  |

| el Schedule    |                    |                       |
|----------------|--------------------|-----------------------|
| Classification | FY 15<br>Approved  | FY 16<br>Proposed     |
| -              | 2                  | 2                     |
| -              | 6                  | 6                     |
| -              | 2                  | 2                     |
| 14             | 1                  | 1                     |
| 13             | 1                  | 1                     |
|                | Classification  14 | FY 15  Classification |



| Fund            | Department | Division |
|-----------------|------------|----------|
| 01 General Fund | 30 Police  | 34 CID   |

|         |                             | 2014    | 2015    | 2015           | 2016         |
|---------|-----------------------------|---------|---------|----------------|--------------|
|         |                             | Actual  | Adopted | Amended        | City Manager |
| ACCO    | UNT                         | Expense | Budget  | Budget         | Approved     |
| 10 Sala | ries & Wages                |         |         |                |              |
| 0101    | SALARIES & WAGES-SUPERVISOR | 199,460 | 158,300 | 158,300        | 171,250      |
| 0104    | SALARIES & WAGES-CLERICAL   | 41,040  | 42,500  | <b>42,5</b> 00 | 44,400       |
| 0107    | SALARIES & WAGES-LABOR      | 517,670 | 560,900 | 599,700        | 627,150      |
| 0109    | SALARIES & WAGES-OVERTIME   | 11,492  | 18,000  | 18,000         | 18,000       |
| Salarie | s & Wages TOTAL :           | 769,662 | 779,700 | 818,500        | 860,800      |
|         |                             |         |         |                |              |
| 15 Ben  | efits                       |         |         |                |              |
| 0113    | EDUCATION/CERTIFICATE PAY   | 8,375   | 8,400   | 8,400          | 8,400        |
| 0114    | LONGEVITY PAY               | 8,993   | 8,600   | 8,600          | 9,350        |
| 0120    | FICA & MEDICARE EXPENSE     | 59,294  | 58,300  | 62,500         | 64,500       |
| 0122    | T.M.R.S. RETIREMENT EXP.    | 129,413 | 125,500 | 132,100        | 138,350      |
| Benefi  | ts TOTAL :                  | 206,075 | 200,800 | 211,600        | 220,600      |
| 20 Con  | ıtractual                   |         |         |                |              |
| 0231    | SERVICE-MAINT. CONTRACTS    | -       | 3,600   | 3,600          | 3,600        |
| 0237    | UNIFORM SERVICE             | -       | 3,600   | 3,600          | 4,200        |
| 0240    | EQUIPMENT REPAIRS           | -       | 500     | 500            | 500          |
| 0242    | EQUIPMENT RENTAL & LEASE    | -       | -       | -              | -            |
|         | VEHICLE REPAIRS             | 8,199   | 6,000   | 8,000          | 8,500        |

An increase of \$2,500 is requested for several vehicles assigned to CID and Narcotics that are approaching 8-10 years in service. The increase may extend the duration of the vehicles for an additional year.

| Contractual TOTAL :       | 14,532 | 19,700 | 21,700 | 22,800 |
|---------------------------|--------|--------|--------|--------|
| 0261 CRIME SCENE SERVICES | 6,333  | 6,000  | 6,000  | 6,000  |

| Fund            | Department | Division |
|-----------------|------------|----------|
| 01 General Fund | 30 Police  | 34 CID   |

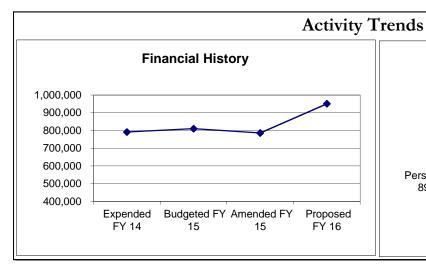
|          |                        | 2014<br>Actual | 2015<br>Adopted | 2015<br>Amended | 2016<br>City Manager |
|----------|------------------------|----------------|-----------------|-----------------|----------------------|
| ACCO     | UNT                    | Expense        | Budget          | Budget          | Approved             |
| 30 Supp  | plies                  |                |                 |                 |                      |
| 0301     | OFFICE SUPPLIES        | 1524           | 2,000           | 2,000           | 2,000                |
| 0310     | PRINTING & BINDING     | 258            | 500             | 500             | 500                  |
| 0321     | UNIFORMS               | 5,463          | 1,500           | 1,500           | 1,500                |
| 0331     | FUEL & LUBRICANTS      | 22,921         | 24,500          | 20,000          | 20,000               |
| 0347     | GENERAL MAINT. SUPPLY  | 491            | 500             | 500             | 500                  |
| 0373     | INVESTIGATION SUPPLIES | 8,073          | 9,000           | 10,000          | 10,000               |
| Supplie  | es TOTAL :             | 38,730         | 38,000          | 34,500          | 34,500               |
| 40 Ope   | erational              |                |                 |                 |                      |
| 0410     | DUES & SUBSCRIPTIONS   | -              | 200             | 200             | 200                  |
| 0415     | RECRUITING EXPENSES    | -              | _               | 250             | -                    |
| 0430     | TUITION & TRAINING     | 1,843          | 3,500           | 4,500           | 5,000                |
| 0436     | TRAVEL                 | 5,472          | 5,000           | 5,000           | 8,000                |
| 0447     | DRUG TESTING           | -              | 500             | 500             | 500                  |
| Operat   | ional TOTAL :          | 7,315          | 9,200           | 10,450          | 13,700               |
| 50 Utili | ities                  |                |                 |                 |                      |
| 0507     | CELLULAR TELEPHONE     | 10,491         | 9,300           | 9,300           | 15,050               |
| Utilitie | s TOTAL:               | 10,491         | 9,300           | 9,300           | 15,050               |
| 60 Cap   | ital                   |                |                 |                 |                      |
| 0612     | COMPUTER EQUIPMENT     | -              | 1,800           | 1,800           | -                    |
| 0623     | VEHICLES               | -              | 28,000          | 28,000          | -                    |
| 0624     | POLICE EQUIPMENT       | -              | 3,500           | 3,500           | -                    |
| Capital  | TOTAL:                 | -              | 33,300          | 33,300          | -                    |
| CID TO   | OTAL:                  | 1,046,805      | 1,090,000       | 1,139,350       | 1,167,450            |

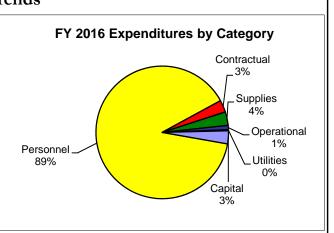
# **DIVISION SUMMARY**

Fund Department Division
01 General 30 Police 35 Community Services

| Expenditure Summary |         |                         |         |         |  |  |
|---------------------|---------|-------------------------|---------|---------|--|--|
|                     | Actual  | Actual Budgeted Amended |         |         |  |  |
|                     | 13-14   | 14-15                   | 14-15   | 15-16   |  |  |
| Personnel           | 713,717 | 695,800                 | 672,300 | 848,600 |  |  |
| Contractual         | 26,589  | 25,750                  | 25,750  | 28,150  |  |  |
| Supplies            | 29,803  | 32,100                  | 30,850  | 31,500  |  |  |
| Operational         | 5,082   | 9,900                   | 9,900   | 9,900   |  |  |
| Utilities           | 490     | 1,000                   | 1,000   | 2,450   |  |  |
| Capital             | 15,714  | 45,900                  | 45,900  | 30,000  |  |  |
| Total               | 791,395 | 810,450                 | 785,700 | 950,600 |  |  |

| Personnel Schedule                   |                |          |          |  |  |
|--------------------------------------|----------------|----------|----------|--|--|
| D                                    | Ol. :5         | FY 15    | FY 16    |  |  |
| Position                             | Classification | Approved | Proposed |  |  |
| Sergeant - Juvenile/Crime Prevention | -              | 1        | 1        |  |  |
| School Resource Officer              | -              | 6        | 6        |  |  |
| Crime Prevention Officer             | -              | 1        | 2        |  |  |





1,000

1,000

0301

OFFICE SUPPLIES

| Fund  | Department   |                                     |                                  | Division  |
|---|--|-------------------------------------|----------------------------------|---|
| 01 General Fund   | 30 Police  |                                     | 35 Comm                          | nunity Services                                   |
|   | 2014   | 2015                                | 2015                             | 2010  |
|   | Actual   | Adopted                             | Amended                          | City Manage                                       |
| ACCOUNT   | Expense  | Budget                              | Budget                           | Approve   |
| 10 Salaries & Wages   |  |                                     |                                  |   |
| 0101 SALARIES & WAGES-SUPER   | VISOR 79,641   | 79,200                              | 79,200                           | 85,600  |
| 0107 SALARIES & WAGES-LABOR   | R 458,410  | 459,100                             | 431,100                          | 575,700   |
| DOCUMENTS FOR ACCOUN With the growth of our population programs for our neighborhoods associal media communication with opposition from Patrol into this unit citizens through these community of | on comes a greater deman<br>and crime watches. This ur<br>our citizens. We believe the t<br>as a second Crime Prevention | nit has also see<br>time has come t | en an exponen<br>to transfer one | nunity service<br>tial growth in<br>police office |
| CITY MANAGER'S COMMEN   | TTS: Approved  |                                     |                                  |   |
| 0109 SALARIES & WAGES-OVERT   | TIME 25,048  | 15,000                              | 19,500                           | 15,000  |
| Salaries & Wages TOTAL :  | 563,099  | 553,300                             | 529,800                          | 676,30  |
| 15 Benefits   |  |                                     |                                  |   |
| 0113 EDUCATION/CERTIFICATE  | E PAY 6,564  | 6,600                               | 6,600                            | 6,60  |
| 0114 LONGEVITY PAY  | 5,495  | 6,000                               | 6,000                            | 6,550   |
| 0120 FICA & MEDICARE EXPENS   | SE 42,844  | 41,200                              | 41,200                           | 50,600  |
| 0122 T.M.R.S. RETIREMENT EXP.   | 95,715   | 88,700                              | 88,700                           | 108,550   |
| Benefits TOTAL :  | 150,618  | 142,500                             | 142,500                          | 172,30  |
| 20 Contractual  |  |                                     |                                  |   |
| 0240 EQUIPMENT REPAIRS  | -  | 500                                 | 500                              | 500   |
| 0242 EQUIPMENT RENTAL & LE  | ASE 93   | 150                                 | 150                              | 150   |
| 0243 BUILDING LEASE   | 20,814   | 20,100                              | 20,100                           | 22,500  |
| DOCUMENTS FOR ACCOUN A \$2,400 increase is requested to lea K-9 Officers for monthly training   | ase a building that will be use<br>g. Currently, the SWAT Tea  | am travels to I                     | perators, Patro<br>Mesquite once | a month fo  |
| training, which results in additional Rockwall will eliminate this extra department.  |  |                                     | _                                |   |
|   | TTS: Approved  |                                     |                                  |   |
| CITY MANAGER'S COMMEN   |  |                                     |                                  | <b>5</b> 00                                       |
| CITY MANAGER'S COMMEN 0246 VEHICLE REPAIRS  | 5,682  | 5,000                               | 5,000                            | 5,000   |

501

1,000

| Fund            | Department | Division              |
|-----------------|------------|-----------------------|
| 01 General Fund | 30 Police  | 35 Community Services |

| ACCO    | UNT                   | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|-----------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 0310    | PRINTING & BINDING    | 544                       | 600                       | 600                       | 600                              |
| 0321    | UNIFORMS              | 3,637                     | 5,000                     | 5,000                     | 5,600                            |
| 0331    | FUEL & LUBRICANTS     | 12,479                    | 10,000                    | 8,500                     | 8,500                            |
| 0347    | GENERAL MAINT. SUPPLY | 2,715                     | 2,800                     | 2,800                     | 2,800                            |
| 0370    | COP PROGRAM SUPPLIES  | 4,312                     | 4,500                     | 4,500                     | 4,500                            |
| 0371    | CRIME PREV. SUPPLIES  | 5,055                     | 7,700                     | 7,700                     | 7,700                            |
| 0372    | CPA PROGRAM SUPPLIES  | 560                       | 500                       | 750                       | 800                              |
| Suppli  | es TOTAL :            | 29,803                    | 32,100                    | 30,850                    | 31,500                           |
| 40 Ope  | erational             |                           |                           |                           |                                  |
| 0410    | DUES & SUBSCRIPTIONS  | 375                       | 900                       | 900                       | 900                              |
| 0430    | TUITION & TRAINING    | 1,716                     | 4,000                     | 4,000                     | 4,000                            |
| 0436    | TRAVEL                | 2,991                     | 5,000                     | 5,000                     | 5,000                            |
| Opera   | tional TOTAL :        | 5,082                     | 9,900                     | 9,900                     | 9,900                            |
| 50 Util | ities                 |                           |                           |                           |                                  |
| 0507    | CELLULAR TELEPHONE    | 490                       | 1,000                     | 1,000                     | 2,450                            |
| DOC     | HMENITS EOD ACCOUNT   | . 01 20 25 0507           | D1                        | Cuima Duarra              | 0.00                             |

**DOCUMENTS FOR ACCOUNT . . . : 01-30-35-0507** 

**Phones - Crime Prevention Officers** 

We request an increase to allow cell phone reimbursement for the existing and new Community Services Officers. These positions require that the officers respond to questions or concerns with citizens and the news media after hours and on the weekends.

# CITY MANAGER'S COMMENTS: Approved

| Utilitie | es TOTAL:              | 490          | 1,000  | 1,000  | 2,450     |
|----------|------------------------|--------------|--------|--------|-----------|
| 60 Cap   | oital                  |              |        |        |           |
| 0610     | FURNITURE & FIXTURES   | -            | 14,000 | 14,000 | -         |
| 0623     | VEHICLES               | -            | -      | -      | 30,000    |
| DOC      | UMENTS FOR ACCOUNT : 0 | 1-30-35-0507 |        |        | New Truck |

The Community Service's Unit has had a substantial increase in the number of events and programs which are being requested, scheduled, and taught within the community. Each of these events or programs requires large quantities of literature (brochures, safety materials, etc.) visual aids (power point, overhead projector, etc.), display devices (tables, pop up tent, tri-pods, boards, etc.) and safety equipment. Officers have found that the typical patrol vehicle does not afford them with the room necessary to carry and transport the items required for the programs and events we are currently being taught. A larger vehicle would provide the Crime Prevention Unit with all the room necessary to keep basic information on hand when out in the community and provide a platform for transporting larger quantities of materials and devices. We request \$32,500 for the purchase of the vehicle, equipment and installation costs.

| Fund            | Department |      |             | Division   |
|-----------------|------------|------|-------------|------------|
| 01 General Fund | 30 Police  |      | 35 Communit | y Services |
|                 | 2014       | 2015 | 2015        | 2016       |

|   | 201            | 2015    | 2015    | 2016         |
|---|----------------|---------|---------|--------------|
|   | Actua          | Adopted | Amended | City Manager |
| A | CCOUNT Expense | Budget  | Budget  | Approved     |

# **CITY MANAGER'S COMMENTS: Disapproved**

# **Equipment for Tahoes**

We request \$75,000 to equip all existing School Resource Officer (SRO) vehicles with the required equipment to also serve in the capacity of a patrol vehicle. In the past year several patrol vehicles have been out of service for extended periods of time due to wear and tear and increased maintenance. A fully equipped SRO vehicle will provide an additional pool vehicle to ensure that patrol officers have functional patrol cars 24 hours a day, 7 days a week. The funds will provide each SRO vehicle with a Coban computer, a video system, a printer for the ticket writer and the installation cost of all the equipment.

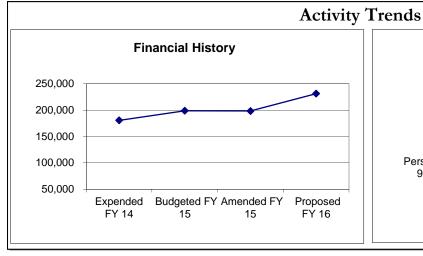
# CITY MANAGER'S COMMENTS: Equipment is Approved for two vehicles

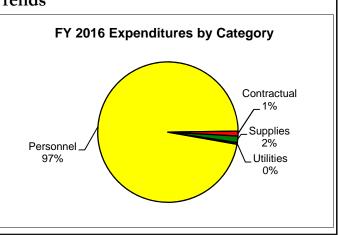
| Capital TOTAL:            | 15,714  | 45,900  | 45,900  | 30,000  |
|---------------------------|---------|---------|---------|---------|
| Community Services TOTAL: | 791,395 | 810,450 | 785,700 | 950,600 |

|            | <b>DIVISION SUMMARY</b> |             |
|------------|-------------------------|-------------|
| Fund       | Department              | Division    |
| 01 General | 30 Police               | 36 Warrants |

| Actual 13-14 | Budgeted 14-15           | Amended<br>14-15                                | Proposed<br>15-16   |
|--------------|--------------------------|---|---|
|              |                          |   | 13-10   |
| 175,164      | 175,300                  | 175,300   | 224,300   |
| 2,054        | 2,600                    | 2,600   | 2,600   |
| 3,280        | 3,950                    | 3,450   | 3,450   |
| -            | 900                      | 900   | 900   |
| -            | 16,000                   | 16,000  | -   |
| 180,498      | 198,750                  | 198,250   | 231,250   |
|              | 2,054<br>3,280<br>-<br>- | 2,054 2,600<br>3,280 3,950<br>- 900<br>- 16,000 | 2,054       2,600       2,600         3,280       3,950       3,450         -       900       900         -       16,000       16,000 |

|                 | Personnel Schedule |                   |                   |
|-----------------|--------------------|-------------------|-------------------|
| Position        | Classification     | FY 15<br>Approved | FY 16<br>Proposed |
| Warrant Officer |                    | 1                 | 1                 |
| Warrant Clerk   | 10                 | 1                 | 1                 |
| Bailiff         | -                  | 0.5               | 1                 |





| Fund            | Department | Division    |
|-----------------|------------|-------------|
| 01 General Fund | 30 Police  | 36 Warrants |

|         |                           | 2014<br>Actual | 2015<br>Adopted | 2015<br>Amended | 2016<br>City Manager |
|---------|---------------------------|----------------|-----------------|-----------------|----------------------|
| ACCO    | UNT                       | Expense        | Budget          | Budget          | Approved             |
| 10 Sala | ries & Wages              |                |                 |                 |                      |
| 0104    | SALARIES & WAGES-CLERICAL | 42,490         | 42,500          | 42,500          | 42,500               |
| 0107    | SALARIES & WAGES-LABOR    | 99,341         | 99,400          | 99,400          | 143,950              |

# **DOCUMENTS FOR ACCOUNT . . . : 01-30-36-0107**

**Additional Bailiff** 

The City currently employs a retired police officer on a part-time basis to function as one of our municipal court bailiffs. The second bailiff position is filled by either the warrant officer or a police officer on overtime. We propose to add a second part-time bailiff to cover the second position allowing the warrant officer to effectively use his time to serve warrants and eliminate the need for overtime to fill this slot. Salary and taxes would total \$35,981

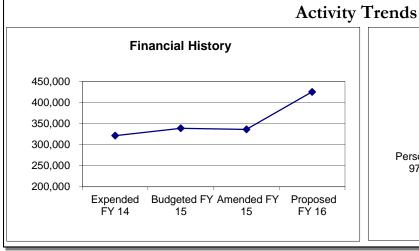
| 0109    | SALARIES & WAGES-OVERTIME | 1,177   | 1,500   | 1,500   | 1,500   |
|---------|---------------------------|---------|---------|---------|---------|
| Salarie | s & Wages TOTAL :         | 143,008 | 143,400 | 143,400 | 187,950 |
|         |                           |         |         |         |         |
| 15 Ben  |                           |         |         | 4.200   | 4.000   |
| 0113    | EDUCATION/CERTIFICATE PAY | 1,199   | 1,200   | 1,200   | 1,200   |
| 0114    | LONGEVITY PAY             | 1,815   | 2,000   | 2,000   | 2,150   |
| 0120    | FICA & MEDICARE EXPENSE   | 10,852  | 10,800  | 10,800  | 14,250  |
| 0122    | T.M.R.S. RETIREMENT EXP.  | 18,290  | 17,900  | 17,900  | 18,750  |
| Benefi  | ts TOTAL :                | 32,156  | 31,900  | 31,900  | 36,350  |
| 20 Cor  | ntractual                 |         |         |         |         |
| 0231    | SERVICE-MAINT. CONTRACTS  | 900     | 900     | 900     | 900     |
| 0240    | EQUIPMENT REPAIRS         | -       | 200     | 200     | 200     |
| 0246    | VEHICLE REPAIRS           | 1,154   | 1,500   | 1,500   | 1,500   |
| Contra  | ctual TOTAL :             | 2,054   | 2,600   | 2,600   | 2,600   |
| 30 Sup  | plies                     |         |         |         |         |
| 0301    | OFFICE SUPPLIES           | 112     | 150     | 150     | 150     |
| 0310    | PRINTING & BINDING        | 272     | 300     | 300     | 300     |
| 0321    | UNIFORMS                  | 517     | 1,000   | 1,000   | 1,000   |
| 0331    | FUEL & LUBRICANTS         | 2,379   | 2,500   | 2,000   | 2,000   |
| Suppli  | es TOTAL :                | 3,280   | 3,950   | 3,450   | 3,450   |

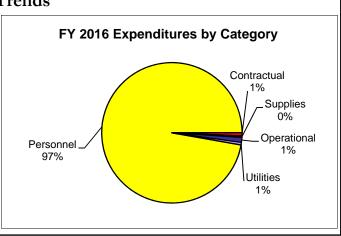
| Fund                    | Department   |         |         | Division     |
|-------------------------|--------------|---------|---------|--------------|
| 01 General Fund         | 30 Police    |         |         | 36 Warrants  |
|                         |              |         |         |              |
|                         | 2014         | 2015    | 2015    | 2016         |
|                         | Actual       | Adopted | Amended | City Manager |
| ACCOUNT                 | Expense      | Budget  | Budget  | Approved     |
| 50 Utilities            |              |         |         |              |
| 0507 CELLULAR TELEPHONE | -            | 900     | 900     | 900          |
| Utilities TOTAL:        |              | 900     | 900     | 900          |
| otinues TOTAL           | <del>-</del> | 700     | 700     | 700          |
| 60 Capital              |              |         |         |              |
| 0624 POLICE EQUIPMENT   | -            | 16,000  | 16,000  | -            |
| Capital TOTAL:          | -            | 16,000  | 16,000  | -            |
|                         |              |         |         |              |
| Warrants TOTAL .:       | 180,498      | 198,750 | 198,250 | 231,250      |

# Fund Department Division 01 General 30 Police 37 Records

| Expenditure Summary |   |  |   |  |  |
|---------------------|---|--|---|--|--|
| Actual 13-14        | Budgeted<br>14-15                           | Amended 14-15  | Proposed<br>15-16   |  |  |
| 315,626             | 325,700                                     | 325,700  | 413,250   |  |  |
| 654                 | 5,550                                       | 3,150  | 3,150   |  |  |
| 1,448               | 1,700                                       | 1,450  | 1,450   |  |  |
| 2,502               | 4,900                                       | 4,900  | 4,900   |  |  |
| 1,219               | 1,100                                       | 1,100  | 2,450   |  |  |
| 321,449             | 338,950                                     | 336,300  | 425,200   |  |  |
|                     | Actual 13-14  315,626 654 1,448 2,502 1,219 | Actual Budgeted 13-14 14-15  315,626 325,700 654 5,550 1,448 1,700 2,502 4,900 1,219 1,100 | Actual 13-14         Budgeted 14-15         Amended 14-15           315,626         325,700         325,700           654         5,550         3,150           1,448         1,700         1,450           2,502         4,900         4,900           1,219         1,100         1,100 |  |  |

|                                |                | FY 15    | FY 16    |
|--------------------------------|----------------|----------|----------|
| Position                       | Classification | Approved | Proposed |
| Personnel Sergeant             | -              | -        | 1        |
| Public Safety Computer Manager | 24             | 1        | 1        |
| Network Technician             | 18             | 1        | 1        |
| Records Clerk                  | 11             | 3        | 3        |





| Fund            | Department | Division   |
|-----------------|------------|------------|
| 01 General Fund | 30 Police  | 37 Records |

| ACCO    | UNT                         | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|-----------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 10 Sala | ries & Wages                |                           |                           |                           |                                  |
| 0101    | SALARIES & WAGES-SUPERVISOR | 80,632                    | 83,800                    | 83,800                    | 169,450                          |
| 0104    | SALARIES & WAGES-CLERICAL   | 169,174                   | 173,700                   | 173,700                   | 175,150                          |
| DOC     | UMENTS FOR ACCOUNT : 01-3   | 30-37-0104                |                           | Networl                   | k Technician                     |

Network Technician

A 2nd Network Technician position would be needed to provide software and hardware support for our current demands and the needs of the other area departments we support.

In 2013 we expanded our multijurisdictional coverage Records Management System (RMS) to include; the City of Fate Department of Public Safety, the City of Heath Department of Public Safety and the District Attorney's Office. These additions created a considerable amount of additional work and technical support for our two current Information and Technology personnel.

Some of the duties that would be performed by the new position would include:

Troubleshoot software issues with New World, Coban and Brazos

Serve as another point of contact for the agencies we currently support

Install software upgrades, fix hardware issues and assist with day to day computer issues

Provide training on technology issues related to all public safety software systems.

Salary & Benefits: \$57,636 Training 2,800 Cell phone 800 Computer 1,800 \$63,000 First year costs

# CITY MANAGER'S COMMENTS: Disapproved

| 0109    | SALARIES & WAGES-OVERTIME | 232     | 500     | 500     | 500     |
|---------|---------------------------|---------|---------|---------|---------|
| Salarie | s & Wages TOTAL :         | 250,038 | 258,000 | 258,000 | 345,100 |
| 15 Ben  | efits                     |         |         |         |         |
| 0113    | EDUCATION/CERTIFICATE PAY | 899     | 900     | 900     | 900     |
| 0114    | LONGEVITY PAY             | 4,045   | 4,700   | 4,700   | 4,950   |
| 0120    | FICA & MEDICARE EXPENSE   | 18,920  | 19,700  | 19,700  | 19,800  |
| 0122    | T.M.R.S. RETIREMENT EXP.  | 41,725  | 42,400  | 42,400  | 42,500  |
| Benefi  | ts TOTAL :                | 65,588  | 67,700  | 67,700  | 68,150  |
| 20 Cor  | itractual                 |         |         |         |         |
| 0231    | SERVICE-MAINT. CONTRACTS  | 518     | 4,800   | 2,400   | 2,400   |
| 0240    | EQUIPMENT REPAIRS         | -       | 500     | 500     | 500     |
| 0246    | VEHICLE REPAIRS           | 136     | 250     | 250     | 250     |
| Contra  | ctual TOTAL :             | 654     | 5,550   | 3,150   | 3,150   |

| Fund            | Department | Division   |
|-----------------|------------|------------|
| 01 General Fund | 30 Police  | 37 Records |

|         |                      | 2014    | 2015    | 2015    | 2016         |
|---------|----------------------|---------|---------|---------|--------------|
|         |                      | Actual  | Adopted | Amended | City Manager |
| ACCO    | UNT                  | Expense | Budget  | Budget  | Approved     |
| 30 Sup  | pplies               |         |         |         |              |
| 0301    | OFFICE SUPPLIES      | 743     | 750     | 750     | 750          |
| 0310    | PRINTING & BINDING   | 93      | 200     | 200     | 200          |
| 0331    | FUEL & LUBRICANTS    | 612     | 750     | 500     | 500          |
| Suppli  | es TOTAL :           | 1,448   | 1,700   | 1,450   | 1,450        |
| 40 Ope  | erational            |         |         |         |              |
| 0410    | DUES & SUBSCRIPTIONS | 71      | 100     | 100     | 100          |
| 0430    | TUITION & TRAINING   | 1,637   | 2,300   | 2,300   | 2,300        |
| 0436    | TRAVEL               | 794     | 2,500   | 2,500   | 2,500        |
| Opera   | tional TOTAL :       | 2,502   | 4,900   | 4,900   | 4,900        |
| 50 Util | lities               |         |         |         |              |
| 0507    | CELLULAR TELEPHONE   | 1,219   | 1,100   | 1,100   | 2,450        |

# **DOCUMENTS FOR ACCOUNT . . . : 01-30-37-0507**

**Cell Phone Allowance** 

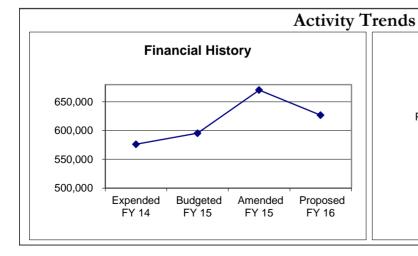
Request to provide a cell phone to the current Network Technician. An increase is requested to provide cellular telephone and data package. This position is subject to call outs at any time on computer or car video system issues.

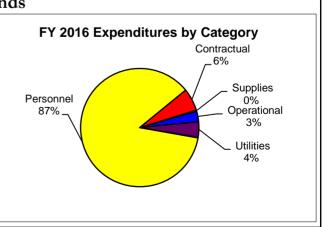
| Utilities TOTAL: | 1,219   | 1,100   | 1,100   | 2,450   |
|------------------|---------|---------|---------|---------|
|                  |         |         |         |         |
| Records TOTAL .: | 321,449 | 338,950 | 336,300 | 425,200 |

|            | <b>DIVISION SUMMARY</b>  |             |
|------------|--------------------------|-------------|
| Fund       | Department               | Division    |
| 01 General | 40 Community Development | 41 Planning |

| Expenditure Summary |              |                   |                  |                   |  |  |  |
|---------------------|--------------|-------------------|------------------|-------------------|--|--|--|
|                     | Actual 13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |  |  |  |
| Personnel           | 520,211      | 548,850           | 623,800          | 541,050           |  |  |  |
| Contractual         | 42,344       | 26,000            | 26,000           | 38,500            |  |  |  |
| Supplies            | 2,238        | 1,600             | 1,600            | 1,950             |  |  |  |
| Operational         | 10,270       | 18,000            | 18,200           | 18,000            |  |  |  |
| Capital             | -            | -                 | -                | 25,950            |  |  |  |
| Utilities           | 1,089        | 1,000             | 1,000            | 1,350             |  |  |  |
| Total               | 576,152      | 595,450           | 670,600          | 626,800           |  |  |  |

| Per                          | sonnel Schedule |          |          |
|------------------------------|-----------------|----------|----------|
|                              |                 | FY 15    | FY 16    |
| Position                     | Classification  | Approved | Proposed |
| Planning and Zoning Director | -               | 1        | 1        |
| Planning and Zoning Manager  | 23              | 1        | 1        |
| GIS Supervisor               | 22              | 1        | 1        |
| Senior Planner               | 22              | 1        | 1        |
| GIS Technician               | 15              | 1        | 1        |
| Planning Technician          | 15              | 1        | 1        |





| Fund    |                             | Departmen                 | t                         |                           | Division                         |
|---------|-----------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 01 G    | eneral Fund                 | 40 Community Dev          | relopment                 |                           | 41 Planning                      |
| ACCO    | UNT                         | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
| 10 Sala | uries & Wages               |                           |                           |                           |                                  |
| 0101    | SALARIES & WAGES-SUPERVISOR | 130,542                   | 135,250                   | 196,250                   | 125,000                          |
| 0104    | SALARIES & WAGES-CLERICAL   | 285,999                   | 303,500                   | 303,500                   | 306,150                          |
| 0109    | SALARIES & WAGES-OVERTIME   | -                         | 500                       | 500                       | 1,000                            |
| Salarie | es & Wages TOTAL :          | 416,541                   | 439,250                   | 500,250                   | 432,150                          |
| 15 Ben  | nefits                      |                           |                           |                           |                                  |
| 0113    | EDUCATION/CERTIFICATE PAY   | 2,400                     | 2,400                     | 2,400                     | 2,400                            |
|         | ,                           | Capital                   | _,                        | _,                        | _,                               |
| 0114    | LONGEVITY PAY               | 2,525                     | 2,500                     | 2,500                     | 2,750                            |
| 0120    | FICA & MEDICARE EXPENSE     | 30,394                    | 32,400                    | 37,950                    | 33,050                           |
| 0122    | T.M.R.S. RETIREMENT EXP.    | 68,351                    | 72,300                    | 80,700                    | 70,700                           |
| Benefi  | ts TOTAL :                  | 103,670                   | 109,600                   | 123,550                   | 108,900                          |
| 20 Cor  | ntractual                   |                           |                           |                           |                                  |
| 0213    | CONSULTING FEES             | 3,509                     | _                         | -                         | 5,000                            |
| DOC     | UMENTS FOR ACCOUNT:         | 01-40-41-0213             |                           | HP                        | AB Requests                      |

Survey of the Historic District \$5,000

The last Historic Resource Survey of properties within the Original Town Rockwall (OTR) Historic District was completed in the summer of 1999 and is more than a decade old. It is the objective of the Historic Preservation Advisory Board (HPAB) to update this survey to account for changes within the district and to document properties that have become eligible for historic preservation. Staff estimates the cost of hiring a consultant to perform a Historic Resource Survey is around \$10,000. As a member of the Certified Local Government (CLG) program our municipality is eligible for matching funds that would subsidize the cost of hiring a consultant to perform this study. Staff will be preparing an application to request this funding later this year, but needs to secure the matching funding prior to submitting a request for CLG grants.

| Fund            | Department               | Division    |
|-----------------|--------------------------|-------------|
| 01 General Fund | 40 Community Development | 41 Planning |

|         | 2014    | 2015    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

### Medallion Program \$2,500

In an attempt to increase the visibility of the City's Historic Landmarks and increase awareness of the City's historical past the HPAB has approved a medallion that can be displayed on Landmarked and Contributing Properties. The medallions, similar to what other cities use to mark historical places, are bronze colored, oval shaped placards that indicate the year the structure was constructed, the property number (which will relate to the Historical Tour of Rockwall that the HPAB will be working on later this year), the words "Historic Property", and the "City of Rockwall". The \$2,500 will be used to purchase the first eight (8) medallions that will be displayed on the cities eight (8) historical landmarks. It is the boards intent, after the original eight (8) medallions are purchased, to award a set amount of medallions each year to Contributing Properties within the district. Currently, Contributing Property owners are able to purchase medallions through the city for display on their properties.

# Neighborhood Matching Grants \$5,000

The Neighborhood Matching Grants Program will provide matching grant funds up to \$1,000 to owner-occupied households in eligible neighborhoods (i.e. Southside Neighborhood and Old Town Rockwall Historic District) for the purpose of encouraging restoration, rehabilitation and reinvestment in these areas. The program will be administered through the Historic Preservation Advisory Board (HPAB), and place an emphasis on projects that propose improvements to the exterior of households; however, all projects will be considered on a case-by-case basis by the board. All grants will be offered on a first come/best qualified/first serve basis and will not be disbursed to the homeowner until after the completion and inspection of the approved project.

# CITY MANAGER'S COMMENTS: Survey is Approved, Medallion Program and Matching Grants are Disapproved

0231 SERVICE-MAINT. CONTRACTS 34,486 21,000 21,000 28,500

# **DOCUMENTS FOR ACCOUNT . . . : 01-40-41-0231**

**Maintenance Contracts** 

Air Card \$ 500 ESRI Maintenance 18,900 Copier/plotter 1,400 Adobe Cloud subscription \$1,200

# **GIS Conversion for Police Department**

The City hired an outside GIS consultant, Alexander Open Systems (AOS), to prepare a proposal to help convert the existing New World Systems Aegis GIS Data over to the new NCTCOG NextGen911 GIS Data. The main goal of this project is to implement recommended best practices, convert the CAD system GIS data to the new data standard and ensure address look up is functioning properly.

| Contra | actual TOTAL : | 42,344 | 26,000 | 26,000 | 38,500 |
|--------|----------------|--------|--------|--------|--------|
| 0233   | ADVERTISING    | 4,349  | 5,000  | 5,000  | 5,000  |

| Fund     | 1  | Departmen                 | t                         |                           | Division                         |  |
|----------|--|---------------------------|---------------------------|---------------------------|----------------------------------|--|
| 01 G     | eneral Fund  | 40 Community Dev          | mmunity Development       |                           |                                  |  |
| ACCO     | DUNT   | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |  |
| 30 Sup   | pplies   |                           |                           |                           |                                  |  |
| 0301     | OFFICE SUPPLIES  | 608                       | 600                       | 600                       | 950                              |  |
| 0310     | PRINTING & BINDING   | 1,041                     | 500                       | 500                       | 500                              |  |
| 0347     | GENERAL MAINT. SUPPLY  | 589                       | 500                       | 500                       | 500                              |  |
| Suppli   | ies TOTAL :  | 2,238                     | 1,600                     | 1,600                     | 1,950                            |  |
| 40 Ope   | erational  |                           |                           |                           |                                  |  |
| 0410     | DUES & SUBSCRIPTIONS   | 3,034                     | 2,500                     | 2,500                     | 2,500                            |  |
| 0415     | RECRUITING EXPENSES  | 73                        | -                         | 200                       | -                                |  |
| 0430     | TUITION & TRAINING   | 3,984                     | 7,000                     | 7,000                     | 7,000                            |  |
| 0436     | TRAVEL   | 3,179                     | 8,500                     | 8,500                     | 8,500                            |  |
| Opera    | tional TOTAL :   | 10,270                    | 18,000                    | 18,200                    | 18,000                           |  |
| 50 Util  | lities   |                           |                           |                           |                                  |  |
| 0507     | CELLULAR TELEPHONE   | 1,089                     | 1000                      | 1,000                     | 1,350                            |  |
| Utilitio | es TOTAL:  | 1,089                     | 1,000                     | 1,000                     | 1,350                            |  |
| 60 Cap   | nital  |                           |                           |                           |                                  |  |
| 0612     | COMPUTER EQUIPMENT   | _                         | _                         | _                         | 5,900                            |  |
|          | CUMENTS FOR ACCOUNT  | .: 01-40-42-0612          |                           |                           | Tablets                          |  |
|          | olets \$3,400  |                           |                           |                           |                                  |  |
| The F    | ets for Planning Commission and<br>Planning Commission are unable to |                           |                           |                           | ,                                |  |
| view t   | their agenda packet.   |                           |                           |                           | GIS Laptop                       |  |
| Lapto    | op for GIS staff use \$2,500   |                           |                           |                           | - •                              |  |
|          |  |                           |                           |                           |                                  |  |

CITY MANAGER'S COMMENTS: Approved

 Capital TOTAL . . . . . .
 5,900

 Planning TOTAL . . . . . .
 576,152
 595,450
 670,600
 606,750

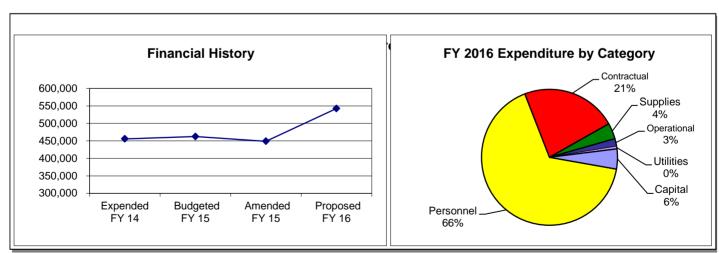
42 Neighborhood Improvement

01 General

# **DIVISION SUMMARY** Department Fund **Division** Community Development

| Expenditure Summary |         |          |         |          |  |  |
|---------------------|---------|----------|---------|----------|--|--|
|                     | Actual  | Budgeted | Amended | Proposed |  |  |
|                     | 13-14   | 14-15    | 14-15   | 15-16    |  |  |
| Personnel           | 324,167 | 308,800  | 297,200 | 343,400  |  |  |
| Contractual         | 100,622 | 117,350  | 117,350 | 117,650  |  |  |
| Supplies            | 18,083  | 24,050   | 22,050  | 19,550   |  |  |
| Operational         | 10,685  | 9,650    | 9,800   | 9,650    |  |  |
| Utilities           | 2,095   | 2,500    | 2,500   | 2,950    |  |  |
| Capital             | -       | -        | -       | 24,650   |  |  |
| Total               | 455,652 | 462,350  | 448,900 | 542,500  |  |  |

| Pe                                | ersonnel Schedule |                   |                   |
|-----------------------------------|-------------------|-------------------|-------------------|
| Position                          | Classification    | FY 15<br>Approved | FY 16<br>Proposed |
| Neighborhood Improv. Serv. Supv.  | 21                | 1                 | 1                 |
| Neighborhood Improv. Serv. Rep.   | 16                | 3                 | 3                 |
| Neighborhood Improv. Serv. Coord. | 12                | 1                 | 1                 |



| Of General Fund         40 Community Development         Neighborhood Improvement           2014 Actual Adopted Expense         2015 Adopted Budget         2016 City Manager Approved           10 Salaries & Wages           0101 SALARIES & WAGES-SUPERVISOR         75,625         53,800         53,800         58,200           0104 SALARIES & WAGES-LABOR         132,111         139,700         128,900         162,650           0109 SALARIES & WAGES-OVERTIME         185         3,000         3,000         1,000           Salaries & Wages TOTAL :         Capital           0113 EDUCATION/CERTIFICATE PAY         1,534         2,400         2,400         2,400           0114 LONGEVITY PAY         2,847         1,300         1,300         1,600           0120 FICA & MEDICARE EXPENSE         19,525         18,600         18,600         20,850           0122 T.M.R.S. RETIREMENT EXP.         41,145         40,100         39,300         44,750           Benefits TOTAL :         65,051         62,400         61,600         69,600           20         CONSULTING FEES         750         3,000         3,000         3,000           20  | Fund  |                           | Departme                              | ent      |              | Division    |          |
|--|---|---------------------------|---------------------------------------|----------|--------------|-------------|----------|
| Actual Expense   Adopted Budget   Amended Budget   Approved Approved   | 01 G  | eneral Fund               | •                                     |          | Neighborhood | Improvement |          |
| Actual Expense   Adopted Budget   Amended Budget   Approved Approved   |   |                           | •                                     | •        | X /          |             |          |
| Name   |   |                           |                                       |          |              |             |          |
| 10   Salaries & Wages   10   10   SALARIES & WAGES-SUPERVISOR   75,625   53,800   53,800   58,200   1010   SALARIES & WAGES-CLERICAL   51,195   49,900   49,900   51,950   107   SALARIES & WAGES-LABOR   132,111   139,700   128,900   162,650   1010   SALARIES & WAGES-LABOR   132,111   139,700   128,900   162,650   1010   SALARIES & WAGES-OVERTIME   185   3,000   3,000   1,000   Salaries & Wages TOTAL:   259,116   246,400   235,600   273,800   15   Benefits   |   |                           |                                       | -        |              |             |          |
| 0101         SALARIES & WAGES-SUPERVISOR         75,625         53,800         53,800         58,200           0104         SALARIES & WAGES-CLERICAL         51,195         49,900         49,900         51,950           0107         SALARIES & WAGES-LABOR         132,111         139,700         128,900         162,650           0109         SALARIES & WAGES-OVERTIME         185         3,000         3,000         1,000           Salaries & Wages TOTAL:         259,116         246,400         235,600         273,800           IS Benefits         Capital           Other Interval of Expenses         Capital           Other Interval of Expenses         1534         2,400         2,400         2,400           0114         LONGEVITY PAY         2,847         1,300         1,300         1,600           0120         FICA & MEDICARE EXPENSE         19,525         18,600         18,600         20,850           0122         TAMES. RETIREMENT EXP.         41,145         40,100         39,300         44,750           Benefits TOTAL         65,051         62,400         61,600         69,600           20 Contractual <td colspan<="" th=""><th>ACCO</th><th>UNT</th><th>Expense</th><th>Budget</th><th>Budget</th><th>Approved</th></td>  | <th>ACCO</th> <th>UNT</th> <th>Expense</th> <th>Budget</th> <th>Budget</th> <th>Approved</th> | ACCO                      | UNT                                   | Expense  | Budget       | Budget      | Approved |
| 0101         SALARIES & WAGES-SUPERVISOR         75,625         53,800         53,800         58,200           0104         SALARIES & WAGES-CLERICAL         51,195         49,900         49,900         51,950           0107         SALARIES & WAGES-LABOR         132,111         139,700         128,900         162,650           0109         SALARIES & WAGES-OVERTIME         185         3,000         3,000         1,000           Salaries & Wages TOTAL:         259,116         246,400         235,600         273,800           IS Benefits         Capital           Other Interval of Expenses         Capital           Other Interval of Expenses         1534         2,400         2,400         2,400           0114         LONGEVITY PAY         2,847         1,300         1,300         1,600           0120         FICA & MEDICARE EXPENSE         19,525         18,600         18,600         20,850           0122         TAMES. RETIREMENT EXP.         41,145         40,100         39,300         44,750           Benefits TOTAL         65,051         62,400         61,600         69,600           20 Contractual <td colspan<="" td=""><td>10 Sala</td><td>aries &amp; Wages</td><td></td><td></td><td></td><td></td></td>  | <td>10 Sala</td> <td>aries &amp; Wages</td> <td></td> <td></td> <td></td> <td></td>           | 10 Sala                   | aries & Wages                         |          |              |             |          |
| 0107         SALARIES & WAGES-LABOR         132,111         139,700         128,900         162,650           0109         SALARIES & WAGES-OVERTIME         185         3,000         3,000         1,000           Salaries & Wages TOTAL :         259,116         246,400         235,600         273,800           Capital           0113         EDUCATION/CERTIFICATE PAY         1,534         2,400         2,400         2,400           0114         LONGEVITY PAY         2,847         1,300         1,300         1,600           0120         FICA & MEDICARE EXPENSE         19,525         18,600         18,600         20,850           0122         T.M.R.S. RETIREMENT EXP.         41,145         40,100         39,300         44,750           Benefits TOTAL :         65,051         62,400         61,600         69,600           20 Contractual           0213         CONSULTING FEES         750         3,000         3,000         3,000           0231         SERVICE-MAINT. CONTRACTS         2,963         2,900         2,900         2,900           0240         EQUIPMENT REPAIRS         2,51         2,50         250         250 <t< td=""><td></td><td></td><td>75,625</td><td>53,800</td><td>53,800</td><td>58,200</td></t<>   |   |                           | 75,625                                | 53,800   | 53,800       | 58,200      |          |
| Salaries & Wages TOTAL :   259,116   246,400   235,600   273,800   1,000     Salaries & Wages TOTAL :   259,116   246,400   235,600   273,800     15 Benefits  | 0104  | SALARIES & WAGES-CLERICAL | 51,195                                | 49,900   | 49,900       | 51,950      |          |
| Salaries & Wages TOTAL :   259,116   246,400   235,600   273,800   | 0107  | SALARIES & WAGES-LABOR    | 132,111                               | 139,700  | 128,900      | 162,650     |          |
| 15   Benefits  | 0109  | SALARIES & WAGES-OVERTIME | 185                                   | 3,000    | 3,000        | 1,000       |          |
| Capital   Capi | Salarie   | es & Wages TOTAL :        | 259,116                               | 246,400  | 235,600      | 273,800     |          |
| Capital   Capi |   | _                         |                                       |          |              |             |          |
| 0113         EDUCATION/CERTIFICATE PAY         1,534         2,400         2,400         2,400           0114         LONGEVITY PAY         2,847         1,300         1,300         1,600           0120         FICA & MEDICARE EXPENSE         19,525         18,600         18,600         20,850           0122         T.M.R.S. RETIREMENT EXP.         41,145         40,100         39,300         44,750           Benefits TOTAL:         65,051         62,400         61,600         69,600           20 Contractual           0213         CONSULTING FEES         750         3,000         3,000         3,000           0231         SERVICE-MAINT. CONTRACTS         2,963         2,900         2,900         2,900           0240         EQUIPMENT REPAIRS         250         250         250         250           0242         EQUIPMENT RENTAL & LEASE         3,436         5,200         5,000         5,000           0246         VEHICLE REPAIRS         7,171         5,000         5,000         25,000           0255         CODE ENFORCEMENT CONTRACT         21,277         25,000         25,000         25,000           0256         HEALTH INSPECTION SERVICES         58,505  | 15 Ben  | efits                     | Capital                               |          |              |             |          |
| 0114         LONGEVITY PAY         2,847         1,300         1,300         1,600           0120         FICA & MEDICARE EXPENSE         19,525         18,600         18,600         20,850           0122         T.M.R.S. RETIREMENT EXP.         41,145         40,100         39,300         44,750           Benefits TOTAL   | 0113  | EDUCATION/CERTIFICATE PAY | -                                     | 2 400    | 2 400        | 2 400       |          |
| 0120         FICA & MEDICARE EXPENSE         19,525         18,600         18,600         20,850           0122         T.M.R.S. RETIREMENT EXP.         41,145         40,100         39,300         44,750           Benefits TOTAL  |   |                           |                                       |          | ,            | *           |          |
| D122         T.M.R.S. RETIREMENT EXP.         41,145         40,100         39,300         44,750           Benefits TOTAL   |   |                           | ,                                     | ,        | *            |             |          |
| Demonstractual   Contractual   Contractual |   |                           | · · · · · · · · · · · · · · · · · · · | ,        | *            | *           |          |
| 20 Contractual         2013 CONSULTING FEES         750         3,000         3,000         3,000         3,000           0231 SERVICE-MAINT. CONTRACTS         2,963         2,900         2,900         2,900         2,900           0240 EQUIPMENT REPAIRS         250         250         250         250         250           0242 EQUIPMENT RENTAL & LEASE         3,436         5,200         5,200         3,600           0246 VEHICLE REPAIRS         7,171         5,000         5,000         5,000           0255 CODE ENFORCEMENT CONTRACT         21,277         25,000         25,000         25,000           0256 HEALTH INSPECTION SERVICE         58,505         56,000         56,000         57,900           0257 DEMOLITION SERVICES         6,270         20,000         20,000         20,000           Contractual TOTAL :         100,622         117,350         117,350         117,650           30 Supplies         0301 OFFICE SUPPLIES         2,377         2,550         2,550         2,550           0310 PRINTING & BINDING         3,409         6,000         6,000         3,500           0321 UNIFORMS         1,563         1,750         1,750         1,750           0323 SMALL TOOLS         167  | Ronofi  | to TOTAL                  |                                       | <u> </u> | <u> </u>     |             |          |
| 0213         CONSULTING FEES         750         3,000         3,000         3,000           0231         SERVICE-MAINT. CONTRACTS         2,963         2,900         2,900         2,900           0240         EQUIPMENT REPAIRS         250         250         250         250           0242         EQUIPMENT RENTAL & LEASE         3,436         5,200         5,200         3,600           0246         VEHICLE REPAIRS         7,171         5,000         5,000         5,000           0246         VEHICLE REPAIRS         7,171         5,000         5,000         5,000           0255         CODE ENFORCEMENT CONTRACT         21,277         25,000         25,000         25,000           0256         HEALTH INSPECTION SERVICE         58,505         56,000         56,000         57,900           0257         DEMOLITION SERVICES         6,270         20,000         20,000         20,000         20,000           Contractual TOTAL   |   |                           | 03,031                                | 02,400   | 01,000       | 07,000      |          |
| 0231         SERVICE-MAINT. CONTRACTS         2,963         2,900         2,900         2,900           0240         EQUIPMENT REPAIRS         250         250         250         250           0242         EQUIPMENT RENTAL & LEASE         3,436         5,200         5,200         3,600           0246         VEHICLE REPAIRS         7,171         5,000         5,000         5,000           0255         CODE ENFORCEMENT CONTRACT         21,277         25,000         25,000         25,000           0256         HEALTH INSPECTION SERVICE         58,505         56,000         56,000         57,900           0257         DEMOLITION SERVICES         6,270         20,000         20,000         20,000           Contractual TOTAL:         100,622         117,350         117,350         117,650           30 Supplies         3,409         6,000         6,000         3,500           0310         PRINTING & BINDING         3,409         6,000         6,000         3,500           0321         UNIFORMS         1,563         1,750         1,750         1,750           0323         SMALL TOOLS         167         750         750         750           0325         SAFETY SUPP   |   |                           | <b>5.</b> 0                           | •        | • • • •      | •           |          |
| 0240         EQUIPMENT REPAIRS         250         250         250         250           0242         EQUIPMENT RENTAL & LEASE         3,436         5,200         5,200         3,600           0246         VEHICLE REPAIRS         7,171         5,000         5,000         5,000           0255         CODE ENFORCEMENT CONTRACT         21,277         25,000         25,000         25,000           0256         HEALTH INSPECTION SERVICE         58,505         56,000         56,000         57,900           0257         DEMOLITION SERVICES         6,270         20,000         20,000         20,000           Contractual TOTAL :         100,622         117,350         117,350         117,650           30 Supplies         301         OFFICE SUPPLIES         2,377         2,550         2,550         2,550           0310         PRINTING & BINDING         3,409         6,000         6,000         3,500           0321         UNIFORMS         1,563         1,750         1,750         1,750           0323         SMALL TOOLS         167         750         750         750           0325         SAFETY SUPPLIES         50         1,500         1,500         1,500 <tr< td=""><td></td><td></td><td></td><td></td><td>*</td><td>*</td></tr<>   |   |                           |                                       |          | *            | *           |          |
| 0242         EQUIPMENT RENTAL & LEASE         3,436         5,200         5,200         3,600           0246         VEHICLE REPAIRS         7,171         5,000         5,000         5,000           0255         CODE ENFORCEMENT CONTRACT         21,277         25,000         25,000         25,000           0256         HEALTH INSPECTION SERVICE         58,505         56,000         56,000         57,900           0257         DEMOLITION SERVICES         6,270         20,000         20,000         20,000           Contractual TOTAL :         100,622         117,350         117,350         117,650           30 Supplies         3010         PRINTING & BINDING         3,409         6,000         6,000         3,500           0321         UNIFORMS         1,563         1,750         1,750         1,750           0323         SMALL TOOLS         167         750         750         750           0325         SAFETY SUPPLIES         50         1,500         1,500         1,500           0331         FUEL & LUBRICANTS         10,168         11,000         9,000         9,000           0347         GENERAL MAINT. SUPPLY         349         500         500         500 </td <td></td> <td></td> <td>· ·</td> <td></td> <td>· ·</td> <td></td>   |   |                           | · ·                                   |          | · ·          |             |          |
| 0246         VEHICLE REPAIRS         7,171         5,000         5,000         5,000           0255         CODE ENFORCEMENT CONTRACT         21,277         25,000         25,000         25,000           0256         HEALTH INSPECTION SERVICE         58,505         56,000         56,000         57,900           0257         DEMOLITION SERVICES         6,270         20,000         20,000         20,000           Contractual TOTAL:         100,622         117,350         117,350         117,650           30 Supplies         301         OFFICE SUPPLIES         2,377         2,550         2,550         2,550           0310         PRINTING & BINDING         3,409         6,000         6,000         3,500           0321         UNIFORMS         1,563         1,750         1,750         1,750           0323         SMALL TOOLS         167         750         750         750           0325         SAFETY SUPPLIES         50         1,500         1,500         1,500           0331         FUEL & LUBRICANTS         10,168         11,000         9,000         9,000           0347         GENERAL MAINT. SUPPLY         349         500         500         500   |   |                           |                                       |          |              |             |          |
| 0255         CODE ENFORCEMENT CONTRACT         21,277         25,000         25,000         25,000           0256         HEALTH INSPECTION SERVICE         58,505         56,000         56,000         57,900           0257         DEMOLITION SERVICES         6,270         20,000         20,000         20,000           Contractual TOTAL :         100,622         117,350         117,350         117,650           30 Supplies           0301         OFFICE SUPPLIES         2,377         2,550         2,550         2,550           0310         PRINTING & BINDING         3,409         6,000         6,000         3,500           0321         UNIFORMS         1,563         1,750         1,750         1,750           0323         SMALL TOOLS         167         750         750         750           0325         SAFETY SUPPLIES         50         1,500         1,500         1,500           0331         FUEL & LUBRICANTS         10,168         11,000         9,000         9,000           0347         GENERAL MAINT. SUPPLY         349         500         500         500  | 0242  | -                         | *                                     |          | *            |             |          |
| 0256         HEALTH INSPECTION SERVICE         58,505         56,000         56,000         57,900           0257         DEMOLITION SERVICES         6,270         20,000         20,000         20,000           Contractual TOTAL :         100,622         117,350         117,350         117,650           30 Supplies           0301         OFFICE SUPPLIES         2,377         2,550         2,550         2,550           0310         PRINTING & BINDING         3,409         6,000         6,000         3,500           0321         UNIFORMS         1,563         1,750         1,750         1,750           0323         SMALL TOOLS         167         750         750         750           0325         SAFETY SUPPLIES         50         1,500         1,500         1,500           0331         FUEL & LUBRICANTS         10,168         11,000         9,000         9,000           0347         GENERAL MAINT. SUPPLY         349         500         500         500   | 0246  | VEHICLE REPAIRS           | *                                     | ,        | *            |             |          |
| 0257         DEMOLITION SERVICES         6,270         20,000         20,000         20,000           Contractual TOTAL:         100,622         117,350         117,350         117,650           30 Supplies         30 Supplies           0301         OFFICE SUPPLIES         2,377         2,550         2,550         2,550           0310         PRINTING & BINDING         3,409         6,000         6,000         3,500           0321         UNIFORMS         1,563         1,750         1,750         1,750           0323         SMALL TOOLS         167         750         750         750           0325         SAFETY SUPPLIES         50         1,500         1,500         1,500           0331         FUEL & LUBRICANTS         10,168         11,000         9,000         9,000           0347         GENERAL MAINT. SUPPLY         349         500         500         500   | 0255  | CODE ENFORCEMENT CONTRACT | 21,277                                | 25,000   | · ·          |             |          |
| Contractual TOTAL  | 0256  | HEALTH INSPECTION SERVICE | 58,505                                | 56,000   | 56,000       | 57,900      |          |
| 30 Supplies         0301 OFFICE SUPPLIES       2,377       2,550       2,550       2,550         0310 PRINTING & BINDING       3,409       6,000       6,000       3,500         0321 UNIFORMS       1,563       1,750       1,750       1,750         0323 SMALL TOOLS       167       750       750       750         0325 SAFETY SUPPLIES       50       1,500       1,500       1,500         0331 FUEL & LUBRICANTS       10,168       11,000       9,000       9,000         0347 GENERAL MAINT. SUPPLY       349       500       500       500  | 0257  | DEMOLITION SERVICES       | <b>6,2</b> 70                         | 20,000   | 20,000       | 20,000      |          |
| 0301       OFFICE SUPPLIES       2,377       2,550       2,550       2,550         0310       PRINTING & BINDING       3,409       6,000       6,000       3,500         0321       UNIFORMS       1,563       1,750       1,750       1,750         0323       SMALL TOOLS       167       750       750       750         0325       SAFETY SUPPLIES       50       1,500       1,500       1,500         0331       FUEL & LUBRICANTS       10,168       11,000       9,000       9,000         0347       GENERAL MAINT. SUPPLY       349       500       500       500  | Contra  | actual TOTAL :            | 100,622                               | 117,350  | 117,350      | 117,650     |          |
| 0301       OFFICE SUPPLIES       2,377       2,550       2,550       2,550         0310       PRINTING & BINDING       3,409       6,000       6,000       3,500         0321       UNIFORMS       1,563       1,750       1,750       1,750         0323       SMALL TOOLS       167       750       750       750         0325       SAFETY SUPPLIES       50       1,500       1,500       1,500         0331       FUEL & LUBRICANTS       10,168       11,000       9,000       9,000         0347       GENERAL MAINT. SUPPLY       349       500       500       500  |   |                           |                                       |          |              |             |          |
| 0310         PRINTING & BINDING         3,409         6,000         6,000         3,500           0321         UNIFORMS         1,563         1,750         1,750         1,750           0323         SMALL TOOLS         167         750         750         750           0325         SAFETY SUPPLIES         50         1,500         1,500         1,500           0331         FUEL & LUBRICANTS         10,168         11,000         9,000         9,000           0347         GENERAL MAINT. SUPPLY         349         500         500         500   | _   | _                         | 0.277                                 | 2.550    | 2.550        | 2.550       |          |
| 0321       UNIFORMS       1,563       1,750       1,750       1,750         0323       SMALL TOOLS       167       750       750       750         0325       SAFETY SUPPLIES       50       1,500       1,500       1,500         0331       FUEL & LUBRICANTS       10,168       11,000       9,000       9,000         0347       GENERAL MAINT. SUPPLY       349       500       500       500   |   |                           |                                       |          |              |             |          |
| 0323         SMALL TOOLS         167         750         750         750           0325         SAFETY SUPPLIES         50         1,500         1,500         1,500           0331         FUEL & LUBRICANTS         10,168         11,000         9,000         9,000           0347         GENERAL MAINT. SUPPLY         349         500         500         500   |   |                           |                                       |          | *            |             |          |
| 0325       SAFETY SUPPLIES       50       1,500       1,500       1,500         0331       FUEL & LUBRICANTS       10,168       11,000       9,000       9,000         0347       GENERAL MAINT. SUPPLY       349       500       500       500  |   |                           | *                                     |          | *            | *           |          |
| 0331         FUEL & LUBRICANTS         10,168         11,000         9,000         9,000           0347         GENERAL MAINT. SUPPLY         349         500         500         500  |   |                           |                                       |          |              |             |          |
| 0347 GENERAL MAINT. SUPPLY 349 500 500 500   |   |                           |                                       |          |              |             |          |
|  | 0331  | FUEL & LUBRICANTS         |                                       |          | *            | •           |          |
| Supplies TOTAL   | 0347  | GENERAL MAINT. SUPPLY     | 349                                   | 500      | 500          | 500         |          |
|  | Suppli  | es TOTAL :                | 18,083                                | 24,050   | 22,050       | 19,550      |          |

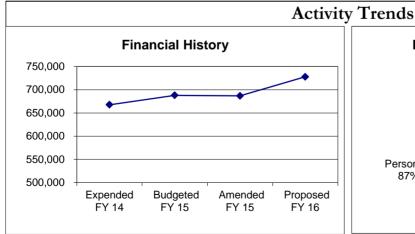
| Fund  | Departmen                | nt            | Div           |              |  |
|---|--------------------------|---------------|---------------|--------------|--|
| 01 General Fund                                   | 40 Community De          | evelopment    | Neighborhood  | Improvement  |  |
|   |                          |               |               |              |  |
|   | 2014                     | 2015          | 2015          | 2016         |  |
|   | Actual                   | Adopted       | Amended       | City Manager |  |
| ACCOUNT   | Expense                  | Budget        | Budget        | Approved     |  |
| 40 Operational                                    |                          |               |               |              |  |
| 0410 DUES & SUBSCRIPTIONS                         | 4,365                    | 3,250         | 3,250         | 3,250        |  |
| 0415 RECRUITING EXPENSES                          | 108                      | -             | 150           | _            |  |
| 0430 TUITION & TRAINING                           | 2,541                    | 3,200         | <b>3,2</b> 00 | 3,200        |  |
| 0436 TRAVEL                                       | 3,671                    | 3,200         | 3,200         | 3,200        |  |
| Operational TOTAL :                               | 10,685                   | 9,650         | 9,800         | 9,650        |  |
| 50 Utilities                                      |                          |               |               |              |  |
| 0507 CELLULAR TELEPHONE                           | 2,095                    | 2,500         | 2,500         | 2,950        |  |
| Utilities TOTAL:                                  | 2,095                    | 2,500         | 2,500         | 2,950        |  |
| 60 Capital  |                          |               |               |              |  |
| 0623 VEHICLES                                     | -                        | _             | -             | 24,650       |  |
| DOCUMENTS FOR ACCOUNT : 01-40-42-0623 New Vehicle |                          |               |               |              |  |
| Request to purchase a new 1/2 ton pic             | ckup to replace a 2005 l | Ford F150 wit |               |              |  |
| \$23,500 plus safety lighting \$1,150             |                          |               | wp p          | ,            |  |
|   |                          |               |               |              |  |
| CITY MANAGER'S COMMENTS:                          | Approved                 |               |               |              |  |

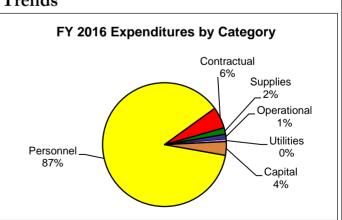
| Capital TOTAL:          | -       | -       | -       | 24,650  |
|-------------------------|---------|---------|---------|---------|
|                         |         |         |         |         |
| Code Enforcement TOTAL: | 455,652 | 462,350 | 448,900 | 517,850 |

| DIVISION SUMMARY |                          |                |  |
|------------------|--------------------------|----------------|--|
| Fund             | Department               | Division       |  |
| 01 General       | 40 Community Development | 43 Inspections |  |

| Expenditure Summary |         |          |         |         |  |  |
|---------------------|---------|----------|---------|---------|--|--|
|                     | Actual  | Budgeted | S       |         |  |  |
|                     | 13-14   | 14-15    | 14-15   | 15-16   |  |  |
| Personnel           | 609,112 | 617,350  | 617,350 | 635,000 |  |  |
| Contractual         | 33,540  | 43,600   | 43,600  | 40,600  |  |  |
| Supplies            | 11,103  | 13,450   | 12,250  | 12,250  |  |  |
| Operational         | 10,717  | 9,750    | 9,750   | 9,750   |  |  |
| Utilities           | 3,077   | 3,800    | 3,800   | 4,100   |  |  |
| Capital             | -       | -        | -       | 25,950  |  |  |
| Total               | 667,549 | 687,950  | 686,750 | 727,650 |  |  |

| Personnel Schedule              |                |                   |                   |  |
|---------------------------------|----------------|-------------------|-------------------|--|
| Position                        | Classification | FY 15<br>Approved | FY 16<br>Proposed |  |
| Building Official               | 30             | 1                 | 1                 |  |
| Building Inspections Supervisor | 21             | 1                 | 1                 |  |
| Plans Examiner                  | 17             | 1                 | 1                 |  |
| Building Inspector              | 17             | 3                 | 3                 |  |
| Permit Technician               | 12             | 2                 | 2                 |  |





| <b>Fund</b><br>01 General Fund |                             | Department 40 Community Development |                   | <b>Division</b> 43 Inspections |                          |  |
|--------------------------------|-----------------------------|-------------------------------------|-------------------|--------------------------------|--------------------------|--|
|                                |                             |                                     |                   |                                |                          |  |
|                                |                             | 2014                                | 2015              | 2015                           | 2016                     |  |
| ACCO                           | IINT                        | Actual<br>Expense                   | Adopted<br>Budget | Amended<br>Budget              | City Manager<br>Approved |  |
| посо                           | 0111                        | Expense                             | Duaget            | Duaget                         | прргочец                 |  |
| 10 Sala                        | ries & Wages                |                                     |                   |                                |                          |  |
| 0101                           | SALARIES & WAGES-SUPERVISOR | 116,488                             | 115,900           | 115,900                        | 184,600                  |  |
| 0104                           | SALARIES & WAGES-CLERICAL   | 93,709                              | 93,400            | 93,400                         | 93,400                   |  |
| 0107                           | SALARIES & WAGES-LABOR      | 274,487                             | 281,400           | 281,400                        | 226,700                  |  |
| 0109                           | SALARIES & WAGES-OVERTIME   | 69                                  | 1,000             | 1,000                          | 1,000                    |  |
| Salarie                        | es & Wages TOTAL :          | 484,753                             | 491,700           | 491,700                        | 505,700                  |  |
| 15 Ben                         | o Cita                      |                                     |                   |                                |                          |  |
| 15 Den                         | ents                        | Capital                             |                   |                                |                          |  |
| 0113                           | EDUCATION/CERTIFICATE PAY   | 2,700                               | 3,000             | 3,000                          | 3,000                    |  |
| 0114                           | LONGEVITY PAY               | 4,929                               | 4,350             | 4,350                          | 4,850                    |  |
| 0120                           | FICA & MEDICARE EXPENSE     | 36,832                              | 37,500            | 37,500                         | 38,600                   |  |
| 0122                           | T.M.R.S. RETIREMENT EXP.    | 79,898                              | 80,800            | 80,800                         | 82,850                   |  |
| Benefi                         | ts TOTAL :                  | 124,359                             | 125,650           | 125,650                        | 129,300                  |  |
| Венен                          |                             | 12 1,555                            | 123,030           | 123,030                        | 127,500                  |  |
| 20 Con                         | ntractual                   |                                     |                   |                                |                          |  |
| 0213                           | CONSULTING FEES             | _                                   | -                 | -                              | -                        |  |
| 0231                           | SERVICE-MAINT. CONTRACTS    | 24,466                              | 35,400            | 35,400                         | 32,400                   |  |
| 0240                           | EQUIPMENT REPAIRS           | -<br>-                              | 500               | 500                            | 500                      |  |
| 0242                           | COPIER LEASE                | 2,006                               | 2,700             | 2,700                          | 2,700                    |  |
| 0246                           | VEHICLE REPAIRS             | 7,068                               | 5,000             | 5,000                          | 5,000                    |  |
| Contra                         | actual TOTAL :              | 33,540                              | 43,600            | 43,600                         | 40,600                   |  |
| 30 Sup                         | nlies                       |                                     |                   |                                |                          |  |
| 0301                           | OFFICE SUPPLIES             | 845                                 | 1,250             | 1,250                          | 1,250                    |  |
| 0310                           | PRINTING & BINDING          | 284                                 | 1,250             | 1,250                          | 1,250                    |  |
| 0321                           | UNIFORMS                    | 1,173                               | 1,250             | 1,250                          | 1,250                    |  |
| 0323                           | SMALL TOOLS                 | 194                                 | 1,000             | 1,000                          | 1,000                    |  |
| 0331                           | FUEL & LUBRICANTS           | 8,699                               | 8,200             | 7,000                          | 7,000                    |  |
| 0347                           | GENERAL MAINT. SUPPLY       | -92                                 | 500               | 500                            | 500                      |  |
| Suppli                         | es TOTAL :                  | 11,103                              | 13,450            | 12,250                         | 12,250                   |  |
| Suppli                         | C5 101/IL                   | 11,103                              | 13,730            | 12,230                         | 12,230                   |  |

| Fund                      | Departmen                       | Division                 |         |                |  |
|---------------------------|---------------------------------|--------------------------|---------|----------------|--|
| 01 General Fund           | 40 Community Dev                | 40 Community Development |         | 43 Inspections |  |
|                           | 2014                            | 2015                     | 2015    | 2016           |  |
|                           | Actual                          | Adopted                  | Amended | City Manager   |  |
| ACCOUNT                   | Expense                         | Budget                   | Budget  | Approved       |  |
| 40 Operational            |                                 |                          |         |                |  |
| 0410 DUES & SUBSCRIPTIONS | 2,765                           | 2,500                    | 2,500   | 2,500          |  |
| 0415 RECRUITING EXPENSES  | 73                              | -                        | -       | -              |  |
| 0430 TUITION & TRAINING   | 4,355                           | 4,000                    | 4,000   | 4,000          |  |
| 0436 TRAVEL               | 3,524                           | 3,250                    | 3,250   | 3,250          |  |
| Operational TOTAL :       | 10,717                          | 9,750                    | 9,750   | 9,750          |  |
| 50 Utilities              |                                 |                          |         |                |  |
| 0507 CELLULAR TELEPHONE   | 3,077                           | 3,800                    | 3,800   | 4,100          |  |
| Utilities TOTAL:          | 3,077                           | 3,800                    | 3,800   | 4,100          |  |
| 60 Capital                |                                 |                          |         |                |  |
| 0623 VEHICLES             | -                               | -                        | _       | 25,950         |  |
| DOCUMENTS FOR ACCOUNT     | $\Gamma \ldots : 01-40-43-0623$ |                          |         | New Vehicle    |  |

**DOCUMENTS FOR ACCOUNT . . . : 01-40-43-0623**New Vehicle
Request to purchase a new 1/2 ton extended cab pickup to replace a 2004 unit with approximately 87,000

miles. The existing unit has various interior issues and it did not rate well in the City's independent vehicle evaluation process.

Vehicle \$23,500

Bed Cover \$1,250 (storage of field equipment)

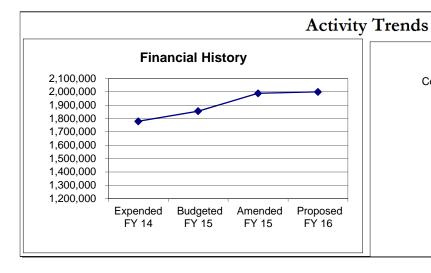
Safety lighting \$1,150

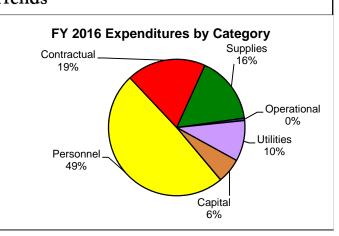
| Capital TOTAL:              | _       | -       | -       | 25,950  |
|-----------------------------|---------|---------|---------|---------|
|                             |         |         |         |         |
| Building Inspections TOTAL: | 667,549 | 687,950 | 686,750 | 727,650 |

| DIVISION SUMMARY |                       |          |  |
|------------------|-----------------------|----------|--|
| Fund             | Department            | Division |  |
| 01 General       | 45 Parks & Recreation | 45 Parks |  |

| Expenditure Summary              |           |           |           |           |  |  |  |  |
|----------------------------------|-----------|-----------|-----------|-----------|--|--|--|--|
| Actual Budgeted Amended Proposed |           |           |           |           |  |  |  |  |
|                                  | 13-14     | 14-15     | 14-15     | 15-16     |  |  |  |  |
| Personnel                        | 944,787   | 913,400   | 1,056,550 | 981,350   |  |  |  |  |
| Contractual                      | 408,273   | 363,450   | 363,450   | 376,250   |  |  |  |  |
| Supplies                         | 219,382   | 358,450   | 349,050   | 320,300   |  |  |  |  |
| Operational                      | 8,920     | 11,500    | 11,500    | 11,500    |  |  |  |  |
| Utilities                        | 116,818   | 191,900   | 191,900   | 193,400   |  |  |  |  |
| Capital                          | 80,960    | 16,900    | 16,900    | 117,250   |  |  |  |  |
| Total                            | 1,779,140 | 1,855,600 | 1,989,350 | 2,000,050 |  |  |  |  |

| Personnel Schedule                |                |                   |                   |  |  |
|-----------------------------------|----------------|-------------------|-------------------|--|--|
| Position                          | Classification | FY 15<br>Approved | FY 16<br>Proposed |  |  |
| Parks Superintendent              | 23             | 1                 | 1                 |  |  |
| Crew Leader                       | 15             | 3                 | 3                 |  |  |
| Irrigation/Pesticide Technician   | 13             | 1                 | 1                 |  |  |
| Equipment Operator I              | 10             | 4                 | 4                 |  |  |
| Maintenance Worker II             | 8              | 10                | 10                |  |  |
| Maintenance Worker (PT/Temporary) | -              | 6                 | 6                 |  |  |





| Fund            | Department | Division            |
|-----------------|------------|---------------------|
| 01 General Fund | 45 Parks   | 45 Park Maintenance |

| ACCO    | UNT                         | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|-----------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 10 Sala | uries & Wages               |                           |                           |                           |                                  |
| 0101    | SALARIES & WAGES-SUPERVISOR | 78,213                    | 79,800                    | 182,800                   | 77,500                           |
| 0107    | SALARIES & WAGES-LABOR      | 659,542                   | 638,700                   | 638,700                   | 695,250                          |
| 0109    | SALARIES & WAGES-OVERTIME   | 20,343                    | 16,000                    | 22,000                    | 16,000                           |
| Salarie | s & Wages TOTAL :           | 758,098                   | 734,500                   | 843,500                   | 788,750                          |
| 15 Ben  | efits                       |                           |                           |                           |                                  |
| 0113    | EDUCATION/CERTIFICATE PAY   | 600                       | 1,800                     | 1,800                     | 1,800                            |
| 0114    | LONGEVITY PAY               | 10,346                    | 8,100                     | 8,100                     | 9,300                            |
| 0120    | FICA & MEDICARE EXPENSE     | 56,615                    | 55,000                    | 65,250                    | 59,100                           |
| 0122    | T.M.R.S. RETIREMENT EXP.    | 119,128                   | 114,000                   | 137,900                   | 122,400                          |
| Benefi  | ts TOTAL :                  | 186,689                   | 178,900                   | 213,050                   | 192,600                          |
| 20 Cor  | ntractual                   |                           |                           |                           |                                  |
| 0237    | UNIFORM SERVICE             | 13,585                    | 11,200                    | 11,200                    | 6,000                            |
| 0240    | EQUIPMENT REPAIRS           | 37,873                    | 19,500                    | 19,500                    | 19,500                           |
| 0242    | EQUIPMENT RENTAL & LEASE    | 10,751                    | 17,000                    | 17,000                    | 17,000                           |
| 0244    | BUILDING REPAIRS            | 2,267                     | 3,000                     | 3,000                     | 4,500                            |
| DOC     | UMENTS FOR ACCOUNT : 01-4   | 15-45-0244                |                           | Restroom                  | Maintenance                      |

DOCUMENTS FOR ACCOUNT ...: 01-45-45-0244

**Restroom Maintenance** 

Requested for any needed repairs and painting for the new restroom installed at Tuttle Athletic Complex in 2015. \$3,000 is the base budget used for repairs for three restrooms at Myers Park and one at Yellowjacket Park and an additional \$1,500 is requested.

### CITY MANAGER'S COMMENTS: Approved

| DOC  | UMENTS FOR ACCOUNT  | .: 01-45-45-0247 |         | Grounds Maint | t. Contracts |
|------|---------------------|------------------|---------|---------------|--------------|
| 0247 | GROUNDS MAINTENANCE | 330,904          | 300,750 | 300,750       | 307,250      |
| 0246 | VEHICLE REPAIRS     | 11,843           | 10,500  | 10,500        | 10,500       |

Grounds Maintenance Contract: \$194,250

The City contracts with a private company to maintain City facilities, medians and rights-of-way during the growing season. The service includes mowing, edging, weedeating, shrub and tree trimming and litter abatement. The facilities maintained are: City Hall, The Center, Police Dept. four fire stations, Animal Adoption Center, Firearms Training Facility, and The Municipal Court building.

| Fund            | Department | Division            |
|-----------------|------------|---------------------|
| 01 General Fund | 45 Parks   | 45 Park Maintenance |

|         | 2014    | 2015    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

Medians and ROW include: Yellowjacket Lane, N. Lakeshore, Ralph Hall Parkway, Clark St., FM 740 medians, SH 205 medians, IH-30 and John King intersection, IH-30 and FM 740 intersection, SH 205 and FM 740 intersection, Summer Lee Dr., TL Townsend, John King Blvd. medians, and Caruth Lane. In addition the extension of Justin Road will be completed between Industrial and John King Blvd. This would be performed on a bi-weekly basis for 12 to 13 cycles during the growing season. An additional \$5,000 will be required for Justin Road.

#### Contract Mowing Services Total: \$89,000

The City contracts with a private company to tractor mow large areas such as two closed landfill sites, John King Blvd. medians, Sids Rd., Mims Rd. Tubbs Rd., Clem Rd. County Line Rd, Lofland Circle, Corporate Crossing medians, Brockway Branch Drainage ROW, and several other drainage easements.

#### Park Pond Maintenance Total: \$24,000

The City contracts with a company to perform lake vegetation and pest management in the lakes with neighborhood parks and Myers Park.

### CITY MANAGER'S COMMENTS: Approved

| DOCI | UMENTS FOR ACCOUNT : 01 | -45-45-0270 | T     | ree Trimming  | /Removal |
|------|-------------------------|-------------|-------|---------------|----------|
| 0270 | WASTE DISPOSAL SERVICE  | 1,050       | 1,500 | <b>1,5</b> 00 | 11,500   |

\$10,000 is requested to address situations that arise regarding trimming or removing large and dangerous trees when the park maintenance staff does not have the personnel, equipment or expertise to perform these services. The staff relies on a professional tree trimming service to perform these tasks as well as stump grinding. This does not include trimming or removal in the Takeline.

#### **CITY MANAGER'S COMMENTS: Approved**

| Contra | ectual TOTAL :                        | 408,273 | 363,450 | 363,450       | 376,250     |
|--------|---------------------------------------|---------|---------|---------------|-------------|
| 30 Sup | pplies                                |         |         |               |             |
| 0301   | OFFICE SUPPLIES                       | 217     | 150     | 150           | 150         |
| 0310   | PRINTING & BINDING                    | -       | 200     | 200           | 200         |
| 0323   | SMALL TOOLS                           | 10,805  | 13,500  | 13,500        | 13,500      |
| 0325   | SAFETY SUPPLIES                       | 2,002   | 2,000   | 2,000         | 10,050      |
| DOC    | DOCUMENTS FOR ACCOUNT : 01-45-45-0247 |         |         | Grounds Maint | . Contracts |

Two Ford pickups and one Chevrolet pickup do not have roof top light bars and back up alarms. This request is for \$8,030 for all three vehicles. The base budget is \$2,000.

| Fund            | Department | Division            |
|-----------------|------------|---------------------|
| 01 General Fund | 45 Parks   | 45 Park Maintenance |

| ACCO               | UNT   | 2014<br>Actual<br>Expense  | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|--------------------|---|----------------------------|---------------------------|---------------------------|----------------------------------|
| 0331               | FUEL & LUBRICANTS                                       | 43,936                     | 44,400                    | 35,000                    | 35,000                           |
| 0333               | CHEMICAL  | 26,806                     | 31,500                    | 31,500                    | 31,500                           |
| 0341<br><b>DOC</b> | CONSTRUCTION & REPAIR SUPPLY UMENTS FOR ACCOUNT : 01-45 | 49,897<br><b>5-45-0341</b> | 188,800                   | 188,800                   | 75,000<br><b>2016 Projects</b>   |

The base budget for this line item is \$60,670 to cover major repairs, minor projects and service requests throughout the parks and trail system.

#### Pond Fountain Repairs \$11,000

There is a lighted aerial fountain in each of the two small ponds at Harry Myers Park. They have been in use for many years to circulate the pond surface to improve water quality. The water tight seal in the casings have failed. Repair costs are nearly the same as the cost to replace.

#### Bulk Material Bins \$3,330

The Park Maintenance Department stores large stock piles of various mulches, crushed granite and top soil. Request to provide a three sided block wall to contain all bulk materials. Project total is \$3,330

#### CITY MANAGER'S COMMENTS: Approved

| 0347 | GENERAL MAINT. SUPPLY | 39,662 | 33,000 | 33,000 | 33,000  |
|------|-----------------------|--------|--------|--------|---------|
| 0349 | AGRICULTURAL SUPPLIES | 35,292 | 36,900 | 36,900 | 113,900 |

#### **DOCUMENTS FOR ACCOUNT . . . : 01-45-45-0349**

Tree Planting

One of the Parks Department's strategic initiatives is to plant 162 trees in 2016 and increase that count by one tree each year to correspond with the City's founding date of 1854. Plant material that was lost due to drought and ice storm needs to be replaced primarily within the FM 740, SH 205 and SH 66 corridors. Request \$50,000 from the developer tree mitigation funds

The Park at Stone Creek will be under construction in 2016. The design will include approximately 100 newly planted trees at a cost of \$27,000. Funding for this initiative also comes from tree mitigation funds received by developers.

| Supplies TOTAL. | :                 | 219,382 | 358,450 | 349,050 | 320,300 |
|-----------------|-------------------|---------|---------|---------|---------|
| 0350 IRRIGAT    | TION SYS SUPPLIES | 10,765  | 8,000   | 8,000   | 8,000   |

| Fund            | Department | Division            |
|-----------------|------------|---------------------|
| 01 General Fund | 45 Parks   | 45 Park Maintenance |

|                                      | 2014      | 2015    | 2015    | 2016         |
|--------------------------------------|-----------|---------|---------|--------------|
|                                      | Actual    | Adopted | Amended | City Manager |
| ACCOUNT                              | Expense   | Budget  | Budget  | Approved     |
| 40 Operational                       |           |         |         |              |
| 0415 RECRUITING EXPENSES             | 990       | 500     | 500     | 500          |
| 0430 TUITION & TRAINING              | 2,951     | 3,500   | 3,500   | 3,500        |
| 0436 TRAVEL                          | 1,854     | 2,500   | 2,500   | 2,500        |
| 0480 VOLUNTEER PROGRAM               | 3,125     | 5,000   | 5,000   | 5,000        |
| Operational TOTAL :                  | 8,920     | 11,500  | 11,500  | 11,500       |
| 50 Utilities                         |           |         |         |              |
| 0507 CELLULAR TELEPHONE              | 2,208     | 1,900   | 1,900   | 3,400        |
| 0513 WATER                           | 114,610   | 190,000 | 190,000 | 190,000      |
| Utilities TOTAL:                     | 116,818   | 191,900 | 191,900 | 193,400      |
| 60 Capital                           |           |         |         |              |
| 0621 FIELD MACHINERY & EQUIPMENT     | 22,730    | 16,900  | 16,900  | 39,750       |
| <b>DOCUMENTS FOR ACCOUNT : 01-45</b> | 5-45-0621 |         | Inf     | ield Groomer |

Two park maintenance employees are responsible for maintaining 13 ball fields at three different locations. Their daily duties during the season include infield grooming, grass infield lip maintenance, chalking, setting bases & pitching mounds, painting foul lines, picking up trash, fence repair etc.

The biggest challenge is maintaining infield/grass edge in a safe attractive condition on a daily basis. The other challenge is maintaining the clay infields through a range of conditions from very dry to rainouts. The drainage patterns of the complex create conditions where the clay mix needs to be moved around to fill in ruts and low spots created by runoff.

This request is for an infield groomer that includes a grass lip edge, rotary broom and rear mounted leveling box blade. The combination of these three implements address the major challenges of infield maintenance. Cost is \$28,750

#### CITY MANAGER'S COMMENTS: Approved, funded with General Reserves.

#### Thorguard Lightning System

A lightning prediction system is needed at Tuttle Athletic Complex to provide umpires and staff an audible warning siren when lightning events are likely to occur. This system is different that a lightning detection system which is generally less accurate. A prediction system sounds off when the conditions are present that could produce lightning and give players and spectators more time to clear the field. Cost is \$11,000

| Fund            | Department | Division            |
|-----------------|------------|---------------------|
| 01 General Fund | 45 Parks   | 45 Park Maintenance |

|               | 2014    | 2015    | 2015    | 2016         |
|---------------|---------|---------|---------|--------------|
|               | Actual  | Adopted | Amended | City Manager |
| ACCOUNT       | Expense | Budget  | Budget  | Approved     |
| 0623 VEHICLES | 58,230  | -       | -       | 77,500       |

**DOCUMENTS FOR ACCOUNT . . . : 01-45-45-0623** 

3/4 Ton Extended Cab

As approved in the FY 2014/15 budget, the Downtown Maintenance Worker will begin in August of 2015. This person will need a truck to perform their duties on the square to transport tools, supplies and trash between the square and the Service Center. Unit 173 would be transferred to the downtown maintenance worker and outfitted with a Tommy Lift Gate. The vehicle request is for the existing unit 173 to be moved to Downtown and purchase a new truck for Parks. The vehicle is <sup>3</sup>/<sub>4</sub> ton extended cab with a utility bed, roof racks and light bar. This truck would go to the Beautification Crew Leader. The crew leader's current truck, Unit 173 is a standard cab and standard bed. The truck with the utility bed is more suitable to the Crew Leader's duties, who is responsible for pool maintenance, ball field maintenance, playground maintenance and special event support. Replacement Vehicle Cost is \$33,000

#### Parks Maintenance 1 Ton Truck

Unit 164 is a 2000 Ford with 121,000 miles. This truck is used by two Maintenance Workers on the Projects Crew. Their main function is major repairs and construction projects. The vehicle is not suitable for carrying a lot of tools or towing heavy equipment or trailers. It is in need of approximately \$7,000 in repairs. This request is for a 1-ton extended cab with utility bed, racks, light bar and towing package. Replacement Vehicle Cost is \$36,000

#### CITY MANAGER'S COMMENTS: Approved from General Fund Reserves

#### **Utility Truck Bed**

The truck utilized by The Harbor Technician is a 3/4 ton Ford extended cab pickup. Organized storage is limited at The Harbor. Many specialty tools and equipment are needed on a regular basis to maintain pumps, irrigation, water filtration systems, electrical, lighting and plumbing. This request is to replace the standard pick up bed with a utility bed for \$8,500.

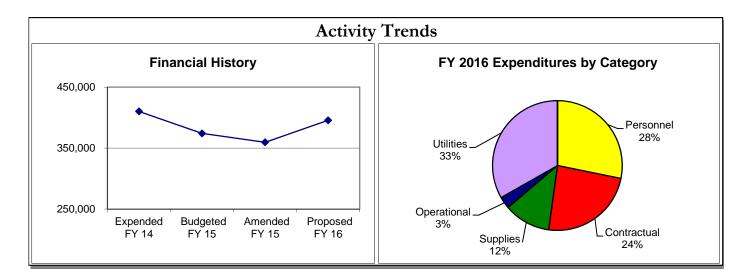
| Capital TOTAL: | 80,960    | 16,900    | 16,900    | 117,250   |
|----------------|-----------|-----------|-----------|-----------|
|                |           |           |           |           |
| Parks TOTAL:   | 1,779,140 | 1,855,600 | 1,989,350 | 2,000,050 |

## **DIVISION SUMMARY**

FundDepartmentDivision01 General45 Parks & Recreation46 Harbor O&M

|             | Expenditure | Summary  |         |          |
|-------------|-------------|----------|---------|----------|
|             | Actual      | Budgeted | Amended | Proposed |
|             | 13-14       | 14-15    | 14-15   | 15-16    |
| Personnel   | 101,323     | 104,050  | 104,050 | 111,600  |
| Contractual | 155,382     | 92,800   | 81,300  | 94,800   |
| Supplies    | 41,656      | 41,800   | 42,000  | 46,000   |
| Operational | 18          | 4,000    | 750     | 11,750   |
| Utilities   | 104,278     | 131,500  | 131,500 | 131,500  |
| Capital     | 7,581       | -        | -       | -        |
| Total       | 410,238     | 374,150  | 359,600 | 395,650  |

|                       |                    | FY 15 Approved | FY 16 Proposed |
|-----------------------|--------------------|----------------|----------------|
|                       | Personnel Schedule |                |                |
|                       |                    |                |                |
|                       |                    | FY 15          | FY 16          |
| Position              | Classification     | Approved       | Proposed       |
|                       |                    |                |                |
| Harbor Technician     | 15                 | 1              | 1              |
| Maintenance Worker II | 8                  | 1              | 1              |
|                       |                    |                |                |



| Fund            | Department | Division        |
|-----------------|------------|-----------------|
| 01 General Fund | 45 Parks   | 46 Harbor O & M |

|          |   | 2014               | 2015          | 2015          | 2016           |
|----------|---|--------------------|---------------|---------------|----------------|
| A CCCOI  | τ τ <b>ν</b> 1/1π¹                      | Actual             | Adopted       | Amended       | City Manager   |
| ACCOL    | UNI                                     | Expense            | Budget        | Budget        | Approved       |
| 10 Salar | ries & Wages                            |                    |               |               |                |
| 0107     | SALARIES & WAGES-LABOR                  | 77,901             | 80,100        | 80,100        | 86,050         |
| 0109     | SALARIES & WAGES-OVERTIME               | 3,645              | <b>4,</b> 000 | 4,000         | 4,000          |
| Salaries | s & Wages TOTAL :                       | 81,546             | 84,100        | 84,100        | 90,050         |
| 45.0     | _                                       |                    |               |               |                |
| 15 Bene  |   | E1.4               | <b>650</b>    | 650           | 800            |
| 0114     | LONGEVITY PAY                           | 514                | 650           | 6,100         | 6 <b>,</b> 600 |
| 0120     | FICA & MEDICARE EXPENSE                 | 5,963              | 6,100         | 13,200        | 14,150         |
| 0122     | T.M.R.S. RETIREMENT EXP.                | 13,300             | 13,200        | 13,200        | 14,130         |
| Benefit  | s TOTAL :                               | 19,777             | 19,950        | 19,950        | 21,550         |
|          |   | ,                  | ,             | ,             | ,              |
| 20 Con   | tractual                                |                    |               |               |                |
| 0237     | UNIFORM SERVICE                         | 453                | 1,000         | 1,000         | 1,000          |
| 0240     | EQUIPMENT REPAIRS                       | 7,483              | 7,500         | 7,500         | 7,500          |
| 0242     | EQUIPMENT RENTAL & LEASE                | 1,369              | 1,000         | 1,000         | 1,000          |
| 0244     | BUILDING REPAIRS                        | 80,975             | 5,000         | 5,000         | 30,000         |
| DOC      | UMENTS FOR ACCOUNT : 01-                | 45-46-0244         | Conc          | rete and Ligl | nting Repairs  |
| \$10,00  | 00 Remove and replace failing concrete: | around the spray p | olaza         |               |                |
| \$15,00  | 00 Electrical and lighting repairs      |                    |               |               |                |
| CITY     | MANAGER'S COMMENTS: Appro               | oved               |               |               |                |
| 0245     | POOL REPAIR & MAINT                     | 4,384              | <b>4,</b> 500 | 4,500         | 5,000          |
| 0246     | VEHICLE REPAIRS                         | 1,630              | 1,500         | 1,500         | 1,500          |
| 0247     | GROUNDS MAINTENANCE                     | 33,440             | 48,800        | 48,800        | 48,800         |
| 0258     | SECURITY SERVICES                       | 25,648             | 23,500        | 12,000        | -              |
| Contra   | ctual TOTAL :                           | 155,382            | 92,800        | 81,300        | 94,800         |
| 30 Sup   | plies                                   |                    |               |               |                |
| 0323     | SMALL TOOLS                             | 3,171              | 2,000         | 2,000         | 2,000          |
| 0325     | SAFETY SUPPLIES                         | 484                | 500           | 500           | 500            |
| 0331     | FUEL & LUBRICANTS                       | 4,586              | 4,000         | 4,000         | 4,000          |
| 0333     | CHEMICAL                                | 17,689             | 20,000        | 20,000        | 20,000         |
| 0347     | GENERAL MAINT. SUPPLY                   | 7,416              | 7,000         | 7,000         | 7,000          |

42,000

46,000

| Fund            | Department | Division        |
|-----------------|------------|-----------------|
| 01 General Fund | 45 Parks   | 46 Harbor O & M |

| ACCO | UNT                                   | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|------|---------------------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 0349 | AGRICULTURAL SUPPLIES                 | 7,469                     | 7,500                     | 7 <b>,</b> 500            | 7,500                            |
| 0350 | IRRIGATION SYS SUPPLIES               | 841                       | 800                       | 1,000                     | 1,000                            |
| 0392 | SIGNS AND SIGNALS                     | -                         | -                         | -                         | 4,000                            |
| DOC  | DOCUMENTS FOR ACCOUNT : 01-45-46-0392 |                           |                           |                           | cement Signs                     |

Many of the rules and ordinance signs have been damaged or removed due to vandalism. Replacement signs will be made of a high pressure laminate product that has a higher quality graphic as well as more durable and vandal resistant. \$4,000

41,656

41,800

#### CITY MANAGER'S COMMENTS: Approved

Supplies TOTAL . . . . . :

HARBOR O&M TOTAL:

| 40 Op    | erational   |           |         |         |                |
|----------|---|-----------|---------|---------|----------------|
| 0410     | DUES AND SUBSCRIPTIONS  | 18        | -       | 50      | 50             |
| 0436     | TRAVEL  | _         | -       | 200     | 200            |
| 0469     | PROMOTION EXPENSE   | -         | 500     | 500     | 8,000          |
| DOC      | UMENTS FOR ACCOUNT : 01-45  | 5-46-0469 |         |         | <b>Banners</b> |
| switch   | n the Harbor, each light pole has two<br>ned out seasonally. This request is to repla<br>set. \$7,500 |           |         |         |                |
| CITY     | MANAGER'S COMMENTS: Approv  | ed        |         |         |                |
| 0489     | HARBOR RENTAL SUPPLIES  | -         | 3,500   | -       | 3,500          |
| Opera    | tional TOTAL :  | 18        | 4,000   | 750     | 11,750         |
| 50 Util  | lities  |           |         |         |                |
| 0501     | ELECTRICITY   | 73,394    | 90,000  | 90,000  | 90,000         |
| 0507     | CELLULAR TELEPHONE  | 1,233     | 1,500   | 1,500   | 1,500          |
| 0513     | WATER   | 29,651    | 40,000  | 40,000  | 40,000         |
| Utilitie | es TOTAL:   | 104,278   | 131,500 | 131,500 | 131,500        |
| 60 Cap   | pital   |           |         |         |                |
| 0621     | FIELD MACHINERY & EQUIPMENT   | 7,581     | -       | -       | -              |
| Capita   | 1TOTAL:   | 7,581     | -       | -       | -              |
|          |   | ·         |         |         |                |

410,238

374,150

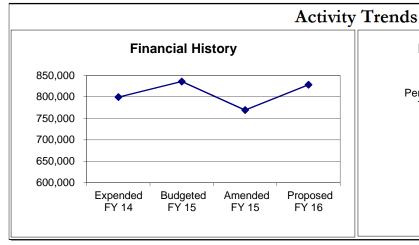
359,600

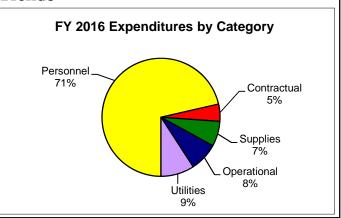
395,650

| DIVISION SUMMARY |                       |               |  |  |
|------------------|-----------------------|---------------|--|--|
| Fund             | Department            | Division      |  |  |
| 01 General       | 45 Parks & Recreation | 47 Recreation |  |  |

| Expenditure Summary |              |                   |                  |                   |  |  |
|---------------------|--------------|-------------------|------------------|-------------------|--|--|
|                     | Actual 13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |  |  |
| Personnel           | 573,006      | 586,000           | 548,600          | 591,250           |  |  |
| Contractual         | 18,841       | 20,250            | 24,000           | 39,050            |  |  |
| Supplies            | 49,227       | 55,150            | 53,150           | 56,650            |  |  |
| Operational         | 84,883       | 98,650            | 59,950           | 65,450            |  |  |
| Utilities           | 73,509       | 75,700            | 83,700           | 75,700            |  |  |
| Total               | 799,466      | 835,750           | 769,400          | 828,100           |  |  |

| Position                         | Classification | FY 15<br>Approved | FY 16<br>Propose |
|----------------------------------|----------------|-------------------|------------------|
| Parks & Recreation Manager       | 30             | 1                 | 1                |
| Recreation Superintendent        | 24             | 1                 | 1                |
| Athletics & Aquatics Supervisor  | 18             | 1                 | 1                |
| Recreation Coordinator           | 16             | 1                 | 1                |
| Administrative Secretary         | 12             | 1                 | 1                |
| Recreation Assistant             | 9              | 1                 | 1                |
| Temporary Part - Time (Seasonal) | N/A            |                   |                  |





| Fund            | Department | Division      |
|-----------------|------------|---------------|
| 01 General Fund | 45 Parks   | 47 Recreation |

| ACCOU                            | UNT   | 2014<br>Actual<br>Expense     | 2015<br>Adopted<br>Budget     | 2015<br>Amended<br>Budget     | 2016<br>City Manager<br>Approved |
|----------------------------------|---|-------------------------------|-------------------------------|-------------------------------|----------------------------------|
| 10 Salar<br>0101<br>0104<br>0107 | ries & Wages SALARIES & WAGES-SUPERVISOR SALARIES & WAGES-CLERICAL SALARIES & WAGES-LABOR | 217,899<br>114,806<br>147,507 | 221,100<br>121,600<br>146,000 | 211,100<br>104,000<br>146,000 | 225,400<br>121,400<br>149,750    |

#### **DOCUMENTS FOR ACCOUNT . . . : 01-45-47-0107**

**Downtown Event Staff** 

There are 44 scheduled music events on the San Jacinto Plaza and 22 Farmers Market events. An additional \$3,750 is request to cover the cost of part-time recreation employees. During the music series, one employee would serve as a liaison for the band, event concierge during the event and clean up afterwards. A second staff person is needed as a restroom attendant. During the Farmers Market one person is needed as a restroom attendant.

### CITY MANAGER'S COMMENTS: Approved

| 0109    | SALARIES & WAGES-OVERTIME | 493     | 1,500   | 1,500   | 1,500   |
|---------|---------------------------|---------|---------|---------|---------|
| Salarie | s & Wages TOTAL :         | 480,705 | 490,200 | 462,600 | 498,050 |
| 15 Ben  | efits                     |         |         |         |         |
| 0113    | EDUCATION/CERTIFICATE PAY | 600     | 600     | 600     | 600     |
| 0114    | LONGEVITY PAY             | 1,274   | 1,300   | 1,300   | 1,650   |
| 0120    | FICA & MEDICARE EXPENSE   | 36,306  | 37,400  | 34,600  | 36,000  |
| 0122    | T.M.R.S. RETIREMENT EXP.  | 54,121  | 56,500  | 49,500  | 54,950  |
| Benefit | s TOTAL :                 | 92,301  | 95,800  | 86,000  | 93,200  |

#### 20 Contractual

3,500 0213 CONSULTING FEES

#### **DOCUMENTS FOR ACCOUNT . . . : 01-45-47-0213**

Website Integration

Consolidate all Parks and Recreation related web pages into one comprehensive site with consistent appearance. This includes making the websites mobile device compatible. Contingent upon approval of recreation registration software, this cost would also include integration of the registration functions with the website. Cost is \$3,500

| 0231 | SERVICE-MAINT. CONTRACTS | 3,851 | <b>4,45</b> 0 | <b>4,45</b> 0 | <b>6,</b> 000 |
|------|--------------------------|-------|---------------|---------------|---------------|
| 0239 | RECREATION CONTRACT      | 1,271 | -             | 2,250         | 2,250         |
| 0242 | EQUIPMENT RENTAL & LEASE | 9,845 | 9,300         | 9,300         | 9,300         |
| 0245 | POOL REPAIR & MAINT      | 1,913 | 6,500         | 6,500         | 6,500         |

| Fund            | Department | Division      |
|-----------------|------------|---------------|
| 01 General Fund | 45 Parks   | 47 Recreation |

|       |                 | 2014    | 2015    | 2015    | 2016         |
|-------|-----------------|---------|---------|---------|--------------|
|       |                 | Actual  | Adopted | Amended | City Manager |
| ACCOU | J <b>NT</b>     | Expense | Budget  | Budget  | Approved     |
| 0246  | VEHICLE REPAIRS | 1,961   | -       | 1,500   | 11,500       |

#### **DOCUMENTS FOR ACCOUNT . . . : 01-45-47-0246**

Vehicle Wraps

The Recreation Division has one Chevrolet pickup, one Ford van, and one 12' box trailer which we would like to apply full graphic wraps to promote city programs. Cost is \$9,950

### CITY MANAGER'S COMMENTS: Approved

| Contra | ctual TOTAL :                         | 18,841 | 20,250 | 24,000        | 39,050   |
|--------|---------------------------------------|--------|--------|---------------|----------|
| 30 Sup | plies                                 |        |        |               |          |
| 0301   | OFFICE SUPPLIES                       | 2,994  | 2,000  | 2,000         | 2,000    |
| 0307   | POSTAGE                               | 646    | 2,000  | -             | 2,000    |
| 0310   | PRINTING & BINDING                    | 15,738 | 16,500 | 16,500        | 16,500   |
| DOC    | DOCUMENTS FOR ACCOUNT : 01-45-47-0310 |        |        | lic Awareness | Campaign |

The strategic initiative for improving public awareness includes the following:

\$56,000 Fun Guide mailed out two times per year to 19,000 households

9,880 4"x6" refrigerator magnets designed, printed and mailed to 19,000 households

6,000 Promotional giveaways during city events, Park Ambassador program, and House Warmers

6,000 Design, print and mail postcards to 19,000 households twice per year to promote major special events and summer programs

5,000 Design and printing of 5,000 pocket maps that highlight City parks, facilities and trails.

2,500 Paid ads for local electronic and print media

\$85,380 Total

# CITY MANAGER'S COMMENTS: A limited number of these programs can be implemented with \$30,000 available in Recreation Development Fund.

| 0321 | UNIFORMS               | 121    | 2,100  | 2,100  | 2,100  |
|------|------------------------|--------|--------|--------|--------|
| 0331 | FUEL & LUBRICANTS      | 2,541  | 2,600  | 2,600  | 2,600  |
| 0333 | CHEMICAL               | 11,113 | 10,000 | 10,000 | 10,000 |
| 0347 | GENERAL MAINT. SUPPLY  | 3,754  | 6,450  | 6,450  | 6,450  |
| 0390 | SWIMMING POOL SUPPLIES | 3,429  | 2,500  | 2,500  | 2,500  |

| Fund            | Department | Division      |
|-----------------|------------|---------------|
| 01 General Fund | 45 Parks   | 47 Recreation |

|                              | 2014         | 2015    | 2015    | 2016          |
|------------------------------|--------------|---------|---------|---------------|
|                              | Actual       | Adopted | Amended | City Manager  |
| ACCOUNT                      | Expense      | Budget  | Budget  | Approved      |
| 0391 RECREATION PROG. SUPPLY | 8,891        | 11,000  | 11,000  | 12,500        |
| DOCUMENTS FOR ACCOUNT : 0    | 1-45-47-0391 | •       | Maso    | cot and Tents |

Request \$1,500 to replace 12'x12' Parks and Recreation booth tent. They are worn and faded. Replacement tops would utilize any new public awareness campaign graphics and style.

Request \$2,000 to purchase a mascot costume, cooling vest and storage container. Mascot concept would be utilized during programs and special events. Mascot would appear in various print and digital media, social media, YouTube etc. to promote parks and recreation activities.

## CITY MANAGER'S COMMENTS: Tents are Approved, Mascot is Disapproved

| 49,227                         | 55,150  | 53,150   | 56,650   |
|--------------------------------|---|--|--|
|                                |   |  |  |
| 50,219                         | 42,000  | 42,000   | 46,500   |
| 15-47-0406                     | Easter Egg  | Hunt and Fish  | ing Derby  |
| tizes to keep up weent \$2,000 | with the crowd.   |  | al \$2,500 is  |
|                                | 50,219<br>45-47-0406<br>aignificantly over<br>fizes to keep up wevent \$2,000 | 50,219 42,000  45-47-0406 Easter Egg ignificantly over the last two year izes to keep up with the crowd. event \$2,000 | 50,219 42,000 42,000  45-47-0406 Easter Egg Hunt and Fish ignificantly over the last two years. An addition fizes to keep up with the crowd. |

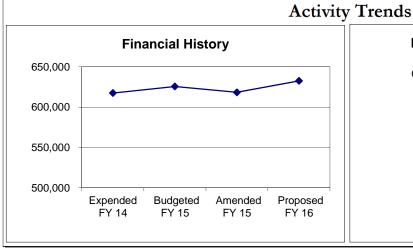
| Recrea   | tion TOTAL :         | 799,466 | 835,750 | 769,400       | 828,100 |
|----------|----------------------|---------|---------|---------------|---------|
| Utilitie | s TOTAL:             | 73,509  | 75,700  | 83,700        | 75,700  |
| 0507     | CELLULAR TELEPHONE   | 4,239   | 3,700   | 3,700         | 3,700   |
| 0501     | ELECTRICITY          | 69,270  | 72,000  | 80,000        | 72,000  |
| 50 Util  | ities                |         |         |               |         |
| Operat   | ional TOTAL :        | 84,883  | 98,650  | 59,950        | 65,450  |
| 0436     | TRAVEL               | 24,639  | 7,150   | 7,150         | 7,150   |
| 0430     | TUITION & TRAINING   | 2,724   | 4,000   | <b>4,</b> 000 | 6,300   |
| 0429     | ROCK GRANT PROGRAM   | -       | 40,000  | -             | -       |
| 0428     | OTHER                | 947     | 1,000   | 1,000         | 1,000   |
| 0415     | RECRUITING EXPENSES  | 4,447   | 2,000   | 3,300         | 2,000   |
| 0410     | DUES & SUBSCRIPTIONS | 1,907   | 2,500   | 2,500         | 2,500   |

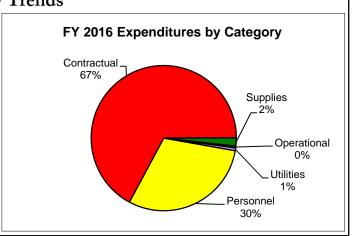
## **DIVISION SUMMARY**

Fund Department Division
01 General 45 Parks & Recreation 48 Animal Services

| Expenditure Summary |              |                   |                  |                   |  |  |
|---------------------|--------------|-------------------|------------------|-------------------|--|--|
|                     | Actual 13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |  |  |
| Personnel           | 186,381      | 186,100           | 186,100          | 190,300           |  |  |
| Contractual         | 413,153      | 414,500           | 414,500          | 424,500           |  |  |
| Supplies            | 13,119       | 18,500            | 11,500           | 11,500            |  |  |
| Operational         | 1,242        | 2,550             | 2,550            | 2,550             |  |  |
| Utilities           | 3,648        | 4,000             | 3,800            | 3,800             |  |  |
| Total               | 617,543      | 625,650           | 618,450          | 632,650           |  |  |

| Per   | sonnel Schedule |                   |                   |
|---|-----------------|-------------------|-------------------|
| <u>Position</u>                                       | Classification  | FY 15<br>Approved | FY 16<br>Proposed |
| Animal Services Crewleader<br>Animal Services Officer | 15<br>12        | 1<br>2            | 1 2               |





Supplies TOTAL . . . . :

| Fund        |  | Department                | t                         |                           | Division                         |
|-------------|--|---------------------------|---------------------------|---------------------------|----------------------------------|
| 01 Ge       | eneral Fund                              | 45 Parks                  |                           | 48 A                      | nimal Services                   |
| ACCOU       | UNT                                      | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|             |  | •                         |                           |                           |                                  |
|             | ries & Wages                             | 4.45.200                  | 1.1.1.000                 | 144.000                   | 1.47.200                         |
| 0107        | SALARIES & WAGES-LABOR                   | 145,302                   | 144,800                   | 144,800                   | 147,300                          |
| 0109        | SALARIES & WAGES-OVERTIME                | 2,445                     | 3,000                     | 3,000                     | 4,000                            |
| Salaries    | s & Wages TOTAL :                        | 147,747                   | 147,800                   | 147,800                   | 151,300                          |
| 15 Bene     | efite                                    |                           |                           |                           |                                  |
| 0114        | LONGEVITY PAY                            | 3,125                     | 3,300                     | 3,300                     | 3,500                            |
| 0120        | FICA & MEDICARE EXPENSE                  | 10,993                    | 11,100                    | 11,100                    | 11,300                           |
| 0122        | T.M.R.S. RETIREMENT EXP.                 | 24,516                    | 23,900                    | 23,900                    | 24,200                           |
| Benefit     | s TOTAL :                                | 38,634                    | 38,300                    | 38,300                    | 39,000                           |
|             |  | 00,00                     | 00,000                    | 20,000                    | 07,000                           |
| 20 Con      | tractual                                 |                           |                           |                           |                                  |
| 0213        | CONSULTING FEES                          | 410,472                   | 410,000                   | 410,000                   | 420,000                          |
| DOC         | UMENTS FOR ACCOUNT : 01-                 | -45-48-0213               |                           | Cust                      | omer Service                     |
| <b>CCHS</b> | will begin answering the phones for ar   | nimal services which      | h are currently           | going to the S            | Service Center                   |
| before      | being transferred to the adoption cen-   | ter or to the anima       | al services offic         | ers. They wil             | l perform this                   |
| service     | e for an additional \$10,000 per year. T | he City Attorney is       | s assisting with          | a contract an             | nendment and                     |
| Admin       | nistration is working on performance sta | andards.                  |                           |                           |                                  |
| CITY        | MANAGER'S COMMENTS: Appre                | oved                      |                           |                           |                                  |
| 0240        | EQUIPMENT REPAIRS                        | 390                       | 750                       | 750                       | 750                              |
| 0246        | VEHICLE REPAIRS                          | 2,291                     | 3,500                     | 3,500                     | 3,500                            |
| 0270        | WASTE DISPOSAL SERVICE                   | -                         | 250                       | 250                       | 250                              |
| Contrac     | ctual TOTAL :                            | 413,153                   | 414,500                   | 414,500                   | 424,500                          |
|             |  | ,                         | ,                         | <del></del>               | ,                                |
| 30 Supp     | plies                                    |                           |                           |                           |                                  |
| 0301        | OFFICE SUPPLIES                          | 533                       | 500                       | 500                       | 500                              |
| 0310        | PRINTING & BINDING                       | 225                       | 1,000                     | 1,000                     | 1,000                            |
| 0321        | UNIFORMS                                 | 414                       | 1,000                     | 1,000                     | 1,000                            |
| 0325        | SAFETY SUPPLIES                          | 162                       | 750                       | 750                       | 750                              |
| 0331        | FUEL & LUBRICANTS                        | 10,431                    | 14,500                    | 7,500                     | 7,500                            |
| 0347        | GENERAL MAINT. SUPPLY                    | 1,354                     | 750                       | 750                       | 750                              |

13,119

18,500

11,500

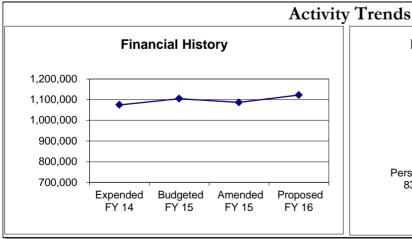
11,500

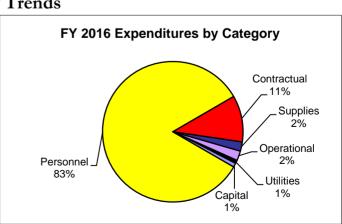
| Fund                      | 1        |               | Division |                |
|---------------------------|----------|---------------|----------|----------------|
| 01 General Fund           | 45 Parks |               | 48 A     | nimal Services |
|                           |          |               |          |                |
|                           | 2014     | 2015          | 2015     | 2016           |
|                           | Actual   | Adopted       | Amended  | City Manager   |
| ACCOUNT                   | Expense  | Budget        | Budget   | Approved       |
| 40 Operational            |          |               |          |                |
| 0410 DUES & SUBSCRIPTIONS | 50       | 500           | 500      | 500            |
| 0430 TUITION & TRAINING   | 249      | 1,000         | 1,000    | 1,000          |
| 0436 TRAVEL               | 943      | 1,050         | 1,050    | 1,050          |
| Operational TOTAL :       | 1,242    | 2,550         | 2,550    | 2,550          |
| 50 Utilities              |          |               |          |                |
| 0507 CELLULAR TELEPHONE   | 3,648    | <b>4,</b> 000 | 3,800    | 3,800          |
| Utilities TOTAL:          | 3,648    | 4,000         | 3,800    | 3,800          |
| Animal Services TOTAL :   | 617,543  | 625,650       | 618,450  | 632,650        |

|            | <b>DIVISION SUMMARY</b> |    |             |
|------------|-------------------------|----|-------------|
| Fund       | Department              |    | Division    |
| 01 General | 50 Public Works         | 53 | Engineering |

| Expenditure Summary |           |           |           |           |  |  |
|---------------------|-----------|-----------|-----------|-----------|--|--|
|                     | Actual    | Budgeted  | Amended   | Proposed  |  |  |
|                     | 13-14     | 14-15     | 14-15     | 15-16     |  |  |
| Personnel           | 920,683   | 930,500   | 915,500   | 934,850   |  |  |
| Contractual         | 79,841    | 115,100   | 115,100   | 120,100   |  |  |
| Supplies            | 17,192    | 25,500    | 22,000    | 23,950    |  |  |
| Operational         | 21,253    | 24,900    | 24,900    | 24,900    |  |  |
| Utilities           | 9,014     | 9,000     | 9,000     | 10,050    |  |  |
| Capital             | 26,687    | -         | -         | 8,500     |  |  |
| Total               | 1,074,670 | 1,105,000 | 1,086,500 | 1,122,350 |  |  |

| Person                              | nnel Schedule  |                   |                   |
|-------------------------------------|----------------|-------------------|-------------------|
| Position                            | Classification | FY 14<br>Approved | FY 15<br>Proposed |
| Public Works Director/City Engineer | -              | 1                 | 1                 |
| Assistant City Engineer             | 28             | 1                 | 1                 |
| Civil Engineer                      | 25             | 1                 | 1                 |
| Senior Engineering Technician       | 22             | 1                 | 1                 |
| Senior Construction Inspector       | 20             | 1                 | 1                 |
| Construction Inspector              | 17             | 4                 | 4                 |
| Customer Service Coordinator        | 12             | 1                 | 1                 |





| Fund            | Department      | Division       |           |
|-----------------|-----------------|----------------|-----------|
| 01 General Fund | 50 Public Works | 53 Engineering |           |
|                 |                 |                |           |
|                 | 2014            | 2015           | 2015 2016 |

|         |                             | 2014      | 2015         | 2015    | 2016         |
|---------|-----------------------------|-----------|--------------|---------|--------------|
| ACCO    | JINT                        | Actual    | Adopted      | Amended | City Manager |
| ACCO    | UNI                         | Expense   | Budget       | Budget  | Approved     |
| 10 Sala | aries & Wages               |           |              |         |              |
| 0101    | SALARIES & WAGES-SUPERVISOR | 130,542   | 135,250      | 135,250 | 140,650      |
| 0104    | SALARIES & WAGES-CLERICAL   | 304,522   | 309,000      | 299,000 | 306,750      |
| 0107    | SALARIES & WAGES-LABOR      | 287,692   | 291,500      | 288,500 | 291,900      |
| 0109    | SALARIES & WAGES-OVERTIME   | 16,052    | 12,000       | 12,000  | 12,000       |
| Salarie | es & Wages TOTAL :          | 738,808   | 747,750      | 734,750 | 751,300      |
|         |                             |           |              |         |              |
| 15 Ben  | efits                       |           |              |         |              |
| 0113    | EDUCATION/CERTIFICATE PAY   | -         | 300          | 300     | 600          |
| 0114    | LONGEVITY PAY               | 5,505     | 6,150        | 6,150   | 6,750        |
| 0120    | FICA & MEDICARE EXPENSE     | 55,584    | 55,100       | 55,100  | 55,500       |
| 0122    | T.M.R.S. RETIREMENT EXP.    | 120,786   | 121,200      | 119,200 | 120,700      |
| Benefi  | ts TOTAL :                  | 181,875   | 182,750      | 180,750 | 183,550      |
| 20 Cor  | ntractual                   |           |              |         |              |
| 0213    | CONSULTING FEES             | 65,144    | 87,200       | 87,200  | 87,200       |
| 0231    | SERVICE-MAINT. CONTRACTS    | 9,390     | 15,100       | 15,100  | 14,100       |
| 0240    | EQUIPMENT REPAIRS           | -         | 600          | 600     | 600          |
| 0242    | EQUIPMENT RENTAL & LEASE    | -         | 6,200        | 6,200   | 6,200        |
| 0246    | VEHICLE REPAIRS             | 5,307     | 6,000        | 6,000   | 6,000        |
| 0276    | STORMWATER PROGRAM EXPENSE  | -<br>-    | <del>-</del> | -<br>-  | 6,000        |
| DOC     | UMENTS FOR ACCOUNT : 01-50  | 0-53-0276 |              | Stormw  | ater Program |

Per the TCEQ Stormwater Permit requirements, this line item will allow staff to install storm markers on 1000 storm sewer inlets. Total cost is \$5,300.

| Contractual TOTAL : | 79,841 | 115,100 | 115,100 | 120,100 |
|---------------------|--------|---------|---------|---------|
|---------------------|--------|---------|---------|---------|

Engineering TOTAL . :

| Fund     | 1  | Departmen      | t                |                 | Division             |
|----------|--|----------------|------------------|-----------------|----------------------|
| 01 G     | eneral Fund                                  | 50 Public Wo   | rks              | 5.              | 3 Engineering        |
|          |  | 2011           | 2017             | 2045            | 2011                 |
|          |  | 2014<br>Actual | 2015<br>Adopted  | 2015<br>Amended | 2016<br>City Manager |
| ACCO     | DUNT   | Expense        | Budget           | Budget          | Approved             |
| 30 Sup   | onlies                                       |                |                  |                 |                      |
| 0301     | OFFICE SUPPLIES                              | 1,649          | 1,800            | 1,800           | 1,800                |
| 0310     | PRINTING & BINDING                           | 1,126          | 1,500            | 1,500           | 1,500                |
| 0321     | UNIFORMS                                     | 1,014          | 1,050            | 1,050           | 1,050                |
| 0323     | SMALL TOOLS                                  | 195            | 5,550            | 5,550           | 1,500                |
| 0325     | SAFETY SUPPLIES                              | 258            | 500              | 500             | 500                  |
| 0331     | FUEL & LUBRICANTS                            | 12,762         | 14,000           | 10,500          | 10,500               |
| 0341     | CONSTRUCTION & REPAIR SUPPLY                 | 49             | 600              | 600             | 6,600                |
|          | CUMENTS FOR ACCOUNT : 01-5                   | 50-53-0341     |                  |                 | Markers              |
|          | est \$18,900 to replenish our supply of floo |                | d survey inlet n | narkers.        | Markers              |
| 1        | Y MANAGER'S COMMENTS: Appro                  | •              | •                |                 |                      |
| 0347     | GENERAL MAINT. SUPPLY                        | 139            | 500              | 500             | 500                  |
| Suppli   | ies TOTAL :                                  | 17,192         | 25,500           | 22,000          | 23,950               |
| Suppii   | les TOTAL                                    | 17,192         | 23,300           | 22,000          | 23,930               |
| 40 Op    | erational                                    |                |                  |                 |                      |
| 0410     | DUES & SUBSCRIPTIONS                         | 11,331         | 13,400           | 13,400          | 13,400               |
| 0430     | TUITION & TRAINING                           | 5,163          | 6,000            | 6,000           | 6,000                |
| 0436     | TRAVEL                                       | 4,759          | 5,500            | 5,500           | 5,500                |
| Opera    | ntional TOTAL :                              | 21,253         | 24,900           | 24,900          | 24,900               |
| 50 Util  | lities                                       |                |                  |                 |                      |
| 0507     | CELLULAR TELEPHONE                           | 9,014          | 9,000            | 9,000           | 10,050               |
| Utilitie | es TOTAL:                                    | 9,014          | 9,000            | 9,000           | 10,050               |
| 60 Cap   | nital  |                |                  |                 |                      |
| 0610     | FURNITURE & FIXTURES                         | 7,600          | _                | _               | _                    |
| 0612     | COMPUTER EQUIPMENT                           | -              | _                | _               | 8,500                |
|          | CUMENTS FOR ACCOUNT : 01-5                   | 50-53-0612     |                  |                 | GPS Unit             |
|          | ace an existing GPS Tremble unit \$8,500     |                | units to collec  | t and maintai   |                      |
|          | s and 911 addressing data in the field.      |                |                  |                 |                      |
| CITY     | Y MANAGER'S COMMENTS: Appro                  | ved            |                  |                 |                      |
| 0623     | VEHICLES                                     | 19,087         | -                | -               | -                    |
|          |  | <b>A</b>       |                  |                 | 0 70 7               |
| Capita   | al TOTAL:                                    | 26,687         | -                | -               | 8,500                |

1,074,670

1,105,000

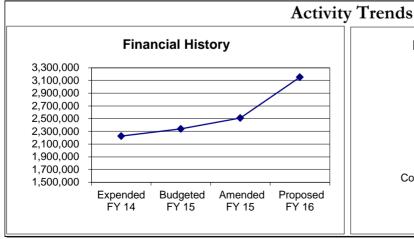
1,086,500

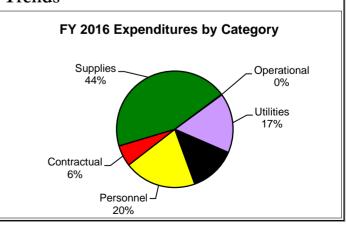
1,122,350

|            | <b>DIVISION SUMMARY</b> |            |
|------------|-------------------------|------------|
| Fund       | Department              | Division   |
| 01 General | 50 Public Works         | 59 Streets |

| Expenditure Summary |           |           |           |           |  |  |
|---------------------|-----------|-----------|-----------|-----------|--|--|
|                     | Actual    | Budgeted  | Amended   | Proposed  |  |  |
|                     | 13-14     | 14-15     | 14-15     | 15-16     |  |  |
| Personnel           | 600,052   | 596,500   | 596,500   | 632,400   |  |  |
| Contractual         | 91,068    | 129,800   | 184,300   | 185,700   |  |  |
| Supplies            | 1,097,202 | 1,147,400 | 1,182,400 | 1,398,100 |  |  |
| Operational         | 3,499     | 5,800     | 5,800     | 5,800     |  |  |
| Utilities           | 419,395   | 459,900   | 541,900   | 522,550   |  |  |
| Capital             | 15,295    | -         | -         | 407,500   |  |  |
| Total               | 2,226,511 | 2,339,400 | 2,510,900 | 3,152,050 |  |  |

| I                     | Personnel Schedule |                   |                   |
|-----------------------|--------------------|-------------------|-------------------|
| Position              | Classification     | FY 14<br>Approved | FY 15<br>Proposed |
| Superintendent        | 24                 | 1                 | 1                 |
| Crew Leader           | 15                 | 2                 | 2                 |
| Equipment Operator II | 12                 | 2                 | 2                 |
| Equipment Operator I  | 10                 | 1                 | 1                 |
| Sign Technician       | 10                 | 2                 | 2                 |
| Maintenance Worker II | 8                  | 3                 | 3                 |





| Fund            | Department      | Division              |
|-----------------|-----------------|-----------------------|
| 01 General Fund | 50 Public Works | 59 Street Maintenance |

| ACCOUNT  | 2013<br>Actual<br>Expense   | 2014<br>Adopted<br>Budget | 2014<br>Amended<br>Budget | 2015<br>City Manager<br>Approved |
|--|-----------------------------|---------------------------|---------------------------|----------------------------------|
| 10 Salaries & Wages  | 84,134                      | 84,100                    | 84,100                    | 84,100                           |
| <ul><li>0101 SALARIES &amp; WAGES-SUPERVISOR</li><li>0107 SALARIES &amp; WAGES-LABOR</li></ul> | 377,286                     | 382,350                   | 382,350                   | 406,100                          |
| 0109 SALARIES & WAGES-OVERTIME  DOCUMENTS FOR ACCOUNT : 01-                                    | 16,622<br><b>50-53-0109</b> | 10,000                    | 10,000                    | 15,200 <b>Standby Pay</b>        |

Each week, a duty man will be assigned to a 24/7 rotation to address after hour emergency calls. The duty man will respond to all street and drainage related calls dispatched by the Police Department or a supervisor. If they are not called out during the week they will be compensated \$100 for standby pay. If they are called out then standard overtime rates would apply.

| Salarie | s & Wages TOTAL :                       | 478,042         | 476,450 | 476,450       | 505,400     |
|---------|---|-----------------|---------|---------------|-------------|
| 15 Ben  | efits                                   |                 |         |               |             |
| 0113    | EDUCATION/CERTIFICATE PAY               | 900             | 900     | 900           | 1,800       |
| 0114    | LONGEVITY PAY                           | 6,635           | 6,600   | 6,600         | 7,200       |
| 0120    | FICA & MEDICARE EXPENSE                 | 35,724          | 35,650  | 35,650        | 37,500      |
| 0122    | T.M.R.S. RETIREMENT EXP.                | 78,751          | 76,900  | 76,900        | 80,500      |
| Benefi  | ts TOTAL :                              | 122,010         | 120,050 | 120,050       | 127,000     |
| 20 Cor  | ntractual                               |                 |         |               |             |
| 0213    | CONSULTING FEES                         | 6,757           | 5,000   | 59,500        | 5,000       |
| 0231    | SERVICE-MAINT. CONTRACTS                | 912             | 28,800  | 28,800        | 38,100      |
| DOC     | UMENTS FOR ACCOUNT : 01-                | 50-59-0231      |         | Software Main | t Contracts |
| Scada   | Maintenance \$5,000                     |                 |         |               |             |
| Signal  | Maintenance \$8,534 (previously in Engi | neering budget) |         |               |             |
| Air Ca  | ards \$4,558                            |                 |         |               |             |
| Street  | Sweeping \$20,000                       |                 |         |               |             |
| CITY    | MANAGER'S COMMENTS: Appro               | oved            |         |               |             |
| 0237    | UNIFORM SERVICE                         | 7,769           | 7,500   | 7,500         | 6,100       |
| 0240    | EQUIPMENT REPAIRS                       | 19,223          | 30,300  | 30,300        | 30,300      |
| 0242    | EQUIPMENT RENTAL & LEASE                | 4,182           | 5,000   | 5,000         | 5,000       |
| 0246    | VEHICLE REPAIRS                         | 23,914          | 25,000  | 25,000        | 25,000      |

| Fund            | Department      | Division              |
|-----------------|-----------------|-----------------------|
| 01 General Fund | 50 Public Works | 59 Street Maintenance |

|      |                        | 2013    | 2014    | 2014    | 2015         |
|------|------------------------|---------|---------|---------|--------------|
|      |                        | Actual  | Adopted | Amended | City Manager |
| ACCO | UNT                    | Expense | Budget  | Budget  | Approved     |
| 0270 | WASTE DISPOSAL SERVICE | 28,311  | 28,000  | 28,000  | 76,000       |

#### **DOCUMENTS FOR ACCOUNT . . . : 01-50-59-0270**

**Tub Grinding** 

Request a budget increase of \$8,000 to allow for the tub grinding and disposal of brush and trees which are stockpiled.

#### Litter Abatement

For several years the City contracted with a company to perform litter abatement along the state roadways. Budgetary constraints caused us to cancel the contract but we propose to implement the program in the FY16 budget. The contract amount will be \$40,000.

#### CITY MANAGER'S COMMENTS: Approved

| 0271 | LANDFILL MAINTENANCE | - | 200 | 200 | 200 |
|------|----------------------|---|-----|-----|-----|
|------|----------------------|---|-----|-----|-----|

| Contra | actual TOTAL :     | 91,068 | 129,800 | 184,300 | 185,700 |
|--------|--------------------|--------|---------|---------|---------|
|        |                    |        |         |         |         |
| 30 Sup | plies              |        |         |         |         |
| 0301   | OFFICE SUPPLIES    | 539    | 500     | 500     | 500     |
| 0310   | PRINTING & BINDING | -      | 100     | 100     | 100     |
| 0323   | SMALL TOOLS        | 5,663  | 6,100   | 6,100   | 6,100   |
| 0325   | SAFETY SUPPLIES    | 5,939  | 6,000   | 6,000   | 6,000   |
| 0331   | FUEL & LUBRICANTS  | 33,932 | 35,000  | 30,000  | 30,000  |
| 0333   | CHEMICAL           | 109    | 200     | 200     | 15,500  |
|        |                    |        |         |         |         |

DOCUMENTS FOR ACCOUNT . . . : 01-50-59-0333

Meltdown 20

Meltdown 20 – (Concentrated Deicing Crystals) is a magnesium chloride based concentrated deicing Crystal. Once applied Meltdown 20 begins to draw moisture from the ice, air and road surface to form melting brine that helps break the bond between the ice and the road surface. In our application process this product is mixed in with the road chat and distributed through the sand spreaders. By combining the meltdown with the chat we are able to provide traction for treated pavement surface as well as adding an ice melting component to the roadway. During last years winter weather events this product was used extensively to pre-treat bridges prior to icing events and to treat bridges and overpasses along with various roadways during icing events. We would like to purchase 50,000 lbs. of Meltdown 20 for a total cost of \$15,500

| Fund            | Department      | Division              |
|-----------------|-----------------|-----------------------|
| 01 General Fund | 50 Public Works | 59 Street Maintenance |

| ACCOUNT  | 2013    | 2014    | 2014    | 2015         |
|--|---------|---------|---------|--------------|
|  | Actual  | Adopted | Amended | City Manager |
|  | Expense | Budget  | Budget  | Approved     |
| 0341 CONSTRUCTION & REPAIR SUPPLY DOCUMENTS FOR ACCOUNT . 01.5 | 992,892 | 865,000 | 865,000 | 1,000,000    |

#### OCUMENTS FOR ACCOUNT . . . : 01-50-59-0341

Street Projects

The Street Department Construction Supplies budget for 2013/2014 was \$1,000,000. The approved budget for the 2014/2015 budget year was reduced by \$135,000 to \$865,000 due to budgetary constraints. Projects undertaken with these funds include removing and replacing areas of failed concrete, asphalt patching and overlay, sidewalk repairs and similar projects. A list of some of the projects they may be included are attached.

#### **CITY MANAGER'S COMMENTS: Approved**

| 0347 | GENERAL MAINT. SUPPLY   | 7,399  | 7,500   | 7,500   | 7,500   |
|------|-------------------------|--------|---------|---------|---------|
| 0384 | DRAIN. SYS. REPAIR SUPP | 20,119 | 20,000  | 20,000  | 20,000  |
| 0392 | SIGNS AND SIGNALS       | 30,610 | 207,000 | 247,000 | 312,400 |

#### **DOCUMENTS FOR ACCOUNT . . . : 01-50-59-0392**

**New Traffic Signal** 

Amended Budget: bids for the signal at Ralph Hall and Mims exceeded budget.

Request additional funds of \$249,000 for the installation of a traffic signal at the intersection of Lakeshore & Masters. A warrant study was conducted and the intersection showed a need for traffic signal control.

#### CITY MANAGER'S COMMENTS: Approved, funded with General Reserves

#### Non Compliant Sign Replacement

The Texas MUTCD has established minimum retro reflectivity standards for street and regulatory signs. There are also requirements for establishing a method of sign management for compliance. The Planning Departments GIS division is currently conducting a field inventory of our signage network and has completed about 75% of the field survey inventory for regulatory signage. When completed the inventory and sign mapping will allow us to better assess and document the condition of our streets and regulatory signage network and act as a sign management tool to assist us in achieving compliance with the Texas MUTCD minimum retro reflectivity standards. Compliance with these standards is expensive. We are using high intensity retro reflective tape for all of our street and regulatory signs. Due to these retro reflectivity requirements we have accelerated the replacement of non-compliant signs. Along with the added cost of upgrading these signs, we must also allow funds to address other signage issues. Typically we have a substantial amount of sign damage related to vandalism. These signs must often be removed and replaced. Another large factor that impacts this budget is the maintenance of our 34 flashing school zone beacons and associated SCADA system. We have a very large inventory of over 8,000 street, regulatory and other miscellaneous signs to maintain. The cost of sign materials and supplies continue to trend up. Some of the materials purchased out of this budget include, street and regulatory signage along with a large amount of miscellaneous sign blanks, poles, mounting brackets, street sign crosses etc.

| Fund            | Department      |         |          | Division      |
|-----------------|-----------------|---------|----------|---------------|
| 01 General Fund | 50 Public Works |         | 59 Stree | t Maintenance |
|                 |                 |         |          |               |
|                 | 2013            | 2014    | 2014     | 2015          |
|                 | Actual          | Adopted | Amended  | City Manager  |
| ACCOUNT         | Expense         | Budget  | Budget   | Approved      |

#### Solar Signs

\$5,300 Solar powered school zone flashing beacons to hold in reserve for needed replacements. Funding is available from traffic ticket fees in school zones.

\$8,100 Pole Mounted Radar Signs - 2 additional high intensity LED Radar signs to monitor traffic and address speeding concerns. The signs increase community awareness and are proven to reduce traffic speed. They can be moved from location to location as target areas are addressed.

#### CITY MANAGER'S COMMENTS: Approved

| Supplie  | es TOTAL :         | 1,097,202 | 1,147,400 | 1,182,400 | 1,398,100 |
|----------|--------------------|-----------|-----------|-----------|-----------|
| 40 Ope   | erational          |           |           |           |           |
| 0415     | RECRUITING EXPENSE | 348       | _         | -         | -         |
| 0430     | TUITION & TRAINING | 1,548     | 2,500     | 2,500     | 2,500     |
| 0436     | TRAVEL             | 1,603     | 3,300     | 3,300     | 3,300     |
| Operat   | tional TOTAL :     | 3,499     | 5,800     | 5,800     | 5,800     |
| 50 Util  | ities              |           |           |           |           |
| 0504     | STREET LIGHTING    | 415,679   | 456,000   | 538,000   | 515,750   |
| 0507     | CELLULAR TELEPHONE | 3,716     | 3,900     | 3,900     | 6,800     |
| Utilitie | es TOTAL:          | 419,395   | 459,900   | 541,900   | 522,550   |

#### 60 Capital

0603 BUILDINGS - - -

#### DOCUMENTS FOR ACCOUNT . . . : 01-50-59-0603

#### **Sign Production Room**

Mishler Builders provided us with the construction estimate to create a sign production room. The Street Department currently lacks the office space to effectively perform some of our overall daily functions. We currently operate out of a 16'x12' (192 square feet) office which offices 2 crew leaders, 2 sign technicians, and 1 maintenance worker. It also includes 1 office desk, 2 work tables, 10 filing cabinets, a functional computer server rack, 2 plotters (sign production printers), and 2 computers that sign technicians and crew leaders shareWe fabricate street signs, regulatory signs (signs that measure in excess of 36 inches wide) and special request signs, all within this workspace which drastically limits our amount of workspace area. We would like to request an additional work area which we have already earmarked within our upstairs facility. This additional work area would effectively accommodate the additional workspace needed for our overall sign production operations.

| Fund            | Department      | Division              |
|-----------------|-----------------|-----------------------|
| 01 General Fund | 50 Public Works | 59 Street Maintenance |

|         | 2013    | 2014    | 2014    | 2015         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

0612 COMPUTER EQUIPMENT

6,050

#### **DOCUMENTS FOR ACCOUNT . . . : 01-50-59-0612**

**Plotter Cutter** 

We are requesting to purchase a cutting plotter for the sign lab. The current plotter does not have the capability to produce street and regulatory sign material larger than 36". A new cutter is necessary due to the fact that many regulatory signs are required to be significantly larger than the 36 inches. We can not produce the larger signs with our current plotter. \$6,050

#### **CITY MANAGER'S COMMENTS: Approved**

0621 FIELD MACHINERY & EQUIPMENT

15,295

204,050

**DOCUMENTS FOR ACCOUNT . . . : 01-50-59-0621** 

Pro Depth Pothole Patcher

We are requesting to purchase a Pro Depth Pothole Patcher. As with any municipality potholes are a major problem. Rockwall is certainly no exception. Potholes are not only a nuisance; they can puncture and flatten tires, bend wheel rims, contribute to suspension damage and cause steering system misalignments. Pothole repairs are by far the number one request we receive. Pothole repairs are only one of the many street maintenance functions we perform, yet of all of the services we provide this one function probably determines more than anything else how our department and our services are perceived. In the future we want to try to better address this issue. We are currently using a small 3-yard dump truck with a two man crew for street patching. This truck is typically loaded with 2-3 tons of hot mix per load. We purchase our hot mix from the APAC Asphalt Plant in Sunnyvale. On a hot summer day the patch crew can hand place up to 4-6 tons of hot mix asphalt, however; that changes when patching in colder weather. Although our patch truck is equipped with a transport tarp, by the time we can get from the asphalt plant in Sunnyvale to the jobsite in Rockwall the hot mix has cooled down sufficiently to a point that it is not technically acting as hot mix and looses a great deal of its cohesive/bonding properties. This makes for an inferior pothole repair. During late fall, winter and early spring we are not able to transport hot mix in our open bed patch truck except for rare occasions. During these months we must switch over to cold mix asphalt or upm. Cold mix is not as durable as hot mix, but it is used out of necessity. Potholes that are repaired with cold mix often must be repaired again within a month or two of the original repair.

The Pro Depth Pothole Patcher would provide us with ability to place hot mix asphalt year round. The winter months are especially demanding on our roadways. Rain, ice, and snow further damage roadways causing a sharp rise in potholes which is aggravated by our inability to address this problem effectively during the winter months. This boxed unit is self contained and the aggregate hopper and road oil tank are fully insulated with 2" industrial 12 R factor insulation wrapped in a double steel jacket. The hot mix asphalt load is sealed by two hydraulically operated steel doors which are also insulated with 2" of high temperature insulation in double steel jacket. The unit is also equipped with a heating unit for the asphalt.

The unit costs \$152,640.

| Fund            | Department      | Division              |
|-----------------|-----------------|-----------------------|
| 01 General Fund | 50 Public Works | 59 Street Maintenance |

|         | 2013    | 2014    | 2014    | 2015         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

#### Steel Wheel Roller

We are requesting to replace the 2000 model Hamm HD-70 Steel Drum Vibratory Roller. The roller is now 15 year old and has been taken out of service. The roller has various mechanical and hydraulic issues. We want to purchase a smaller 2.5 ton steel drum vibratory roller that is much more suited for our type asphalt repairs than the much larger HD 70 roller. We currently must rent a 2.5 ton vibratory roller and transport trailer each time we make asphalt repairs of any significant size. The rental is costly and time consuming. The steel wheel roller plays an integral role in the asphalt laying process. Hot mix asphalt must be uniformly compacted into place after has been laid. Total cost is \$38,150

#### **Backhoe and Trailer**

We are requesting to take a 2000 New Holland backhoe/front end loader out of service. This piece of equipment is essential to the daily operations of the streets and drainage department. The backhoe is not as dependable as we need it to be. It is not unusual for this piece of equipment to break down in the middle of a project.

Requested Replacement Equipment is a CAT 420F2 C4EX Backhoe Loader = \$127,820 and Backhoe Trailer \$21,180

#### Skid Steer Loader

2000 Model Skid loader (Replace Existing Unit)We are requesting to take this skid loader out of service. The Case Skid Loader was purchased in the year 2000 and is now 15 years old. This piece of equipment is essential to the daily operations of the streets and drainage department. The skid loader is used daily by multiple departments and it is the only skid loader that we have at the service center. The loader is frequently in high demand and is used by the streets and drainage, water/wastewater and parks. The skid loader is fairly dependable however it does require a lot of mechanical upkeep.

Replacement Equipment Caterpillar Model 262D Skid Loader (With Tracks) = \$38,870

#### **Button Applicator**

We are requesting to purchase a traffic button applicator for pavement marking. We currently have no effective way to replace missing traffic buttons on our streets other than by hand placement. This process is so slow and tedious that it is not practical or possible to perform button maintenance on our roadways as well as we would like. The purchase of the button applicator would allow our pavement marking crew to perform button maintenance in a timely manner and address some of the pavement marking issues that we currently are not equipped to do.

Button Applicator (Model 50302-100-50C 2-Seat Applicator w/work platform \$18,850

| Fund            | Department      | Division              |
|-----------------|-----------------|-----------------------|
| 01 General Fund | 50 Public Works | 59 Street Maintenance |

|         | 2013    | 2014    | 2014    | 2015         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

#### **Compact Excavator**

We request to purchase a compact mini excavator to replace a 1988 Front End Loader which will improve the street and drainage crew's ability to address various grading and drainage issues. The mini excavator is especially suited for excavating silt and debris from drainage ditches, creeks and drain ways. The optional HH60 hydraulic hammer makes the excavator excellent for the breakdown and removal of concrete pavement. The hydraulic hammer is an attachment to break concrete. The excavator can also be equipped with an optional brush clamp which would eliminate most brush hand work and allow us the ability to safely remove brush and brush jams from creeks and drain ways as well as beaver dams. The brush clamp would also allow us to load brush and debris into trucks, much faster after wind or ice events when there is widespread tree damage. The hydraulic hammer is an attachment for the compact excavator to break concrete.

John Deere 50G Compact Excavator, accessories and trailer \$89,380

CITY MANAGER'S COMMENTS: Pro Depth Patcher, Steel Wheel Roller, Skid Steer and Backhoe are approved from General Fund Reserves. Button Applicator and Compact Excavator are Disapproved

0623 VEHICLES - - 197,400

#### **DOCUMENTS FOR ACCOUNT . . . : 01-50-59-0623**

#### (2) 12 Yard Dump Trucks

The 1995 vehicle has suspension issues when transporting heavy loads and has consistent driveshaft issues. We recommend the purchase of a 12 yard dump truck with a 13.5 ft. bed. This truck will be used to transport construction materials, excavated materials and be used for street sanding. The 12 yard dump bed will increase our hauling capacity by up to 140% per load when compared to the 5-yard trucks currently used.

Also replace a 2002 5-yard dump truck and the truck bed is rusting out on this unit. The bed sometimes cracks. The cracks must be welded after heavy load hauls. Sometimes the PTO gauge will not engage from inside the cab. It must be adjusted from outside the truck. The driveshaft keeps going out because the truck is geared too high for the weight loads.

2016 International 7400 12 yard dump truck with safety lighting \$116,410 per unit

| Fund            | Department      | Division              |
|-----------------|-----------------|-----------------------|
| 01 General Fund | 50 Public Works | 59 Street Maintenance |

|         | 2013    | 2014    | 2014    | 2015         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

New Duty Truck

We are establishing a Duty Man/On Call for the Streets & Drainage Department. Each week, a duty man will be assigned to a 24/7 duty rotation. The duty man will address after hour emergency calls. The duty man will be required to respond to all miscellaneous streets & drainage related calls from PD or supervisor dispatch. The City has grown so much, that a duty man needs to be in place for the street department to investigate and address after hour dispatches. The duty man will respond to a variety of issues. We currently have no vehicle to serve as a duty truck. We propose the purchase of a 3/4 ton Extended Cab Truck with Utility Bed that is equipped with a master locking system. The truck will be self contained and will be equipped with all the tools and supplies necessary to respond to almost any situation. The truck also will carry a chainsaw, portable stop signs, cones, barricades, emergency lighting unit for night work etc. This will allow the duty man to be dispatched directly to the location of concern instead of first stopping at the service center to pick up a vehicle that may or may not be equipped with the specific items necessary to afford an immediate response.

Ford F-250 3/4 ton Extended Cab Truck with Utility Bed \$40,500

#### Utility Truck 3/4 Ton

Unit 240 2002 Dodge Pickup Replace with 3/4 ton Extended Cab Truck with Utility Bed We are requesting to take unit 240 out of service and replace it with a 3/4 ton extended cab pickup truck equipped with a utility bed. The 2002 Dodge truck now serves a critical role in the street department's active fleet and is used daily for sign maintenance. This vehicle was previously retired by the engineering department in 2012. It was placed back into service out of necessity prior to auction, due to a lack of fleet vehicles that could be designated for use as an additional sign maintenance vehicle. The vehicle has transmission issues. We recommend that this vehicle be replaced with a 3/4 ton pick up truck equipped with a utility bed. The replacement vehicle will be operated by a Signs & Pavement Marking Tech and will primarily be used for streets and regulatory sign maintenance, school zone SCADA systems maintenance and pavement marking.

Ford F-250 3/4 ton Extended Cab Truck with Utility Bed \$40,500

#### Ford Expedition

We are requesting to take a 2006 Crown Victoria (unit 241) out of service. This vehicle is used daily by the streets & drainage superintendent and is on emergency call 24/7. This is the streets & drainage department's lead vehicle for emergency response. The unit serves as the primary response & scout vehicle during winter weather events, high winds, flash flooding/high-water, power outages etc. This vehicle is used for storm damage assessment and response. During winter weather events this vehicle is used to monitor and evaluate ice & snow conditions on streets and bridges throughout town. Rockwall, unlike most area municipalities has a very high percentage of streets which have extremely steep pavement grades. This makes it especially difficult to access and evaluate these roadways during winter storms. For this reason we are requesting that the proposed utility vehicle be equipped with 4-wheel drive. We feel that this feature will allow us to better monitor our roadway network during adverse weather conditions and 2016 Ford Expedition 4 Wheel Drive \$37,000

| Fund            | Department      | Division              |
|-----------------|-----------------|-----------------------|
| 01 General Fund | 50 Public Works | 59 Street Maintenance |

|         | 2013    | 2014    | 2014    | 2015         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

#### 3 Yard Dump Truck

Replace 3 Ton 2001 Dump Truck with a 2016 F450 3 Yard Dump Truck To replace this vehicle we recommend the purchase of a 3 ton F-450 3 yard dump truck. This truck will be used to transport material in and out of locations where the larger trucks can not access. The truck will also be used to haul various material loads along with street sanding during winter weather events.

5 Yard Dump Truck

Replace a 5-Yard Dump with the purchase of a 2  $\frac{1}{2}$  ton F-650 5 yard dump truck. This truck will also be used to pull the backhoe trailer and backhoe along with other miscellaneous equipment. The truck will also be hauling various material loads and sanding Streets during winter weather events.

2016 F-659 5-yard Dump Truck \$50,700

F-450 5-Yard Low Bed Dump Truck Ford F-450 Crew Cab \$54,500

#### **Bucket Truck**

Replace Unit 145 – 2000 Bucket Truck with a 2016 F-550 Bucket Truck We are requesting to take unit 145 out of service and replace it with a new unit. The bucket truck is 15 years old and was purchased as a "previously used" unit by the street department. The workload of the bucket truck has increased significantly n recent years. The bucket truck is now a multi-departmental use vehicle and is used by streets, water/wastewater parks and internal operations. We recommend that this unit be retired and replaced with a new unit.

Ford F-550 w/ETI/working height 42 FT \$88,060Safety Equipment and City Decals \$2,500

CITY MANAGER'S COMMENTS: One 12-Yard Dump Truck, Duty Truck and 3/4 ton Utility Truck are approved from General Fund Reserves. Remaining items are disapproved.

| Capital TOTAL:   | 15,295    | -         | -         | 407,500   |
|------------------|-----------|-----------|-----------|-----------|
| Streets TOTAL .: | 2,226,511 | 2,339,400 | 2,510,900 | 3,152,050 |

## **SUMMARY OF OPERATIONS**

#### Fund

10 Cemetery

|                          | Actual  | Budgeted | Amended | Proposed |
|--------------------------|---------|----------|---------|----------|
|                          | 13-14   | 14-15    | 14-15   | 15-16    |
| Total Revenues           | 2,875   | 2,400    | 3,100   | 3,000    |
| Total Expenditures       | -       | 6,000    | 6,000   | 24,000   |
| Excess Revenues Over     |         |          |         |          |
| (Under) Expenditures     | 2,875   | (3,600)  | (2,900) | (21,000) |
| Fund Balance - Beginning | 101,574 | 95,333   | 104,449 | 101,549  |
| Fund Balance - Ending    | 104,449 | 91,733   | 101,549 | 80,549   |

## **SUMMARY OF REVENUES**

## Fund

10 Cemetery

| Account  | Description                | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|----------|----------------------------|-----------------|-------------------|------------------|-------------------|
| riceddir | Description                | 13 11           | 1110              | 1110             | 13 10             |
| 4019     | Misc. Revenue              | -               | -                 | _                | _                 |
| 4720     | Cemetery Receipts          | 2,400           | 2,000             | 2,000            | 2,000             |
| 4722     | Registration & Permit Fees | 475             | 400               | 1,100            | 1,000             |
|          | Total Revenues             | 2,875           | 2,400             | 3,100            | 3,000             |

## **SUMMARY OF EXPENDITURES**

#### Fund

10 Cemetery

|                        | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|------------------------|-----------------|-------------------|------------------|-------------------|
| Contractual<br>Capital | -               | 6,000             | 6,000<br>-       | 6,000<br>18,000   |
| Total                  | -               | 6,000             | 6,000            | 24,000            |

| Fund        |  |
|-------------|--|
| 10 Cemetery |  |

| ACCOUNT                                    | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|--|---------------------------|---------------------------|---------------------------|----------------------------------|
| 20 Contractual 0247 GROUNDS MAINTENANCE    | -                         | 6,000                     | 6,000                     | 6,000                            |
| Contractual TOTAL :                        | -                         | 6,000                     | 6,000                     | 6,000                            |
| 60 Capital 0633 INFRASTRUCTURE IMPROVEMENT | -                         | -                         | -                         | 18,000                           |

The wood fence on the west side of the SH205 Cemetery is in poor condition and needs to be replaced. We propose to replace it with a wrought iron fence. Cost is \$18,000

| Capital TOTAL :       | - | -     | -     | 18,000 |
|-----------------------|---|-------|-------|--------|
|                       |   |       |       |        |
| Cemetery Fund TOTAL.: | - | 6,000 | 6,000 | 24,000 |

## **SUMMARY OF OPERATIONS**

#### Fund

11 Public Safety Funds

|                          | Actual   | Budgeted | Amended  | Proposed |
|--------------------------|----------|----------|----------|----------|
|                          | 13-14    | 14-15    | 14-15    | 15-16    |
| F 1.D                    | 00.455   | 407.000  | 404.000  | 04.200   |
| Total Revenues           | 99,477   | 107,300  | 101,800  | 86,200   |
| Total Expenditures       | 50,400   | 51,750   | 85,000   | 60,100   |
|                          |          |          |          |          |
| Excess Revenues Over     |          |          |          |          |
| (Under) Expenditures     | 49,077   | 55,550   | 16,800   | 26,100   |
|                          |          |          |          |          |
| Net Other Financing      |          |          |          |          |
| Sources (Uses)           | (25,000) | (30,500) | (30,500) | (30,300) |
| Net Gain (Loss)          | 24,077   | 25,050   | (13,700) | (4,200)  |
|                          |          |          |          |          |
| Fund Balance - Beginning | 155,582  | 182,994  | 179,659  | 165,959  |
| Fund Balance - Ending    | 179,659  | 208,044  | 165,959  | 161,759  |

## **SUMMARY OF REVENUES**

### Fund

11 Public Safety Funds

|         |                               | Actual | Budgeted | Amended | Proposed |
|---------|-------------------------------|--------|----------|---------|----------|
| Account | Description                   | 13-14  | 14-15    | 14-15   | 15-16    |
|         |                               |        |          |         |          |
| 4001    | Interest Earnings             | -      | 50       | 50      | 50       |
| 4054    | Donations - Police Activities | 812    | 1,000    | 1,500   | 1,000    |
| 4055    | Donations - Toys for Kids     | 100    | -        | -       | _ '      |
| 4415    | Court Security Fee            | 24,206 | 24,000   | 24,000  | 24,000   |
| 4420    | Technology Fee                | 32,274 | 32,000   | 32,000  | 32,000   |
| 4425    | Child Safety Fines            | 5,344  | 8,500    | 7,500   | 7,500    |
| 4520    | Gun Range M&O                 | 36,741 | 41,750   | 36,750  | 21,650   |
|         |                               |        |          |         |          |
|         | Total Revenues                | 99,477 | 107,300  | 101,800 | 86,200   |

## **SUMMARY OF OPERATING TRANSFERS**

#### Fund

11 Public Safety Funds

|                            | Actual<br>13-14 | Budgeted<br>14-15  | Amended<br>14-15 | Proposed<br>15-16 |
|----------------------------|-----------------|--------------------|------------------|-------------------|
|                            | 13-17           | 1 <del>1-</del> 13 | 17-13            | 13-10             |
| Operating Transfers Out    |                 |                    |                  |                   |
| To General Fund            | 25,000          | 30,500             | 30,500           | 30,300            |
| Total Other Financing Uses | 25,000          | 30,500             | 30,500           | 30,300            |
| Net Other Financing        |                 |                    |                  |                   |
| Sources (Uses)             | (25,000)        | (30,500)           | (30,500)         | (30,300)          |

# **SUMMARY OF EXPENDITURES**

### Fund

11 Public Safety Funds

|  | Actual | Budgeted | Amended | Proposed |
|--|--------|----------|---------|----------|
|  | 13-14  | 14-15    | 14-15   | 15-16    |
| Contractual Operational Capital Outlay | 46,260 | 51,750   | 82,000  | 59,100   |
|  | -      | -        | 1,000   | 1,000    |
|  | 4,140  | -        | 2,000   | -        |
| Total Expenditures                     | 50,400 | 51,750   | 85,000  | 60,100   |

# Fund

11 Public Safety Funds

|        |                             | 2014          | 2015    | 2015    | 2016         |
|--------|-----------------------------|---------------|---------|---------|--------------|
|        |                             | Actual        | Adopted | Amended | City Manager |
| ACCO   | UNT                         | Expense       | Budget  | Budget  | Approved     |
| 20 Con | ntractual                   |               |         |         |              |
| 0208   | E.S. CORP CONTRACT          | 20,998        | 41,750  | 52,000  | 35,150       |
| 0231   | SERVICE-MAINT. CONTRACTS    | 25,262        | 10,000  | 30,000  | 23,950       |
| D 0 0  | TIL CONTINUO DOD A COCTINIO | 44 45 45 0004 | _       | 3.6 .   |              |

### **DOCUMENTS FOR ACCOUNT . . . : 11-15-15-0231**

**Court Maintenance Agreements** 

\$ 420 Court Building alarm service

\$18,000 annual maintenance agreement - court software

\$ 5,500 Tyco badging system and security cameras

| Contra | netual TOTAL :              | 46,260 | 51,750 | 82,000 | 59,100 |
|--------|-----------------------------|--------|--------|--------|--------|
| 40 Ope | erational                   |        |        |        |        |
| 0430   | TUITION & TRAINING          | -      | -      | 1,000  | 1,000  |
| Opera  | tional TOTAL :              | -      | -      | 1,000  | 1,000  |
| 60 Cap | pital                       |        |        |        |        |
| 0612   | COMPUTER EQUIPMENT          | 1,311  | -      | 1,000  | -      |
| 0621   | FIELD MACHINERY & EQUIPMENT | 2,829  | -      | 1,000  | -      |
| Capita | l TOTAL:                    | 4,140  | -      | 2,000  | -      |
| Public | Safety Fund TOTAL:          | 50,400 | 51,750 | 85,000 | 60,100 |

# **SUMMARY OF OPERATIONS**

### Fund

|                                       | Actual   | Budgeted | Amended   | Proposed  |
|---------------------------------------|----------|----------|-----------|-----------|
|                                       | 13-14    | 14-15    | 14-15     | 15-16     |
| Total Revenues                        | 658,279  | 699,000  | 693,950   | 1,718,150 |
| Total Expenditures                    | 478,291  | 703,750  | 1,132,650 | 1,630,600 |
| Excess Revenues Over                  |          |          |           |           |
| (Under) Expenditures                  | 179,988  | (4,750)  | (438,700) | 87,550    |
| Net Other Financing<br>Sources (Uses) | (69,500) | (60,000) | 200,000   | (60,000)  |
| Net Gain (Loss)                       | 110,488  | (64,750) | (238,700) | 27,550    |
| Fund Balance - Beginning              | 203,787  | 315,287  | 314,275   | 75,575    |
| Fund Balance - Ending                 | 314,275  | 250,537  | 75,575    | 103,125   |

# **SUMMARY OF REVENUES**

### Fund

|         |                         | Actual  | Budgeted | Amended | Proposed  |
|---------|-------------------------|---------|----------|---------|-----------|
| Account | Description             | 13-14   | 14-15    | 14-15   | 15-16     |
|         |                         |         |          |         |           |
| 4015    | Credit Card Fees        | -       | -        | -       | 19,500    |
| 4050    | Donations               | 32,449  | 30,000   | 58,000  | 34,000    |
| 4250    | Recreation Program Fees | 162,448 | 285,000  | 135,000 | 135,000   |
| 4252    | RBSL Revenues           | 132,702 | -        | 143,000 | 158,500   |
| 4500    | Grant Proceeds          | -       | -        | -       | 800,000   |
| 4680    | Developer Contributions | 149,200 | 218,000  | 191,950 | 405,150   |
| 4700    | Takeline Concessions    | 152,030 | 140,000  | 140,000 | 140,000   |
| 4750    | Land Lease Revenues     | 29,450  | 26,000   | 26,000  | 26,000    |
|         |                         |         |          |         |           |
|         | Total Revenues          | 658,279 | 699,000  | 693,950 | 1,718,150 |

# **SUMMARY OF OPERATING TRANSFERS**

### Fund

|                               | Actual   | Budgeted | Amended | Proposed |
|-------------------------------|----------|----------|---------|----------|
|                               | 13-14    | 14-15    | 14-15   | 15-16    |
|                               |          |          |         |          |
| Other Financing Sources       |          |          |         |          |
| Operating Transfers In        | 40,500   | -        | -       | -        |
| Bond Projects Fund            | -        | -        | 260,000 | -        |
| Total Other Financing Sources | 40,500   |          | 260,000 |          |
|                               | ·        |          | ·       |          |
| Operating Transfers Out       |          |          |         |          |
| To General Fund               | 110,000  | 60,000   | 60,000  | 60,000   |
| Total Other Financing Uses    | 110,000  | 60,000   | 60,000  | 60,000   |
|                               | ,        | .,       | ,       |          |
| Net Other Financing           |          |          |         |          |
| Sources (Uses)                | (69,500) | (60,000) | 200,000 | (60,000) |

# **SUMMARY OF EXPENDITURES**

### Fund

|                    | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|--------------------|-----------------|-------------------|------------------|-------------------|
| Contractual        | 234,969         | 243,400           | 309,300          | 293,500           |
| Supplies           | 21,646          | 33,500            | 33,500           | 38,000            |
| Operations         | 25,095          | 30,000            | 44,000           | 38,000            |
| Capital Outlay     | 196,581         | 396,850           | 745,850          | 1,261,100         |
| Total Expenditures | 478,291         | 703,750           | 1,132,650        | 1,630,600         |

| Fund                        |  |
|-----------------------------|--|
| 12 Recreational Development |  |

|                                       | 2013    | 2014    | 2015        | 2016          |
|---------------------------------------|---------|---------|-------------|---------------|
|                                       | Actual  | Adopted | Amended     | City Manager  |
| ACCOUNT                               | Expense | Budget  | Budget      | Approved      |
|                                       |         |         |             |               |
| 20 Contractual                        |         |         |             |               |
| 0213 CONSULTING FEES                  | 21,761  | 15,000  | 37,000      | 37,500        |
| DOCUMENTS FOR ACCOUNT : 12-45-45-0231 |         | Am      | ended budge | et - Software |

Council approved a Park Board recommendation to proceed with the acquisition and implementation of a new software system for recreation program and facility registration functions. Cost is \$22,000

#### **DOCUMENTS FOR ACCOUNT . . . : 12-45-45-0231**

**Consulting Fees** 

The Parks and Recreation Master Plan was last updated in 2010. The master plan is typically updated every five years. In order to be eligible for grant funding through the Texas Parks and Wildlife Department (TPWD), an update must be submitted an approved to TPWD prior to any grant applications. The City's five year update expires n 2015. In order to eligible for the 2016 grant cycle, an update must be submitted to TPWD by May 2016. Total Cost is \$20,000

\$2,500 is requested to perform the annual valuation for the price per acre of park land. This value is used to establish the cash-in-lieu of land fees in accordance with the Mandatory Park Land Dedication Ordinance

### CITY MANAGER'S COMMENTS: Approved

0233 30,000 ADVERTISING

#### **DOCUMENTS FOR ACCOUNT . . . : 12-45-45-0233**

Advertising

As part of the adopted Strategic Initiative to increase public awareness of parks and recreation programs and facilities, this request is for \$30,000 to cover advertising and promotional expenses for recreation programs, special events, athletics, parks and trails. Advertising expenses include: paid ads for electronic and print media, post card mail outs, promotional giveaways, posters, signage, graphic design fees, or additional Fun Guide copies. \$30,000 in advertising expenses is based on using 10% of gross revenue projections of \$300,000 in fees collected from recreation and athletic programs for advertising purposes. This additional expense can be recovered by incorporating a 10% marketing fee into all fee based programs.

0235 CREDIT CARD FEES 2,800 18,000 19,500

#### **DOCUMENTS FOR ACCOUNT . . . : 12-45-45-0235**

**Credit Card Fees** 

This is based on transaction fee not to exceed 5% for recreation program and facility reservations. The transaction fee includes 3% for bank fees and 2% for Active technology fee. Current projections of revenue is \$90,000 in facility reservations to the general fund and \$300,000 in recreation programs and RBSL. This transaction fee will be recovered by incorporating the 5% into all recreation program and facility rental fees. Fees are estimated to be \$19,500

# Fund 12 Recreational Development

| ACCO   | UNT                          | 2013<br>Actual<br>Expense | 2014<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|--------|------------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 0239   | RECREATION CONTRACT          | 116,864                   | 80,000                    | 100,000                   | 80,000                           |
| 0245   | POOL REPAIR & MAINTENANCE    | -                         | 21,000                    | 17,000                    | -                                |
| 0260   | ATHLETIC PROGRAM             | 93,544                    | 127,400                   | 137,300                   | 126,500                          |
| Contra | ectual TOTAL :               | 234,969                   | 243,400                   | 309,300                   | 293,500                          |
| 30 Sup | pplies                       |                           |                           |                           |                                  |
| 0310   | PRINTING/MARKETING           | -                         | -                         | -                         |                                  |
| 0341   | CONSTRUCTION & REPAIR SUPPLY | 11,923                    | -                         | -                         | 12,000                           |
| DOC    | LIMENITO DOD ACCOUNT         | - 45 0241                 |                           | _                         |                                  |

DOCUMENTS FOR ACCOUNT . . . : 12-45-45-0341

**Construction Projects** 

\$12,000 Replace old and unsafe bleachers at Myers Park ballfields

21,000 Install kayak launch at SH 66 public boat ramp - Park district #21 funding

### CITY MANAGER'S COMMENTS: Bleachers are approved, kayak launch is disapproved

| DOCLIMENTED FOR ACCOUNTY 40 AF AF 0204 |                           |       | T. 1   | 0. 1.  |        |
|--|---------------------------|-------|--------|--------|--------|
| 0391                                   | RECREATION PROGRAM SUPPLY | 2,148 | 31,000 | 31,000 | 6,000  |
| 0360                                   | ATHLETIC PROGRAM SUPPLIES | 7,576 | 2,500  | 2,500  | 20,000 |

DOCUMENTS FOR ACCOUNT . . . : 12-45-45-0391

Fish Stocking

Fishing in park ponds remains a high request from our park users. We request to continue the fish stocking program for ponds located in Fox chase, Myers, Emerald Bay and Phelps Lakes. Cost is \$6,000

| Supplies TOTAL :    | 21,646 | 33,500    | 33,500 | 38,000 |
|---------------------|--------|-----------|--------|--------|
| 40 On anation of    |        |           |        |        |
| 40 Operational      | 25.005 | 20.000    | 44.000 | 20.000 |
| 0406 SPECIAL EVENTS | 25,095 | 30,000    | 44,000 | 38,000 |
| Operational TOTAL : | 25,095 | 30,000.00 | 44,000 | 38,000 |

# Fund 12 Recreational Development

|         | 2013    | 2014    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

#### 60 Capital

0633 INFRASTRUCTURE IMPROVEMENT

196,581

396,850

253,850

1,138,350

#### **DOCUMENTS FOR ACCOUNT . . . : 12-45-45-0633**

Park Development

The funds for the development of The Park at Stone Creek are provided through a Texas Parks and Wildlife Dept. (TPWD) matching grant. Total construction and design costs are estimated at \$650,000. \$250,000 are provided by park equipment fees paid by developers in park district #5. The City must apply for reimbursement from the TPWD grant for the remaining \$400,000.

The City was also successful in securing funds for the development of The Park at Breezy Hill which are provided through a Texas Parks and Wildlife Dept. (TPWD) matching grant. Total construction and design costs are estimated at \$488,363. The City must apply for reimbursement from the TPWD grant for the remaining \$400,000. \$88,363 are provided by park equipment fees paid by developers in park district

#### **CITY MANAGER'S COMMENTS: Approved**

0641 TRAIL DEVELOPMENT

69,500

#### **DOCUMENTS FOR ACCOUNT . . . : 12-45-45-0633**

Trail Improvements

As part of the strategic initiative to improve public awareness and encourage use of parks and trails, a program is proposed to deploy trail counter devices to track trail usage, add trail mile markers, additional way finders, add bike repair stations. There are three trail connections identified that need to be completed on City property, as developers have brought trail segments adjacent to the City's. Park equipment fees paid by developers are available in escrow accounts for each park district listed below.

Phelps/Cameron Lake - Park District #9 \$34,500

Complete two trail connections, install trail markers and way finders, bike repair station, picnic station and Dalton Ranch - Park District #6 \$14,000

Complete trail connection and install trail markers and way finders

Myers Park \$21,000

Add two trail counters, bike repair station, Myers Park entrance covered information and map kiosk, and replace trail maps

### CITY MANAGER'S COMMENTS: Approved

0643 PLAYGROUND EQUIPMENT

492,000

53,250

**DOCUMENTS FOR ACCOUNT . . . : 12-45-45-0633** 

Myers Park Playground

Park District #21 - Replace old and unsafe playground equipment already removed in 2015 - \$41,250 (includes fall zone, concrete border, fencing and equipment)

Add 3.5 HP lighted aerial fountain Myers Park large pond for aesthetics and water quality improvement - \$12,000

| Capital TOTAL:                | 196,581 | 396,850 | 745,850   | 1,261,100 |
|-------------------------------|---------|---------|-----------|-----------|
|                               |         |         |           |           |
| Recreation Development TOTAL: | 478,291 | 703,750 | 1,132,650 | 1,630,600 |

# **SUMMARY OF OPERATIONS**

Fund

|                                       | Actual    | Budgeted  | Amended   | Proposed  |
|---------------------------------------|-----------|-----------|-----------|-----------|
|                                       | 13-14     | 14-15     | 14-15     | 15-16     |
| Total Revenues                        | 41,798    | 39,300    | 38,750    | 40,500    |
| Total Expenditures                    | 235,236   | 198,500   | 200,500   | 206,450   |
| Excess Revenues Over                  |           |           |           |           |
| (Under) Expenditures                  | (193,438) | (159,200) | (161,750) | (165,950) |
| Net Other Financing<br>Sources (Uses) | 185,000   | 160,000   | 160,000   | 160,000   |
| Net Gain (Loss)                       | (8,438)   | 800       | (1,750)   | (5,950)   |
| Fund Balance - Beginning              | 16,162    | 1,762     | 7,724     | 5,974     |
| Fund Balance - Ending                 | 7,724     | 2,562     | 5,974     | 24        |

# **SUMMARY OF REVENUES**

## Fund

| Account | Description    | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|---------|----------------|-----------------|-------------------|------------------|-------------------|
| 4530    | City Contracts | 41,798          | 39,300            | 38,750           | 40,500            |
|         | Total Revenues | 41,798          | 39,300            | 38,750           | 40,500            |

# **SUMMARY OF OPERATING TRANSFERS**

Fund

|                           | Actual  | Budgeted | Amended | Proposed |
|---------------------------|---------|----------|---------|----------|
|                           | 13-14   | 14-15    | 14-15   | 15-16    |
|                           |         |          |         |          |
| Other Financing Sources   |         |          |         |          |
| Operating Transfers In    |         |          |         |          |
| From General Fund         | 185,000 | 160,000  | 160,000 | 160,000  |
| *Expended in General Fund | 67,200  | 75,200   | 75,200  | 75,200   |
| Operating Transfers Out   |         |          |         |          |
| *Expended in General Fund | 67,200  | 75,200   | 75,200  | 75,200   |
|                           |         |          |         |          |
| Net Other Financing       |         |          |         |          |
| Sources (Uses)            | 185,000 | 160,000  | 160,000 | 160,000  |

<sup>\*</sup> Employee salary is paid in the General Fund, however expense is needed in full in this fund to determine City of Heath match

# **SUMMARY OF EXPENDITURES**

### Fund

|                    | Actual  | Budgeted | Amended | Proposed |
|--------------------|---------|----------|---------|----------|
|                    | 13-14   | 14-15    | 14-15   | 15-16    |
|                    |         |          |         |          |
| Contractual        | 173,093 | 193,500  | 193,500 | 201,450  |
| Supplies           | 2,584   | 5,000    | 7,000   | 5,000    |
| Capital            | 59,559  | -        | -       | -        |
|                    |         |          |         |          |
| Total Expenditures | 235,236 | 198,500  | 200,500 | 206,450  |

| Fund            |  |  |
|-----------------|--|--|
| 13 Radio System |  |  |

|        |                 | 2014    | 2015    | 2015    | 2016         |
|--------|-----------------|---------|---------|---------|--------------|
|        |                 | Actual  | Adopted | Amended | City Manager |
| ACCO   | UNT             | Expense | Budget  | Budget  | Approved     |
|        |                 |         |         |         |              |
| 20 Con | tractual        |         |         |         |              |
| 0213   | CONSULTING FEES | 9,915   | 18,000  | 18,000  | 18,000       |
|        |                 |         |         | _       |              |

**DOCUMENTS FOR ACCOUNT . . . : 13-50-51-0213** 

**Consulting Fees** 

Trott Communication – The City's consultants are sometimes needed to advise on issues related to the radio system, such as interference issues with lease holders on the towers, in-building coverage testing for commercial developments as required in the Fire Code, etc. \$5,000.

The City is currently involved in studying a County Radio System and Dispatch Center Needs Assessment. \$7,000 is budgeted to cover consultant costs to determine if the new system will cover our needs.

Professional tower climbers are needed to inspect and assess any periodic damage, tighten equipment, and change light bulbs. \$2,000 x 3 towers for a total of \$6,000.

Total Consulting Request: \$18,000.

### CITY MANAGER'S COMMENTS: Approved

| DOCI | UMENTS FOR ACCOUNT : 13  | -50-51-0231 |         | Service Maint. | Contracts |
|------|--------------------------|-------------|---------|----------------|-----------|
| 0231 | SERVICE-MAINT. CONTRACTS | 163,178     | 175,500 | 175,500        | 183,450   |

There is an increase of \$7,899 (4.3%) in this line item from the previous year based on the consumer price index. The City's contract with Harris Corporation is on a calendar year schedule.

This amount includes annual maintenance on the radio system, EOC Equipment, Interoperability, and the Mobile Command Vehicle, and the microwave system that connects the 3rd site at Fire Station #2 back to the control point at the Police Department.

| Contractual TOTAL : | 173,093 | 193,500 | 193,500 | 201,450 |
|---------------------|---------|---------|---------|---------|
|                     | ,       | ,       | ,       | , ,     |

| Fund            |  |
|-----------------|--|
| 13 Radio System |  |

|         | 2014    | 2015    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

#### 30 Supplies

0347 GENERAL MAINT. SUPPLY

2,584

5,000

7,000

5,000

### **DOCUMENTS FOR ACCOUNT . . . : 13-50-51-0347**

**Lighting System** 

The City owns a 265' structural communications tower, located at 305 E. Boydstun Street, which was built in July, 2004. For the first 9 years, the system only required normal maintenance approximately every other year. In the last two years, the City has paid \$7,000 in repairing this lighting system. Considering the age of this system, it's anticipated this trend will continue. It is proposed that the City invest in a new Medium Intensity Dual Lighting System (strobe/beacon). This tower is proposed to be used in the County wide communication system currently under consideration.

Total system cost including installation \$10,740

| Supplies TOTAL :     | 2,584   | 5,000   | 7,000   | 5,000   |
|----------------------|---------|---------|---------|---------|
| 60 Capital           |         |         |         |         |
| 0617 RADIO EQUIPMENT | 59,559  | -       | -       | -       |
| Capital TOTAL:       | 59,559  | -       | -       | -       |
| Radio Fund TOTAL :   | 235,236 | 198,500 | 200,500 | 206,450 |

# **SUMMARY OF OPERATIONS**

## Fund

14 Street Improvements

|                                       | Actual    | Budgeted | Amended | Proposed  |
|---------------------------------------|-----------|----------|---------|-----------|
|                                       | 13-14     | 14-15    | 14-15   | 15-16     |
| Total Revenues                        | 149,997   | -        | 23,200  | -         |
| Total Expenditures                    | 900,000   | -        | -       | 120,000   |
| Excess Revenues Over                  |           |          |         |           |
| (Under) Expenditures                  | (750,003) | -        | 23,200  | (120,000) |
| Net Other Financing<br>Sources (Uses) | -         | -        | -       | -         |
| Net Gain (Loss)                       | (750,003) | -        | 23,200  | (120,000) |
| Fund Balance - Beginning              | 1,008,202 | 84,207   | 258,199 | 281,399   |
| Fund Balance - Ending                 | 258,199   | 84,207   | 281,399 | 161,399   |

# **SUMMARY OF REVENUES**

## Fund

14 Street Improvements

|         |                            | Actual  | Budgeted | Amended | Proposed |
|---------|----------------------------|---------|----------|---------|----------|
| Account | Description                | 13-14   | 14-15    | 14-15   | 15-16    |
|         |                            |         |          |         |          |
| 4001    | Interest Earnings          | 175     | -        | -       | -        |
| 4680    | Developer Contributions    | -       | -        | 8,500   | -        |
| 4450    | Land Sales                 |         | -        |         | -        |
| 4800    | Assessments                | 1,438   | -        | 3,700   | -        |
| 4810    | Assessments - Bourn St.    | 475     | -        | -       | -        |
| 4812    | Assessments-Emma Jane/Davy | -       | -        | -       | -        |
| 4814    | Assessments - Horizon Rd.  |         | -        | -       | -        |
| 4816    | Pro-Rata - RH Pkwy.        | _       | -        | -       | -        |
| 4818    | Pro-Rata - Road Projects   | 147,909 | -        | 11,000  | -        |
|         | Total Revenues             | 149,997 | -        | 23,200  | -        |

# **SUMMARY OF EXPENDITURES**

## Fund

14 Street Improvements

|                    | Actual  | Budgeted | Amended | Proposed |
|--------------------|---------|----------|---------|----------|
|                    | 13-14   | 14-15    | 14-15   | 15-16    |
| Contractual        | -       | -        | 11,650  | 120,000  |
| Capital Outlay     | 900,000 | -        | -       | -        |
| Total Expenditures | 900,000 |          | 11,650  | 120,000  |

| Fund                       |  |
|----------------------------|--|
| 14 Street Improvement Fund |  |

|       |                 | 2014    | 2015    | 2015    | 2016         |
|-------|-----------------|---------|---------|---------|--------------|
|       |                 | Actual  | Adopted | Amended | City Manager |
| ACCO  | UNT             | Expense | Budget  | Budget  | Approved     |
| 20 Co | ntractual       |         |         |         |              |
| 0213  | CONSULTING FEES | -       | -       | 11,650  | 120,000      |

Pavement Management – Network Level PCI Survey to be conducted by Furgo Consultants Request to establish consulting funds to conduct a complete survey of our pavement network to include the following:192 miles of roadway surveyed and rated and 61 miles alleys surveyed and rated Condition scores of entire network will be produced. The condition assessments can then be utilized to determine repair priorities for several years.

| Contractual TOTAL:                  | -       | - | 11,650 | 120,000 |
|-------------------------------------|---------|---|--------|---------|
| 60 Capital 0635 STREET CONSTRUCTION | 900,000 | - | -      | -       |
| Capital TOTAL:                      | 900,000 | - | -      | -       |
| Street Improvement Fund TOTAL:      | 900,000 | - | 11,650 | 120,000 |



# CITY OF ROCKWALL, TEXAS MEMORANDUM

TO: Rick Crowley, City Manager

FROM: Mary Smith, Assistant City Manager

**DATE:** August 18, 2015

**SUBJECT:** Hotel / Motel Fund Budget

City staff sent information packets to area organizations. Applications were due June 30th. A complete set of applications is presented under separate cover. Staff will meet with the Hotel/Motel tax sub-committee and be prepared to present the proposed funding for consideration at the September 21st Council meeting.

# **SUMMARY OF OPERATIONS**

Fund

16 Fire Equipment Fund

|                                       | Actual    | Budgeted | Amended  | Proposed  |
|---------------------------------------|-----------|----------|----------|-----------|
|                                       | 13-14     | 14-15    | 14-15    | 15-16     |
| Total Revenues                        | 58,250    | 58,300   | 58,300   | 58,250    |
| Total Expenditures                    | 202,657   | 126,850  | 87,850   | 163,200   |
| Excess Revenues Over                  |           |          |          |           |
| (Under) Expenditures                  | (144,407) | (68,550) | (29,550) | (104,950) |
| Net Other Financing<br>Sources (Uses) | -         | -        | -        | -         |
| Net Gain (Loss)                       | (144,407) | (68,550) | (29,550) | (104,950) |
| Fund Balance - Beginning              | 411,604   | 226,904  | 267,197  | 237,647   |
| Fund Balance - Ending                 | 267,197   | 158,354  | 237,647  | 132,697   |

# **SUMMARY OF REVENUES**

## Fund

16 Fire Equipment Fund

| Account | Description       | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|---------|-------------------|-----------------|-------------------|------------------|-------------------|
|         | ·                 |                 |                   |                  |                   |
| 4001    | Interest Earnings | -               | 50                | 50               | -                 |
| 4010    | Auction Proceeds  | -               | -                 | -                | -                 |
| 4019    | Misc. Revenue     | -               | -                 | -                | -                 |
| 4535    | County Fire Calls | 58,250          | 58,250            | 58,250           | 58,250            |
|         | Total Revenues    | 58,250          | 58,300            | 58,300           | 58,250            |

# **SUMMARY OF EXPENDITURES**

### Fund

16 Fire Equipment Fund

|                    | Actual  | Budgeted | Amended | Proposed |
|--------------------|---------|----------|---------|----------|
|                    | 13-14   | 14-15    | 14-15   | 15-16    |
| Contractual        | -       | -        | -       | 18,000   |
| Supplies           | 9,697   | 8,000    | 8,000   | 8,000    |
| Capital Outlay     | 192,960 | 118,850  | 79,850  | 137,200  |
| Total Expenditures | 202,657 | 126,850  | 87,850  | 163,200  |

| Fund                   |  |
|------------------------|--|
| 16 Fire Equipment Fund |  |

|                 | 2014    | 2015    | 2015    | 2016         |
|-----------------|---------|---------|---------|--------------|
|                 | Actual  | Adopted | Amended | City Manager |
| ACCOUNT         | Expense | Budget  | Budget  | Approved     |
| 20 Contractual  |         |         |         |              |
| 0213 CONSULTING | -       | _       | -       | 18,000       |

Site Consultant

The City needs to begin planning for a future site for Fire Station 1. When selecting the site, we need to evaluate and determine the general location that the station can be located using appropriate standards. We will then have to determine if Station 1 will also be the location of Fire Administration. At this time, an architect should be consulted to validate the station or administration/station size. With the information we already have, the station alone should be about 13,521 square feet and fire administration should be about 8,000 square feet. Finding a tract to support this in the downtown is going to be very difficult. If administration is included with the station, it will have to be a two story building with administration on the second level above the station. After an architect determines the size of the station, some preliminary floor plans and preliminary site plans should be developed. This is the only way we will make sure the station will fit on the property before it is purchased.

We would propose to move forward with contracting with an architect to help us determine what size property is needed and then decide when the property should be purchased and the appropriate funding

The cost associated with doing a concept plan for fire station, administration and site will cost approximately \$ 18,000.

### CITY MANAGER'S COMMENTS: Approved

| Contra             | ctual TOTAL :      | -                      | -               | -               | 18,000      |
|--------------------|--------------------|------------------------|-----------------|-----------------|-------------|
|                    |                    |                        |                 |                 |             |
| 30 Sup             | plies              |                        |                 |                 |             |
| 0377               | VOLUNTEER EXPENSES | 9,697                  | 8,000           | 8,000           | 8,000       |
| Supplie            | es TOTAL :         | 9,697                  | 8,000           | 8,000           | 8,000       |
|                    |                    |                        |                 |                 |             |
| 60 Cap             | ital               |                        |                 |                 |             |
| <b>60 Cap</b> 0603 | ital<br>BUILDINGS  | 136,779                | -               | -               | -           |
| -                  |                    | 136,779                | -<br>9,650      | -<br>9,650      | -<br>-      |
| 0603               | BUILDINGS          | 136,779<br>-<br>13,560 | -<br>9,650<br>- | -<br>9,650<br>- | -<br>-<br>- |

**Communication Equipment** 

\$14,150 Portable Radios for new volunteers

\$ 3,000 New Pagers for new volunteers

CITY MANAGER'S COMMENTS: Approved

**DOCUMENTS FOR ACCOUNT . . . : 16-20-27-0617** 

| Fund                   |  |
|------------------------|--|
| 16 Fire Equipment Fund |  |

|      |                             | 2014    | 2015    | 2015    | 2016         |
|------|-----------------------------|---------|---------|---------|--------------|
|      |                             | Actual  | Adopted | Amended | City Manager |
| ACCO | UNT                         | Expense | Budget  | Budget  | Approved     |
| 0621 | FIELD MACHINERY & EQUIPMENT | 41,542  | 89,000  | 65,000  | 120,050      |

#### **DOCUMENTS FOR ACCOUNT . . . : 16-20-27-0621**

Field Equipment

\$22,000 - Bunker Gear (5 new or replacement)

5,400 - New PASS devices and gate openers

**Opticom Equipment** 

8,500 - Opticom Equipment New Signal at Lakeshore & Masters

6,000 - Opticom Equipment Moving on FM3097

19,000 - Opticom Labor and replacement parts

#### **Bunker Helmets**

NFPA 1851 section 10.1.2 states "structural firefighting ensembles and ensemble elements shall be retired no more than 10 years from the date the ensembles or ensemble elements were manufactured." We purchased new helmets for all of our members in July of 2006 which means that all of these helmets will be beyond their service date in August 2016. 60 helmets \$24,800

#### **SCBA Masks**

Replacement SCBA Masks: With the purchase of the new air packs, we will be required to purchase new air masks for each individual firefighter. Each individual firefighter carries their own mask and we carry spares on each apparatus. 70 masks \$17,200

#### CITY MANAGER'S COMMENTS: Approved

0623 VEHICLES - - - -

#### **DOCUMENTS FOR ACCOUNT . . . : 16-20-27-0621**

We have two 1999 required reserve engines. They are currently 16 years old. We have stated in the past that our goal was to keep an engine or a ladder in front line service for 8 to 10 year and keep them in reserve status service for 18 to 20 years. Due to higher call volumes over the past ten years, this goal needs to be changed due to more usage and higher repair cost. The new goal for front line service for engines will be 8 years and reserve status will be 15 years. For the Ladder trucks, we will set the new goal for front line service for 12 years and determine if one will be needed to move to reserve status.

It takes about 14 months to write the specifications, receive bids, place order, complete pre-construction drawings, build and complete final acceptance of an Engine. On the Long Range Capital Equipment Replacement Schedule we had shown that we wanted to spread out the replacement of apparatus at an interval so that we are not buying multiple apparatus in the same budget year as in the past.

| Fund                   |         |         |         |              |
|------------------------|---------|---------|---------|--------------|
| 16 Fire Equipment Fund |         |         |         |              |
|                        | 2014    | 2015    | 2015    | 2016         |
|                        | Actual  | Adopted | Amended | City Manager |
| ACCOUNT                | Expense | Budget  | Budget  | Approved     |

At one time we had a replacement schedule that included replacing one apparatus ever four to five years but this model was not adopted by Council. This plan shows that we replace one engine in 2016 and we should adopt the replacement schedule.

With the new pumper is funded we must have the required loose equipment to meet the requirements of NFPA. The equipment is also required to receive credit under the ISO regulations. We will be able to use some of the equipment from the engine that is being replaced, however this engine has been in reserve for quite a long time now and the equipment has either been moved to other apparatus or is very old and needs to be replaced.

New Pumper \$588,700 Equipment \$100,000

CITY MANAGER'S COMMENTS: Approved, financed with Certificates of Obligation to be issued when truck is nearing completion.

| Capital TOTAL:        | 192,960 | 118,850 | 79,850 | 137,200 |
|-----------------------|---------|---------|--------|---------|
| Fire Equipment TOTAL: | 202,657 | 126,850 | 87,850 | 163,200 |

|                                      |            |              | Fire Support Fa               | uinmont             |                          |           |                          |          |       |                       |
|--------------------------------------|------------|--------------|-------------------------------|---------------------|--------------------------|-----------|--------------------------|----------|-------|-----------------------|
|                                      | T          | 1            | Fire Support Eq<br>Front Line | _ •                 | Cuggostod                | 1         | Fatimated                | 1        | I     | Annual                |
|                                      | Vehicle ID | Manufacture  |                               | Reserve             | Suggested<br>Replacement | Purchase  | Estimated<br>Replacement |          |       | Annual<br>Maintenance |
| Type Vehicle                         | Number     | Date         | Replacement<br>Date           | Replacement<br>Date | Date                     | Cost      | Cost                     | Mileage  | Hours | Cost                  |
| Type Vehicle Clown Trailer           | ST 1       | 1995         | When Needed                   | N/A                 | When Needed              | UNK       | Unknown                  | NA       | NA    | As Needed             |
| Haz-Mat Trailer                      | HM 1       |              | When Needed                   | N/A<br>N/A          | When Needed              | UNK       | Unknown                  | NA<br>NA | NA    | As Needed             |
| Air Trailer                          | AT 1       | 2005<br>2005 | When Needed                   | N/A<br>N/A          |                          | UNK       | Unknown                  | NA<br>NA | NA    | As Needed             |
|                                      | PS 1       | 2005         | When Needed                   | N/A<br>N/A          | When Needed When Needed  | UNK       | Unknown                  | NA<br>NA | NA    | As Needed             |
| Public Safety Trailer<br>F250 Pickup | Utility 1  | 2000         | When Needed                   | N/A                 | When Needed              | 23,700    | Unknown                  | 62886    | NA    | 1500                  |
| Command Vehicle                      | Command 1  | 2006         | When Needed                   | N/A<br>N/A          | When Needed              | 260,000   | Unknown                  | 2,878    | 389   | 1500                  |
| CERT Pickup                          | CERT 1     | 2008         | When Needed                   | N/A                 | When Needed              | 8,000     | Unknown                  | 29,731   | N/A   |                       |
| CERT Pickup                          | CERTI      | 2006         | when needed                   | IN/A                | when needed              | 6,000     | Ulikilowii               | 29,731   | IN/A  |                       |
|                                      |            |              | Fire Response                 | Vehicles            |                          |           |                          |          |       |                       |
|                                      |            |              | Front Line                    |                     |                          |           |                          |          |       |                       |
|                                      |            |              | Replacement                   | Reserve             | Suggested                |           | Estimated                |          |       |                       |
|                                      | Vehicle ID | Manufacture  | Date                          | Replacement         | Replacement              | Purchase  | Replacement              |          |       |                       |
| Type Vehicle                         | Number     | Date         | <b>8</b> Yrs.                 | Age <b>15</b> Yrs.  | Date                     | Cost      | Cost                     | Mileage  | Hours |                       |
| Pumper Truck                         | Engine 5   | 1999         | 2007                          | 2014                | 2016                     | 216,300   | 588,000                  | 37,668   | 3,464 |                       |
| Pumper Truck                         | Engine 6   | 1999         | 2007                          | 2014                | 2018                     | 216,300   | Unknown                  | 63,796   | 5,978 |                       |
| Pumper Truck                         | Engine 3   | 2004         | 2012                          | 2019                | 2020                     | 331,555   | Unknown                  | 39,714   | 4,160 |                       |
| Pumper Truck                         | Engine 2   | 2007         | 2015                          | 2022                | 2022                     | 401,068   | Unknown                  | 41,784   | 3,620 |                       |
| Pumper Truck                         | Engine 4   | 2007         | 2015                          | 2022                | 2024                     | 401,068   | Unknown                  | 46,549   | 3,967 |                       |
| Pumper Truck                         | Engine 1   | 2013         | 2021                          | 2028                | 2028                     | 538,942   | Unknown                  | 19,322   | 1,773 |                       |
| ·                                    |            |              |                               |                     |                          | •         |                          |          | •     |                       |
|                                      |            |              | Front Line                    |                     | Suggested                |           | Estimated                |          |       |                       |
|                                      | Vehicle ID | Manufacture  | Replacement                   | Reserve             | Replacement              | Purchase  | Replacement              |          |       |                       |
| Type Vehicle                         | Number     | Date         | Date 12 Yrs.                  | Replacement         | Date                     | Cost      | Cost                     | Mileage  | Hours |                       |
| Ladder Truck                         | Ladder 1   | 2009         | 2021                          | TBD                 | 2021                     | 888,060   | Unknown                  | 9,148    | 999   |                       |
| Ladder Truck                         | Ladder 2   | 2013         | 2025                          | TBD                 | 2025                     | 1,086,639 | Unknown                  | 4,189    | 419   |                       |
|                                      |            |              |                               |                     |                          |           |                          |          |       |                       |
|                                      |            |              | Front Line                    |                     | Suggested                |           | Estimated                |          |       |                       |
|                                      | Vehicle ID | Manufacture  | Replacement                   | Reserve             | Replacement              | Purchase  | Replacement              |          |       |                       |
| Type Vehicle                         | Number     | Date         | Date 15 Yrs.                  | Replacement         | Date                     | Cost      | Cost                     | Mileage  |       |                       |
| Tanker Truck                         | Tanker 1   | 2005         | 2020                          | N/A                 | 2020                     | Unknown   | Unknown                  | 5,070    | 593   | 2000                  |
|                                      |            |              |                               |                     |                          |           |                          |          | _     |                       |
|                                      |            |              | Front Line                    |                     | Suggested                |           | Estimated                |          |       | Annual                |
|                                      | Vehicle ID | Manufacture  | Replacement                   | Reserve             | Replacement              | Purchase  | Replacement              |          |       | Maintenance           |
| Type Vehicle                         | Number     | Date         | Date 15 Yrs.                  | Replacement         | Date                     | Cost      | Cost                     | Mileage  | Hours | Cost                  |
| Brush Truck                          | Brush 4    | 2004         | 2019                          | N/A                 | 2019                     | 129,472   | Unknown                  | 11,259   | NA    | 1500                  |
| Brush Truck                          | Brush 2    | 2006         | 2021                          | N/A                 | 2021                     | 169,319   | Unknown                  | 8,965    | 737   | 1500                  |
| Brush Truck                          | Brush 3    | 2010         | 2025                          | N/A                 | 2025                     | 103,941   | Unknown                  | 7490     | NA    | 1500                  |

# **SUMMARY OF OPERATIONS**

### Fund

|                          | Actual | Budgeted | Amended | Proposed |
|--------------------------|--------|----------|---------|----------|
|                          | 13-14  | 14-15    | 14-15   | 15-16    |
| Total Revenues           | 48,048 | 48,100   | 54,100  | 79,150   |
| Total Revenues           | 40,040 | 40,100   | 34,100  | /9,130   |
| Total Expenditures       | 42,362 | 69,650   | 44,950  | 138,000  |
| Excess Revenues Over     |        |          |         |          |
| (Under) Expenditures     | 5,687  | (21,550) | 9,150   | (58,850) |
|                          |        |          |         |          |
| Net Other Financing      |        |          |         |          |
| Sources (Uses)           | 11,000 | 15,000   | 15,000  | 15,000   |
| Net Gain (Loss)          | 16,687 | (6,550)  | 24,150  | (43,850) |
| Fund Balance - Beginning | 8,925  | 9,575    | 25,612  | 49,762   |
| Fund Balance - Ending    | 25,612 | 3,025    | 49,762  | 5,912    |

# **SUMMARY OF REVENUES**

## Fund

|         | D              | Actual | Budgeted | Amended | Proposed |
|---------|----------------|--------|----------|---------|----------|
| Account | Description    | 13-14  | 14-15    | 14-15   | 15-16    |
|         |                |        |          |         |          |
| 4500    | Grant Proceeds | 6,925  | 18,100   | 18,100  | 49,150   |
| 4750    | Land Lease     | 17,372 | 24,000   | 30,000  | 24,000   |
| 4752    | F.B.O. Lease   | 8,782  | 6,000    | 6,000   | 6,000    |
| 4758    | Fuel Sales     | 14,968 | -        | -       | -        |
|         |                |        |          |         |          |
|         | Total Revenues | 48,048 | 48,100   | 54,100  | 79,150   |

# **SUMMARY OF OPERATING TRANSFERS**

## Fund

|  | Actual | Budgeted | Amended | Proposed |
|--|--------|----------|---------|----------|
|  | 13-14  | 14-15    | 14-15   | 15-16    |
| Other Financing Sources Operating Transfers In |        |          |         |          |
| From General Fund                              | 11,000 | 15,000   | 15,000  | 15,000   |
| Total Other Financing Sources                  | 11,000 | 15,000   | 15,000  | 15,000   |
| Net Other Financing                            |        |          |         |          |
| Sources (Uses)                                 | 11,000 | 15,000   | 15,000  | 15,000   |

# **SUMMARY OF EXPENDITURES**

### Fund

|                    | Actual | Budgeted | Amended | Proposed |
|--------------------|--------|----------|---------|----------|
|                    | 13-14  | 14-15    | 14-15   | 15-16    |
|                    |        | 40.0     |         |          |
| Contractual        | 16,762 | 10,850   | 17,350  | 36,650   |
| Supplies           | 9,381  | 750      | 1,950   | 750      |
| Operational        | 7,066  | 55,800   | 23,400  | 98,350   |
| Utilities          | 2,338  | 2,250    | 2,250   | 2,250    |
| Capital            | 6,815  | -        | -       | -        |
| Total Expenditures | 42,362 | 69,650   | 44,950  | 138,000  |

### Fund

17 Airport Special Revenue

| ACCOUNT |                         | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|-------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 20 Con  | tractual                |                           |                           |                           |                                  |
| 0224    | INSURANCE-WORKERS COMP  | -1,370                    | -                         | _                         | -                                |
| 0227    | INSURANCE-REAL PROPERTY | 1,521                     | 2,500                     | 1,500                     | 1,000                            |
| 0229    | INSURANCE-LIABILITY     | -                         | 1,800                     | 1,800                     | 1,800                            |
| 0240    | BANK CHARGES            | 616                       | -                         | -                         | -                                |
| 0240    | EQUIPMENT REPAIRS       | 2,442                     | -                         | 500                       | 5,950                            |

#### **DOCUMENTS FOR ACCOUNT . . . : 17-50-51-0240**

Fuel Meter Replacement

The meter and register for the underground tank is very old. Service technicians cannot even identify the model for repair.

Meter is \$5,100 including installation.

Calibrations on the other three fuel truck meters \$350

### **CITY MANAGER'S COMMENTS: Approved**

| D 0 0T | IMENITE EOD ACCOUNT      | . 17 50 51 0044 |       |       | 11 15  |
|--------|--------------------------|-----------------|-------|-------|--------|
| 0244   | BUILDING REPAIRS         | 4,150           | 5,000 | 5,000 | 26,350 |
| 0242   | EQUIPMENT RENTAL & LEASE | -               | 250   | 250   | 250    |

#### DOCUMENTS FOR ACCOUNT . . . : 17-50-51-0244

**Hydraulic Door** 

For more than 20 years, the north box hangar has been used as a maintenance / repair facility by the previous FBO. The previous tenant moved out in May and it is now being rented as a hangar. The existing door is one piece that is opened and closed by a single winch on an overhead pulley. Since this building is now being marketed and rented as a hangar for aircraft storage and used by the general public, it is important to increase the level of safety. The request is to install a new single panel door with hydraulic lifts. The system can be removed and reused should a similar hangar be constructed in the future. Total Cost is \$21,350

| Supplie                               | es TOTAL :                                | 9,381             | 750             | 1,950         | 750            |  |
|---------------------------------------|---|-------------------|-----------------|---------------|----------------|--|
| 0341                                  | CONSTRUCTION & REPAIR SUPPLY              | 255               | 500             | 500           | 500            |  |
| 0339                                  | FUEL TANK REPAIRS                         | -                 | 250             | 250           | 250            |  |
| 0331                                  | FUEL & LUBRICANTS                         | 9,127             | -               | <b>1,2</b> 00 | -              |  |
| 30 Sup                                | plies                                     |                   |                 |               |                |  |
| Contra                                | ctual TOTAL :                             | 16,762            | 10,850          | 17,350        | 36,650         |  |
| 0280                                  | STATE PERMITS                             | -                 | 300             | 300           | 300            |  |
| Unpla                                 | nned repairs were needed to both the fuel | truck and the tra | ctor this year. |               |                |  |
| DOCUMENTS FOR ACCOUNT : 17-50-51-0246 |   |                   |                 |               | Amended Budget |  |
| 0246                                  | VEHICLE REPAIRS                           | 9,403             | 1,000           | 8,000         | 1,000          |  |

| Fund                       |  |
|----------------------------|--|
| 17 Airport Special Revenue |  |

|         | 2014    | 2015    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

#### 40 Operational

0409 GRANT MATCHING

7,066

55,800

23,400

98,350

**DOCUMENTS FOR ACCOUNT . . . : 17-50-51-0409** 

Grant Fund Matching - RAMP

Routine Airport Maintenance Program 50/50 grant funded from TxDOT Aviation

- 1. AviMet Data Link / National Airspace Data Interchange Network (NADIN) this is the data link from the AWOS at the Rockwall Municipal Airport to the National Weather Service \$780.
- 2. AWOS Maintenance Agreement 4 quarterly inspections required. Contract with Vaisala, Inc. Cost after reimbursement: \$5,966.
- 3. Silt Fencing and tree removal several trees need to be removed due to their proximity to RW 17 on the north end of the airport. The FAA has identified some of these as penetrating the 20:1 approach/departure area. It's proposed that the Parks Department will remove the trees, but 1281' of erosion control is needed along this area. total cost is \$2,600
- 4. Runway and taxiway restriping It has been more than 8 years since the runway and taxiway pavement markings have been repainted. It will increasingly become a safety issue for pilots. It's recommended to restripe the runway, taxiways, and apron parking. Budget Request: \$14,000
- 5. Miscellaneous asphalt repair Should TXDOT not be able to allocate funding for a complete overlay project, it is requested that the City fund asphalt repairs at the airport. Over the last few years during the drought, there have been numerous areas on the airport that have crumbling pavement that can cause damage to aircraft engines. The request is to allow for level overlay of certain smaller areas. Budget Request: \$75,000

Total RAMP Grant Matching Request: \$98,346.

| Fund                       |  |
|----------------------------|--|
| 17 Airport Special Revenue |  |

|         | 2014    | 2015    | 2015    | 2016         |
|---------|---------|---------|---------|--------------|
|         | Actual  | Adopted | Amended | City Manager |
| ACCOUNT | Expense | Budget  | Budget  | Approved     |

#### **DOCUMENTS FOR ACCOUNT . . . : 17-50-51-0409**

Grant Fund Matching - NPE

Non-Primary Entitlement Grant Program 90% grant with 10% match

The City of Rockwall and the REDC are finalizing an Airport Development Plan at the Ralph M. Hall / Rockwall Municipal Airport. Once approved at the state then it will go to the FAA for consideration. TxDOT has indicated that they are only now receiving federal funding for FY2014 projects. Actual reconstruction of the airport facilities could take 3-5 years depending on funding schedule and what is allowed with expansion and available land for acquisition. With the assistance of KSA Engineers, a 3-5 year maintenance plan has been developed for the airport using federal grant funds.

### The top priorities are:

- 1. Hangar drainage and parking surface. There are several T hangars that are unusable due to poor drainage and parking surface. Total estimated cost: \$498,031.
- 2. Drainage, apron overlay and seal coat. There are several large areas of asphalt failures that need to be addressed. This area was not upgraded in the last overlay project. Total estimated cost: \$398,664.
- 3. Runway repair and seal coat. There are several areas along the edge of the runway that need to be addressed. It is proposed to repair the sections in the worst condition and then seal coat the entire runway and restripe. Total estimated cost: \$234,237.

Total for Top 3 priorities: \$1,130,932. Local grant matching (10%): \$113,093.

| Operational TOTAL : | 7,066 | 55,800 | 23,400 | 98,350 |
|---------------------|-------|--------|--------|--------|
| 50 Utilities        |       |        |        |        |
| 0501 ELECTRICITY    | 2,338 | 2,250  | 2,250  | 2,250  |
| Utilities TOTAL:    | 2,338 | 2,250  | 2,250  | 2,250  |

Capital TOTAL ....:

| Fund                       |         |         |         |              |
|----------------------------|---------|---------|---------|--------------|
| 17 Airport Special Revenue |         |         |         |              |
|                            | 2014    | 2015    | 2015    | 2016         |
|                            | Actual  | Adopted | Amended | City Manager |
| ACCOUNT                    | Expense | Budget  | Budget  | Approved     |
|                            |         |         |         |              |
|                            |         |         |         |              |
| 60 Capital                 |         |         |         |              |
| 0623 VEHICLES              | 6,815   | -       | -       | -            |
|                            |         |         |         |              |

| Airp | oort Fund TOTAL : | 42,362 | 69,65 | 0 44,950 | 138,000 |
|------|-------------------|--------|-------|----------|---------|

6,815

# **SUMMARY OF OPERATIONS**

Fund

18 Recycling

|                          | Actual  | Budgeted | Amended | Proposed |
|--------------------------|---------|----------|---------|----------|
|                          | 13-14   | 14-15    | 14-15   | 15-16    |
| Total Revenues           | 24,710  | 30,000   | 30,000  | 6,000    |
|                          |         |          | ,       |          |
| Total Expenditures       | 3,505   | 14,000   | 14,000  | 14,000   |
| Excess Revenues Over     |         |          |         |          |
| (Under) Expenditures     | 21,205  | 16,000   | 16,000  | (8,000)  |
| Fund Balance - Beginning | 93,374  | 114,374  | 114,579 | 130,579  |
| Fund Balance - Ending    | 114,579 | 130,374  | 130,579 | 122,579  |

# **SUMMARY OF REVENUES**

### Fund

18 Recycling

| Account | Description       | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|---------|-------------------|-----------------|-------------------|------------------|-------------------|
| 4780    | Recycling Revenue | 24,710          | 30,000            | 30,000           | 6,000             |
|         | Total Revenues    | 24,710          | 30,000            | 30,000           | 6,000             |

# **SUMMARY OF EXPENDITURES**

### Fund

18 Recycling

|                    | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|--------------------|-----------------|-------------------|------------------|-------------------|
| Operational        | 3,505           | 14,000            | 14,000           | 14,000            |
| Total Expenditures | 3,505           | 14,000            | 14,000           | 14,000            |

### **Fund** 18 Recycling

| ACCOUNT                | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 40 Operational         |                           |                           |                           |                                  |
| 0428 OTHER             | -                         | 10,000                    | 10,000                    | 10,000                           |
| 0469 PROMOTION EXPENSE | 3,505                     | 4,000                     | <b>4,</b> 000             | 4,000                            |
| Operationa TOTAL :     | 3,505                     | 14,000                    | 14,000                    | 14,000                           |
| Recycling TOTAL:       | 3,505                     | 14,000                    | 14,000                    | 14,000                           |

# **SUMMARY OF OPERATIONS**

#### Fund

24 Downtown Fund

|                          | Actual  | Budgeted | Amended  | Proposed |
|--------------------------|---------|----------|----------|----------|
|                          | 13-14   | 14-15    | 14-15    | 15-16    |
|                          |         |          |          |          |
| Total Revenues           | 12,650  | 10,000   | 16,800   | -        |
|                          |         |          |          |          |
| Total Expenditures       | 16,363  | 7,000    | 40,000   | 7,000    |
| Excess Revenues Over     |         |          |          |          |
| Excess Revenues Over     |         |          |          |          |
| (Under) Expenditures     | (3,713) | 3,000    | (23,200) | (7,000)  |
|                          |         |          |          |          |
| Fund Balance - Beginning | 57,721  | 56,121   | 54,008   | 30,808   |
|                          |         |          |          |          |
| Fund Balance - Ending    | 54,008  | 59,121   | 30,808   | 23,808   |

# **SUMMARY OF REVENUES**

#### Fund

24 Downtown Fund

| Account      | Description                        | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|--------------|------------------------------------|-----------------|-------------------|------------------|-------------------|
| 4050<br>4254 | Donations<br>Downtown Program Fees | 10,000<br>2,650 | 10,000            | 10,000<br>6,800  | -                 |
|              | Total Revenues                     | 12,650          | 10,000            | 16,800           | -                 |

# SUMMARY OF EXPENDITURES

#### Fund

24 Downtown Fund

|                    | Actual | Budgeted | Amended | Proposed |
|--------------------|--------|----------|---------|----------|
|                    | 13-14  | 14-15    | 14-15   | 15-16    |
|                    |        |          |         |          |
| Contractual        | 1,000  | 5,000    | 5,000   | 5,000    |
| Supplies           | 6,622  | -        | 35,000  | -        |
| Operational        | 8,741  | 2,000    | -       | 2,000    |
|                    |        |          |         |          |
| Total Expenditures | 16,363 | 7,000    | 40,000  | 7,000    |

### Fund 24 Downtown Fund

| ACCOUNT                           | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|-----------------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 20 Contractual                    |                           |                           |                           |                                  |
| 0293 FAÇADE GRANTS - MAIN STREET  | 1,000                     | 5,000                     | 5,000                     | 5,000                            |
| Contracutal TOTAL :               | 1,000                     | 5,000                     | 5,000                     | 5,000                            |
| 30 Supplies                       |                           |                           |                           |                                  |
| 0347 GENERAL MAINTENANCE SUPPLIES | 6,622                     | -                         | 35,000                    | -                                |
| Contracutal TOTAL :               | 6,622                     | -                         | 35,000                    | -                                |
| 40 Operational                    |                           |                           |                           |                                  |
| 0469 PROMOTION EXPENSE            | 8,741                     | 2,000                     | -                         | 2,000                            |
| 0483.03 RIB RUB EXPENSE           | -                         | -                         | 8,400                     | -                                |
| Operational TOTAL :               | 8,741                     | 2,000                     | -                         | 2,000                            |
| Downtown TOTAL:                   | 16,363                    | 7,000                     | 40,000                    | 7,000                            |

# **SUMMARY OF OPERATIONS**

#### Fund

26 Narcotics - Seizure Awards

|                          | Actual   | Budgeted | Amended  | Proposed |
|--------------------------|----------|----------|----------|----------|
|                          | 13-14    | 14-15    | 14-15    | 15-16    |
| Total Revenues           | 112,994  | _        | 157,000  | _        |
|                          | ,        |          | ,        |          |
| Total Expenditures       | 141,145  | 43,500   | 203,500  | 94,300   |
| Excess Revenues Over     |          |          |          |          |
| (Under) Expenditures     | (28,151) | (43,500) | (46,500) | (94,300) |
| (Crider) Experiditures   | (20,131) | (43,300) | (40,300) | (24,300) |
| Net Other Financing      |          |          |          |          |
| Sources (Uses)           | -        | -        | -        | -        |
| Net Gain (Loss)          | (28,151) | (43,500) | (46,500) | (94,300) |
| 14ct Gaili (LOSS)        | (20,131) | (43,300) | (40,300) | (24,300) |
| Fund Balance - Beginning | 682,182  | 685,562  | 654,031  | 607,531  |
| Fund Balance - Ending    | 654,031  | 642,062  | 607,531  | 513,231  |

# **SUMMARY OF REVENUES**

#### Fund

26 Narcotics - Seizure Awards

| Account | Description     | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|---------|-----------------|-----------------|-------------------|------------------|-------------------|
| 4550    | Seizure Revenue | 112,994         | -                 | 157,000          | -                 |
|         | Total Revenues  | 112,994         | -                 | 157,000          | -                 |

# **SUMMARY OF EXPENDITURES**

#### Fund

26 Narcotics - Seizure Awards

|                    | Actual  | Budgeted | Amended | Proposed |
|--------------------|---------|----------|---------|----------|
|                    | 13-14   | 14-15    | 14-15   | 15-16    |
|                    |         |          |         |          |
| Contractual        | 5,319   | 6,000    | 6,000   | 22,400   |
| Operational        | 10,500  | 20,000   | 20,000  | 20,000   |
| Capital            | 125,326 | 17,500   | 177,500 | 51,900   |
| _                  |         |          |         |          |
| Total Expenditures | 141,145 | 43,500   | 203,500 | 94,300   |

| Fund                          |  |
|-------------------------------|--|
| 26 Narcotics - Seizure Awards |  |

| ACCO                                  | UNT                     | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------------------------------------|-------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 20 Cor                                | ntractual               |                           |                           |                           |                                  |
| 0231                                  | SERVICE-MAINT CONTRACTS | 5,319                     | 6,000                     | 6,000                     | 22,400                           |
| DOCUMENTS FOR ACCOUNT : 26-30-31-0231 |                         |                           |                           |                           | ase Software                     |

ADORE is a database system designed to capture both numeric and text data. The standard reports are designed to provide observation reports/performance evaluations, roll-up reports and comparison reports to present relevant data to Training Officers, Trainees and Supervisors. Standard narrative reports are available; the user may also develop additional reports. The product can be set up to replicate the San Jose Field Training Model, PTO module or other evaluative frameworks. The software will be customized so that the question base utilizes Rockwall's own categories and criteria/evaluation guidelines. Total cost is \$4,000 with \$600 annual subscription renewal

#### Crash Data Recovery Software

This would be a valuable tool that the traffic investigators could use to recover crucial pre and post-crash data from vehicles that have been involved in serious and/or fatal collisions. The information retrieved includes speed at impact, seat belt status, throttle position, and braking information.

The first year cost is \$11,400 with an additional \$899 per year for software updates

#### CITY MANAGER'S COMMENTS: Approved

| Contra  | ctual TOTAL :      | 5,319   | 6,000          | 6,000   | 22,400 |
|---------|--------------------|---------|----------------|---------|--------|
| 40 Ope  | erational          |         |                |         |        |
| 0451    | CONFIDENTIAL FUNDS | 10,500  | 20,000         | 20,000  | 20,000 |
| Operati | ional TOTAL :      | 10,500  | 20,000         | 20,000  | 20,000 |
| 60 Cap  | ital               |         |                |         |        |
| 0612    | COMPUTER EQUIPMENT | 12,113  | -              | -       | -      |
| 0624    | POLICE EQUIPMENT   | 113,213 | <b>17,5</b> 00 | 177,500 | 51,900 |

#### **DOCUMENTS FOR ACCOUNT . . . : 26-30-31-0624**

Kawasaki Mule UTV

The vehicle would be utilized during searches of the large undeveloped land such as along the lakeshore and large wooded areas. The utility vehicle could also be utilized during events at the Harbor and City Parks. The total amount requested includes the cost of the vehicle, a trailer and the cost to purchase and install the emergency equipment. \$13,400

#### **Pepper Guns**

The pepper gun will provide officers with a less than lethal option when dealing with violent offenders or those with mental health issues. It helps prevent injuries to officers by allowing them to subdue violent suspects at a safe distance. Purchase 6 pepper guns \$4,800.

| Fund                          |  |
|-------------------------------|--|
| 26 Narcotics - Seizure Awards |  |

|   | 2014           | 2015    | 2015    | 2016         |
|---|----------------|---------|---------|--------------|
|   | Actual         | Adopted | Amended | City Manager |
| A | CCOUNT Expense | Budget  | Budget  | Approved     |

#### Stalker Radar Units

We currently have 4 marked vehicles that do not have radar installed and we have two marked vehicles with units in excess of 15 years old. Total cost for six units \$15,200

#### Surefire Patrol Shotgun

Officers often work in environments with low or no lighting and mush have the ability to readily identify threats. The shotgun requires the use of two hands and doesn't allow the officer to use a flashlight. The Surefire DSF870 weapon light replaces the existing fore-grip allowing officers to quickly and safely identify threats. Cost is \$6,500

#### **Surveillance Devices**

Purchase 2 surveillance devices for covert recordings and purchase a CellBrite forensic cell phone extract device with the advanced technology. Cost is \$12,000

#### CITY MANAGER'S COMMENTS: Approved

| Capital TOTAL:            | 125,326 | 17,500 | 177,500 | 51,900 |
|---------------------------|---------|--------|---------|--------|
| Public Safety Fund TOTAL: | 141,145 | 43,500 | 203,500 | 94,300 |



# CITY OF ROCKWALL, TEXAS MEMORANDUM

TO: Rick Crowley, City Manager

FROM: Cheryl Dunlop

**Director, Administrative Services** 

**DATE:** August 10, 2015

**SUBJECT:** City's Health & Welfare Programs

#### **General Overview**

The City of Rockwall continues to partner with **Holmes Murphy** to ensure the City stays informed on the latest issues related to Healthcare Reform and other legal and legislative topics that impact the City's health plan. Representatives from Holmes Murphy meet with Administrative team members on an ongoing basis to assist with budgeting and plan design. **Group & Pension Administrators, Inc.** (GPA) continues to act on behalf of the City as our *third-party administrator* in reviewing and paying claims. The savings derived from their review and process intervention service was \$1,285,362 this year.

#### **Healthcare Reform**

In 2016, the City will be faced with additional fees and plan changes as a result of Health Care Reform (HCR).

#### **Fees**

In 2016, the City will be required to pay the following fees:

- Patient Centered Outcomes Research Institute (PCORI) Fee \$2.08 Per Plan Participant Due by July 31, 2016. Approximate cost is \$786.
- Transitional Reinsurance Fee \$46.08 Fee Per Plan Participant Due by January 15, 2016. Approximate cost is \$17,418. In January 2017, this fee will decrease to \$27.08 Per Plan Participant.

Other additional factors of the healthcare reform, if actually implemented, that may impact the City going forward include:

1. The Cadillac Tax (2018). In its simplest form, the government is mandating what the funding rate (Employee and Employer paid portion of medical/Rx) should be for healthcare. The funding rate is the amount being captured on the employee's W2 form.

#### **Health Care Cost Summary**

The City experienced a 28% increase in claims cost for medical, dental and vision in 2014.

#### **History of claims cost:**

| Cal Year | Claims Cost | Annual Cost PEPY | # of EEs @ YR End |
|----------|-------------|------------------|-------------------|
| 2010     | \$2,290,656 | \$9,054          | 253               |
| 2011     | \$2,251,503 | \$9,006          | 253               |
| 2012     | \$2,402,215 | \$9,053          | 245               |
| 2013     | \$1,901,422 | \$7,989          | 238               |
| 2014     | \$2,425,875 | \$10,279         | 236               |

#### **Prescription Benefits Plan**

This plan year, the City saw a 21.5% increase in prescription claims. As of July 1, 2014, the City excluded covering prescriptions that contain *bulk powder* and other compound drugs contributing to a portion of this increase in claims cost.

| PLAN YEAR | RX EXPENSE PAID | % INCREASE/DECREASE |
|-----------|-----------------|---------------------|
| 2010      | \$385,422       | 22.2%               |
| 2011      | \$389,761       | 1.1%                |
| 2012      | \$491,122       | 26.0%               |
| 2013      | \$513,652       | 4.6%                |
| 2014      | \$624,073       | 21.5%               |

Note: Claims cost does not include Admin Fees.

#### **Plan Review**

**Nurse Navigator** was implemented on January 1, 2014. Based upon the feedback from several employees, this program has been valuable in assisting them with their healthcare needs and has saved several of them \$100s of dollars. Nurse Navigator provides assistance to the City's members with services such as: locating *In-Network Providers*, searching lower cost facilities for diagnostic testing and other services such as transferring medical records and bill review. The City's return on investment in this program is at 7:1 for \$107,051 quantifiable savings.

The **Care Management Program** provided by GPA continues to be a valuable service to our employees and to the City with a return of investment of 5:1 compared to a 3:1 last year.

#### **Pre 65 Retiree Health Benefits**

The mandated "retiree health care" program was implemented in January 1, 2011 and is administered through TMLIEBP. The City pays 25% of the lowest premium available to the participants on the Bronze Plan. The City paid \$235.70 per month for the one participant enrolled through February of this year.

In December 2014, the City offered an *early retirement opportunity incentive*. As a result, three new retirees were added to the Pre-65 health plan beginning August 2015. The City pays \$965.24 per month, for each of these three participants until they reach the age of 65, or if they choose not to participate.

#### **Wellness Programs**

The City maintains a proactive Wellness Incentive Program to encourage employees to obtain their wellness exams each year. On Friday, September 18, 2015, the annual Employee Health, Benefits and Safety Fair will take place. Each year, employees and their covered spouses are invited to attend the health fair where they can obtain labs, stroke and other health screenings for free. Chronic conditions, such as *diabetes, hypertension* and even *clogged arteries* have been detected by the services that are performed at the health fair. Our employee and dependent participation has increased from 29.7% in 2012 to 31.7% this year. We have also seen an increase in *preventive care visits*.

This past November and December, the City sponsored a *NaturallySlim* program for 35 employees, which resulted in significant health benefits and weight-loss for those participants. In addition, the City's Parks and Recreation Department provides wellness program activities, such as, Zumba, PiYo, Yoga, "fun runs" and other fitness classes, for City employees throughout the year.

# **SUMMARY OF OPERATIONS**

### Fund

|                                       | Actual      | Budgeted    | Amended     | Proposed    |
|---------------------------------------|-------------|-------------|-------------|-------------|
|                                       | 13-14       | 14-15       | 14-15       | 15-16       |
| Total Revenues                        | 756,119     | 715,000     | 808,000     | 840,000     |
| Total Expenditures                    | 3,939,189   | 3,519,000   | 3,854,000   | 4,074,000   |
| Operating Income (Loss)               | (3,183,070) | (2,804,000) | (3,046,000) | (3,234,000) |
| Non-Operating Revenues                | 63          | -           | -           | -           |
| Non-Operating Income (Loss)           | 63          | -           | -           | -           |
| Net Income (Loss) Before<br>Transfers | (3,183,007) | (2,804,000) | (3,046,000) | (3,234,000) |
| Net Transfers In (Out)                | 3,550,000   | 3,200,000   | 3,200,000   | 3,400,000   |
| Net Income (Loss)                     | 366,993     | 396,000     | 154,000     | 166,000     |
| Retained Earnings - Beginning         | 61,960      | (37,927)    | 428,953     | 582,953     |
| Retained Earnings - Ending            | 428,953     | 358,073     | 582,953     | 748,953     |

# **SUMMARY OF REVENUES**

### Fund

|             |                          | Actual  | Budgeted | Amended | Approved |
|-------------|--------------------------|---------|----------|---------|----------|
| Account     | Description              | 13-14   | 14-15    | 14-15   | 15-16    |
| Operating R | Operating Revenues       |         |          |         |          |
|             |                          |         |          |         |          |
| 4019        | Miscellaneous            | 26,150  | 20,000   | 33,000  | 28,000   |
| 4850        | Employee Contributions   | 661,008 | 675,000  | 755,000 | 792,000  |
| 4855        | Pharmacy Rebates         | 852     | -        | -       |          |
| 4860        | Stop Loss Reimbursements | 68,109  | 20,000   | 20,000  | 20,000   |
|             |                          |         |          |         |          |
|             |                          |         |          |         |          |
| Total Opera | ting Revenues            | 756,119 | 715,000  | 808,000 | 840,000  |
|             |                          |         |          |         |          |
| Non-Operat  | ting Revenues            |         |          |         |          |
|             |                          |         |          |         |          |
| 4001        | Interest Earnings        | 63      | -        | -       | -        |
|             |                          |         |          |         |          |
| Total Non-C | Operating Revenues       | 63      | -        | -       | -        |
| - In        |                          |         |          |         |          |
| Total Reven | ues                      | 756,182 | 715,000  | 808,000 | 840,000  |

# **SUMMARY OF OPERATING TRANSFERS**

#### Fund

|                         | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|-------------------------|-----------------|-------------------|------------------|-------------------|
| Operating Transfers In  |                 |                   |                  |                   |
| From General Fund       | 2,500,000       | 2,300,000         | 2,300,000        | 2,500,000         |
| From Water & Sewer Fund | 1,050,000       | 900,000           | 900,000          | 900,000           |
| Total Transfers In      | 3,550,000       | 3,200,000         | 3,200,000        | 3,400,000         |
| Net Operating           | 3,550,000       | 3,200,000         | 3,200,000        | 3,400,000         |
| Transfers In (Out)      |                 |                   |                  |                   |

# **SUMMARY OF EXPENSES**

### Fund

|                    | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|--------------------|-----------------|-------------------|------------------|-------------------|
| Operating Expenses |                 |                   |                  |                   |
| Operations         | 3,939,189       | 3,519,000         | 3,854,000        | 4,074,000         |
| Total Expenditures | 3,939,189       | 3,519,000         | 3,854,000        | 4,074,000         |

### Fund

| ACCOUNT |                         | 2014<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|---------|-------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| 40 Op   | erational               |                           |                           |                           |                                  |
| 0422    | EMPLOYEE ACTIVITIES     | 6,459                     | 5,000                     | 5,000                     | 5,000                            |
| 0440    | ADMINISTRATION FEES     | 228,397                   | 250,000                   | 230,000                   | 250,000                          |
| 0441    | REINSURANCE PREMIUMS    | 343,572                   | 375,000                   | 295,000                   | 345,000                          |
| 0442    | PAID HEALTH CLAIMS      | 3,336,273                 | 3,200,000                 | 3,300,000                 | 3,450,000                        |
| 0443    | LIFE INSURANCE PREMIUMS | 24,488                    | 24,000                    | 24,000                    | 24,000                           |
| Opera   | tional TOTAL :          | 3,939,189                 | 3,854,000                 | 3,854,000                 | 4,074,000                        |
| Emplo   | yee Benefits TOTAL:     | 3,939,189                 | 3,854,000                 | 3,854,000                 | 4,074,000                        |



#### **MEMORANDUM**

TO: Rick Crowley, City Manager

FROM: Cheryl Dunlop

**Director, Administrative Services** 

**DATE:** August 10, 2015

data is current as of 6/30/15

**SUBJECT:** Employee Safety Program

In 1990, the City issued Certificates of Obligation for \$2,000,000 to fund a self-insured workers' compensation program. The bond issue was paid off in August 2000. Claims processing is managed by the Texas Municipal League with the City paying deductible expenses up to \$200,000 per occurrence, with an aggregate exposure of \$600,000.

The City's self-funded Risk Management Program includes many components that have worked well together over the past several years to ensure and promote a safe work environment for all our employees. These include: job placement assessments, drug/alcohol testing, job evaluation & site assessments, specific job safety training, incident investigation and reporting, workplace inspections, and risk assessments and analysis conducted by TML.

The HR staff reviews the claims data to identify potential trends in the following areas: types of injuries, injuries occurring within certain job classifications, injuries resulting from types of equipment or specific job tasks, severity of claims, number of "days lost", and costs. In addition, employees are encouraged to report incidents without injuries in order to assist in tracking and identifying potential safety hazards that can be corrected proactively.

The last two fiscal years have resulted in a significant decrease in the *number of incidents* and *claims costs*. The chart below reflects the most current claims and claims cost for the last four fiscal years to-date.

|                | Workers' Compensation Claims Activity                           |                           |            |                   |                |                         |                              |  |                                  |  |
|----------------|---|---------------------------|------------|-------------------|----------------|-------------------------|------------------------------|--|----------------------------------|--|
|                | Fiscal Year   |                           |            |                   |                |                         |                              |  |                                  |  |
| Fiscal<br>Year | Total # of<br>Employees on<br>Payroll<br>(receiving a<br>check) | Total Incident<br>Reports | Reportable | Non<br>Reportable | Cost<br>per EE | Total<br>Claims<br>Cost | Total Days Away<br>From Work | Cost of<br>Total<br>Days<br>Away<br>From<br>Work | Total Days<br>Restricted<br>Duty | Total Aggregate<br>(claims cost plus cost<br>of days away) |
| 11/12          | 328   | 90                        | 42         | 48                | \$591          | \$193,741               | 199                          | \$47,708   | 278                              | \$241,449  |
| 12/13          | 286   | 50                        | 20         | 30                | \$205          | \$ 58,771               | 20                           | \$5,584  | 85                               | \$64,355   |
| 13/14          | 286   | 48                        | 22         | 26                | \$73           | \$ 20,779               | 4                            | \$1,100  | 45                               | \$ 21,879  |
| 14/15          | 290   | 27                        | 13         | 14                | \$47           | \$ 13,708               | 47                           | \$7,605  | 77                               | \$21,313   |
| FY 13/<br>DE   | ence between<br>14 & FY 14/15<br>ECREASE                        | -78%                      | -69%       | -86%              | -54%           | -52%                    | 91%                          | 86%  | 42%                              | -3%  |

The City carries workers' compensation insurance on our paid employees as well as our volunteer firefighters. On an annual basis, the HR staff looks at the claims history and proposes a safety incentive to employees for their safe work practices. After reviewing claims data for this year, we find that claims have improved again this year compared to the last several years. It is proposed that the City fund the safety incentive to employees for their successful safe work efforts this year. In addition, the City should also continue to fund safety training, site assessments, and random drug testing to ensure a continued safe working environment for our employees and volunteers.

The City has achieved great results over the majority of the past 25 years in managing claim costs, though some of these years have presented challenges. With each year's claims and administration, the fund balance has been declining. We have had a good year this year and the two years previously, but, even with a reasonable claims level next year, we expect the fund balance to continue to deplete. For many years, we have transferred an amount from the water and sewer fund for their employees' coverage. Last year, we transferred \$50,000 from the General Fund to cover these employees and \$30,000 for the water/wastewater employees. We anticipate we will need to increase the General Fund transfer to \$75,000 this year and will monitor claims activity closely and adjust the transfer as necessary.

### **SUMMARY OF OPERATIONS**

### Fund

|                               | Actual   | Budgeted  | Amended   | Proposed  |
|-------------------------------|----------|-----------|-----------|-----------|
|                               | 13-14    | 14-15     | 14-15     | 15-16     |
| Operating Revenues            | -        | -         | -         | -         |
| Operating Expenses            | 71,650   | 187,000   | 157,000   | 187,000   |
| Operating Income (Loss)       | (71,650) | (187,000) | (157,000) | (187,000) |
| Non-Operating Revenues        | 567      | 500       | 500       | 500       |
| Non-Operating Expenses        | -        | -         | -         | -         |
| Non-Operating Income (Loss)   | 567      | 500       | 500       | 500       |
| Net Income (Loss)             |          |           |           |           |
| Before Transfers              | (71,083) | (186,500) | (156,500) | (186,500) |
| Net Transfers In (Out)        | 30,000   | 80,000    | 80,000    | 105,000   |
| Net Income (Loss)             | (41,083) | (106,500) | (76,500)  | (81,500)  |
| Retained Earnings - Beginning | 303,449  | 392,946   | 262,366   | 185,866   |
| Retained Earnings - Ending    | 262,366  | 286,446   | 185,866   | 104,366   |

# **SUMMARY OF REVENUES**

#### Fund

|             |                    | Actual | Budgeted | Amended | Proposed |
|-------------|--------------------|--------|----------|---------|----------|
| Account     | Description        | 13-14  | 14-15    | 14-15   | 15-16    |
| Non-Opera   | ting Revenues      |        |          |         |          |
|             |                    |        |          |         |          |
| 4001        | Interest Earnings  | 67     | -        | -       | -        |
| 4019        | Misc. Revenues     | 500    | 500      | 500     | 500      |
| Total Non-  | Operating Revenues | 567    | 500      | 500     | 500      |
|             | 1 0                |        |          |         |          |
| Total Rever | nues               | 567    | 500      | 500     | 500      |

### **SUMMARY OF OPERATING TRANSFERS**

#### Fund

|                         | Actual | Budgeted | Amended | Proposed |
|-------------------------|--------|----------|---------|----------|
|                         | 13-14  | 14-15    | 14-15   | 15-16    |
| Operating Transfers In  |        |          |         |          |
| From General Fund       | -      | 50,000   | 50,000  | 75,000   |
| From Water/Sewer Fund   | 30,000 | 30,000   | 30,000  | 30,000   |
|                         |        |          |         |          |
| Net Operating Transfers |        |          |         |          |
| In (Out)                | 30,000 | 80,000   | 80,000  | 105,000  |

# **SUMMARY OF EXPENSES**

#### Fund

|                          | Actual<br>13-14 | Budgeted<br>14-15 | Amended<br>14-15 | Proposed<br>15-16 |
|--------------------------|-----------------|-------------------|------------------|-------------------|
| Operational              | 71,650          | 187,000           | 157,000          | 187,000           |
| Total Operating Expenses | 71,650          | 187,000           | 157,000          | 187,000           |
| Total Expenditures       | 71,650          | 187,000           | 157,000          | 187,000           |

# Fund 32 Worker's Compensation

| ACCO   | UNT                         | 214<br>Actual<br>Expense | 2015<br>Adopted<br>Budget | 2015<br>Amended<br>Budget | 2016<br>City Manager<br>Approved |
|--------|-----------------------------|--------------------------|---------------------------|---------------------------|----------------------------------|
| 40 Ope | erational                   |                          |                           |                           |                                  |
| 0431   | SAFETY TRAINING             | 1,000                    | 1,000                     | 1,000                     | 1,000                            |
| 0440   | ADMINISTRATION FEES         | 26,669                   | 31,000                    | 26,000                    | 31,000                           |
| 0444   | PAID LOSSES                 | (31,909)                 | 75,000                    | 50,000                    | 75,000                           |
| 0445   | INCURRED (ESTIMATED) LOSSES | -                        | -                         | -                         | -                                |
| 0446   | SAFETY INCENTIVES           | 72,320                   | 75,000                    | 75,000                    | 75,000                           |
| 0447   | DRUG TESTING                | 3,570                    | 5,000                     | 5,000                     | 5,000                            |
| Opera  | tional TOTAL :              | 71,650                   | 187,000                   | 157,000                   | 187,000                          |
| Worke  | r's Compensation TOTAL:     | 71,650                   | 187,000                   | 157,000                   | 187,000                          |